

Holy Trinity

Headington Quarry



Twentieth Sunday After Trinity

17th October 2021

Words of welcome.

Hymn

Please stand

Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

O Saviour whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

O sacred Spirit, who didst brood
upon the chaos dark and rude,
who bad'st its angry tumult cease,
and gavest light and life and peace:
O hear us when we cry to thee
for those in peril on the sea.

O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them whereso'er they go:
and ever let there rise to thee
glad hymns of praise from land and sea.

William Whiting (1825-1878)

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Gloria

Firmly (♩ = 108) *f*

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. Lord God, heav'n-ly King, al-might-y God and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your
glo-ry. Lord Je-sus Christ, on-ly Son of the
Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
world: have mer-cy on us; you are sea-ted at the
right hand of the Fa-ther: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the most high, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

The Collect

Let us pray:
Grant, we beseech you, merciful Lord,
to your faithful people pardon and peace,
that they may be cleansed from all their sins
and serve you with a quiet mind;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading: Hebrews 5.1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
'You are my Son,
today I have begotten you';
as he says also in another place,
'You are a priest for ever,
according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.
Thanks be to God

Gospel Reading

Please stand

Alleluia, alleluia alleluia.

Alleluia, alleluia alleluia.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Gospel reading: Mark 10. 35-45

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

Praise to you, O Christ

Alleluia, alleluia alleluia.

Alleluia, alleluia alleluia.

Sermon

Rev'd Dr Laura Biron-Scott

Affirmation of Faith

Please stand

Let us declare our faith in God:
**We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

Prayers of Intercession

Please sit or kneel.

These responses may be used

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with a bow or a wave or a smile – please remain in your place.

Hymn

O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.

Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

O measureless might, ineffable love,
while angels delight, to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Robert Grant (1779-1838) based on Psalm 104

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away you did not reject us,
but came to meet us in your Son.

You embraced us as your children

and welcomed us to sit and eat with you.

In Christ you shared our life

that we might live in him and he in us.

He opened his arms of love upon the cross

and made for all the perfect sacrifice for sin.

On the night he was betrayed,

at supper with his friends

he took bread, and gave you thanks;

he broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

Father, we do this in remembrance of him:

his body is the bread of life.

Bells are rung

At the end of supper, taking the cup of wine,

he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you for the forgiveness of sins;

do this in remembrance of me.

Father, we do this in remembrance of him:

his blood is shed for all.

Bells are rung

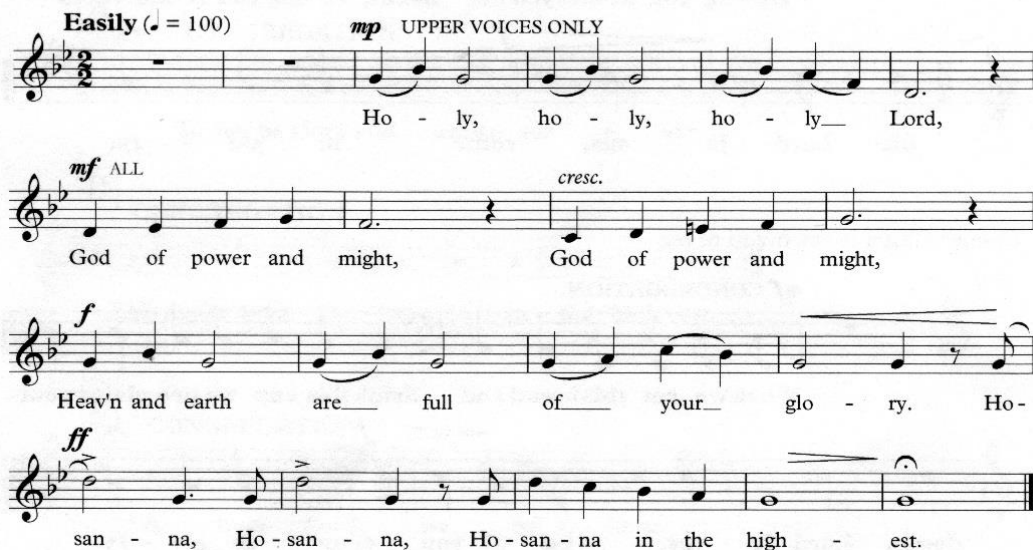
As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

Sanctus

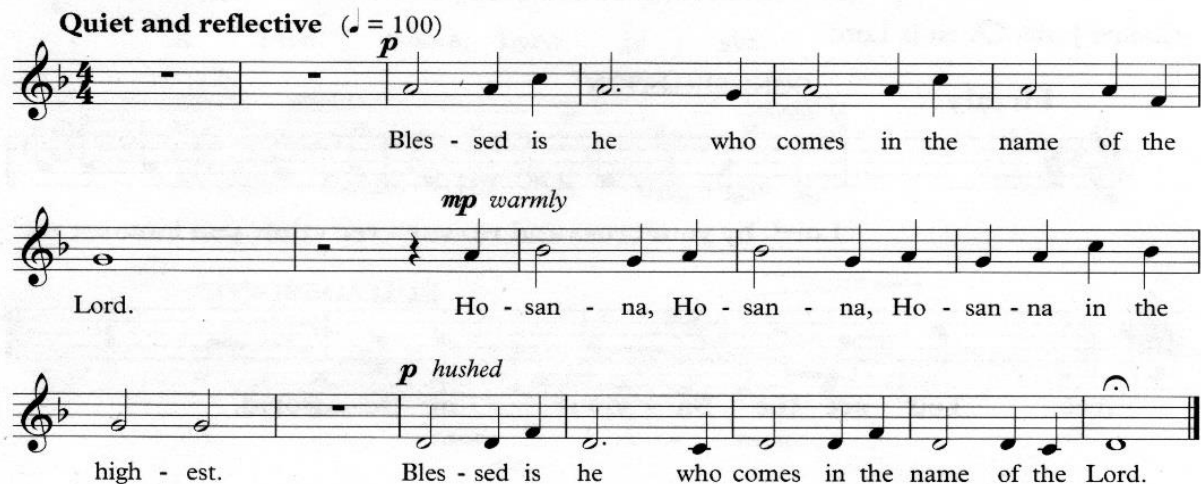
Easily (♩ = 100) *mp* UPPER VOICES ONLY



Ho - ly, ho - ly, ho - ly Lord,
God of power and might, God of power and might,
Heav'n and earth are full of your glo - ry. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

Benedictus

Quiet and reflective (♩ = 100) *p*



Bles - sed is he who comes in the name of the
Lord. Ho - san - na, Ho - san - na, Ho - san - na in the
high - est. Bles - sed is he who comes in the name of the Lord.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Gently flowing (♩ = 63)

mf CONGREGATION

Lamb of God, you take a - way the

sins of the world: have mer - cy, have mer - cy on us.

p Lamb of God, you take a - way the sins of the world:

a little slower

Grant us, — grant us — peace.

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This is God's table and all are welcome here. Please follow the directions of the steward, and please keep a safe distance from others and follow the one-way system as you return to your seat. Please do also come forwards if you would like a prayer of blessing instead, and hold onto this booklet to indicate this.

Hymn

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

James Edmeston (1791-1867)

Prayer after Communion

Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth by your word of truth:
may we be a living sign of that kingdom
where your whole creation will be made perfect
in Jesus Christ our Lord. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Hymn

Please stand

Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather;
there's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.

Whoso beset him round
with dismal stories,
do but themselves confound,
his strength the more is.
No lion can him fright:
he'll with a giant fight,
but he will have the right
to be a pilgrim.

Hobgoblin nor foul fiend
can daunt his spirit;
he knows he at the end
shall life inherit.
Then, fancies, fly away;
he'll not fear what men say;
he'll labour night and day
to be a pilgrim.

John Bunyan (1628-1688)

The Blessing

This or another blessing is used

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We usually serve refreshments outside church – please do stay if you would like to. Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.

Notices: 17th October

Sunday 17th October

8am – Holy Communion from the Book of Common Prayer.

10am – Parish Eucharist with Forest Sunday School

Sunday 31st October Please note there will be no 8am communion service

Midweek Services

Mondays at 9am— Morning Prayer in the Lady Chapel.

Tuesdays at 10am—Tots Service

Wednesdays at 10am—Holy Communion

Thursdays at 8.30pm—Prayers for Hope and Healing (via Zoom)

Welcome to Sarah

A warm welcome to Sarah de Bats, who will be carrying out a Sunday placement at Holy Trinity this year. We look forward to getting to know Sarah and supporting her in her vocation.

Confirmation Service: Sunday 24th October at 10am

Please do join us for this special service with the Bishop of Oxford, and please pray for our three candidates: Charlotte, Richard and Rikky.

All Souls Service: Sunday 7th November 6pm An opportunity for those whose close relatives have died recently to remember their loved ones in prayer and to give thanks for the lives that they have lived. Please email Helen in the Parish Office the names of anyone you would like read out. All are welcome.

Harvest Festival October 3rd A total of £266 was raised for the Foodbank and Gatehouse charities. Thank you for giving so generously.

Autumn Fair Our thanks for the hard work of all the committee, not forgetting Peter Taylor too for clearing out the drains! We raised over £1,000 with Gift Aid, a great total on a very wet and windy day. Our thanks for your support.

Celebrating our building plans! We give thanks for the progress made so far in our church building restoration and development work. Two years since our last fundraising appeal, we have now launched another appeal, in what we hope to be the final push towards reaching our target figure (£600,000 in round figures). We invite you all to consider whether and how you can contribute to this final appeal, so that we can complete the work in 2022. Please continue to hold our project and plans in your prayers.

Teatime Recital Series

Please save the dates for our November recital series in church, to raise money for our church building fund. Each recital will be followed by refreshments in church:

Saturday 6th November, 3pm: Dominic Scott (Piano), Laura Biron-Scott (Clarinet).

Saturday 13th November, 3pm: Quarry Wind Quintet (debut performance!)

Saturday 20th November, 3pm: Rosie Tweddle (Organ)

Saturday 27th November, 3pm: Dvorak Wind Serenade, with members of the Oxford Sinfonia.

Review of Church Charities: The PCC would like to ask members of the congregation to nominate charities for the church to support over the next four years. Our current charities are: Opportunity International; Asylum Welcome; Practical Compassion for Destitute Children and The Archway Foundation. The PCC will make the final selection and they will include two local and two international charities as before. The existing four charities can be nominated again. Please contact Anne Tarassenko with your nomination(s) by Sunday 31st October: annetarassenko@hotmail.com

Eco Church Resources For a list of interesting eco-related webinars and other resources please go to:

<https://www.hthq.uk/eco-church-resources/>

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

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