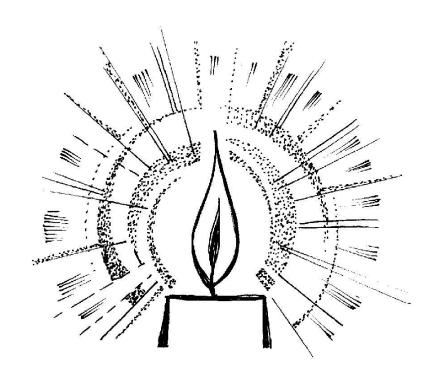
Holy Trinity Headington Quarry



Christmas Carol Service Sunday 19th December 2021

Choir Introit

Hodie Christus natus est, Palestrina (1525-1594)

Hodie Christus natus est:
Hodie Salvator apparuit:
Hodie in terra canunt Angeli,
laetantur Archangeli
Hodie exsultant justi, dicentes:
Gloria in excelsis Deo.
Alleluia.

Today Christ is born
Today the saviour appeared
Today on earth the angels sing
Archangels rejoice
Today the righteous rejoice
Glory to God in the highest
Alleluia

Carol

Choir only

Once in Royal David's city.
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed;
Mary was that mother mild,
Jesus Christ, her little child.

All

He came down to earth from heaven, Who is God and Lord of all, And his shelter was a stable, And his cradle was a stall; With the poor, and mean, and lowly, Lived on earth our Saviour holy.

And through all his wondrous childhood He would honour and obey, Love, and watch the lowly maiden, In whose gentle arms he lay; Christian children all must be Mild, obedient, good as he.

For he is our childhood's pattern, Day by day like us he grew, He was little, weak and helpless, Tears and smiles like us he knew; And he feeleth for our sadness, And he shareth in our gladness. And our eyes at last shall see him Through his own redeeming love, For that child so dear and gentle Is our Lord in heaven above; And he leads his children on To the place where he is gone.

Not in that poor lonely stable, With the oxen standing by, We shall see him; but in heaven, Set at God's right hand on high; When like stars his children crowned All in white shall wait around.

Cecil Frances Alexander (1848)

Welcome and Bidding Prayer

The prayer concludes:

The almighty God bless us with his grace; Christ give us the joys of everlasting life, and unto the fellowship of the citizens above may the King of angels bring us all. **Amen**

Choir Anthem

Lully, Lulla, Lullay, Philip Stopford (b. 1977)

Reading: Micah 5.2-5

But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.
Therefore he shall give them up until the time
when she who is in labour has brought forth;
then the rest of his kindred shall return to the people of Israel.
And he shall stand and feed his flock in the strength of the LORD, in
the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

Carol

O little town of Bethlehem
How still we see thee lie;
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light,
The hopes and fears of all the years
Are met in thee tonight.

O morning stars together
Proclaim the holy birth,
And praises sing to God the King
And peace to men on earth.
For Christ is born of Mary;
And gathered all above,
While mortals sleep the angels keep
Their watch of wond'ring love.

How silently, how silently
The wondrous gift is giv'n.
So God imparts to human hearts
The blessings of his heav'n.
No ear may hear his coming:
But in this world of sin,
Where meek souls will receive him still
The dear Christ enters in.

O Holy Child of Bethlehem,
Descend to us we pray;
Cast out our sin and enter in;
Be born in us today.
We hear the Christmas angels
The great glad tidings tell:
O come to us, abide with us,
Our Lord Emmanuel.

Words: Philips Brooks (1835-93)

Reading Isaiah 9. 2, 6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined.

For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onwards and for evermore.
The zeal of the LORD of hosts will do this.

Choir Anthem

Child of the stable's secret birth, Thomas Hewitt Jones (b.1984)

Reading Luke 2. 1-7

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered.

Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Carol

Away in a manger, no crib for a bed,
The little Lord Jesus laid down his sweet head.
The stars in the bright sky
looked down where he lay,
The little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes
But little Lord Jesus no crying he makes.
I love you Lord Jesus; look down from the sky
And stay by my side until morning is nigh.

Be near me Lord Jesus I ask thee to stay Close by me for ever, and love me, I pray. Bless all the dear children in thy tender care, And fit us for heaven, to live with thee there.

Author unknown Little children's book, *Philadelphia*, 1885

Poem

Annunciation

Scott Cairns (b.1954)

Deep within the clay, and O my people very deep within the wholly earthen compound of our kind arrives of one clear, star-illumined evening a spark igniting once again the tinder of our lately banked noetic fire. She burns but she is not consumed. The dew lights gently, suffusing the pure fleece. The wall comes down. And—do you feel the pulse?—we all become the kindled kindred of a King whose birth thereafter bears to all a bright nativity.

Music Group Anthem

Sing Gloria, John Bell (b. 1949)

Reading: Luke 2. 8-15

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

" Glory to God in the highest heaven,

and on earth peace among those whom he favours!"
When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us."

Carol

While shepherds watched their flocks by night, All seated on the ground, The angel of the Lord came down, And glory shone around.

'Fear not,' said he (for mighty dread Had seized their troubled mind); 'Glad tidings of great joy I bring To you and all mankind.

To you in David's town this day Is born of David's line A saviour who is Christ the Lord; And this shall be the sign:

The heav'nly Babe you there shall find To human view displayed, All meanly wrapped in swathing bands, And in a manger laid.'

Thus spake the seraph; and forthwith Appeared a shining throng Of angels praising God, who thus Addressed their joyful song:

All glory be to God on high, And to the earth be peace; Goodwill henceforth from heav'n to men Begin and never cease.

Nahum Tate (1652-1715)

Poem

O Emmanuel, Malcolm Guite

O come, O come, and be our God-with-us
O long-sought With-ness for a world without,
O secret seed, O hidden spring of light.
Come to us Wisdom, come unspoken Name
Come Root, and Key, and King, and holy Flame,
O quickened little wick so tightly curled,
Be folded with us into time and place,
Unfold for us the mystery of grace
And make a womb of all this wounded world.
O heart of heaven beating in the earth,
O tiny hope within our hopelessness
Come to be born, to bear us to our birth,
To touch a dying world with new-made hands
And make these rags of time our swaddling bands.

Choir Anthem

Away with your sorrows, William Billings (1746-1800), arr. Alan Bullard

Reflection

Revd Prof Rob Gilbert

Carol

O come all ye faithful, joyful and triumphant, Come ye, O come ye to Bethlehem; Come and behold Him born the King of angels; O come, let us adore Him, O come, let us adore Him, O come, let us adore Him, Come, let us adore Him, Christ the Lord.

God of God, light of light, Lo! he abhors not the Virgin's womb; Very God, begotten not created: O come, let us adore Him ...

See how the shepherds, summoned to his cradle, leaving their flocks, draw nigh with lowly fear; we too will thither bend our joyful footsteps:

O come, let us adore Him ...

Sing, choirs of angels, sing in exultation, Sing, all ye citizens of heaven above; Glory to God in the highest:

O come, let us adore Him ...

Adeste Fideles (Latin, 18th Century)

Prayers

Concluding with:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

Carol

Hark! the herald-angels sing
Glory to the new-born King;
Peace on earth and mercy mild,
God and sinners reconciled:
Joyful, all ye nations rise,
Join the triumph of the skies,
With th' angelic host proclaim,
Christ is born in Bethlehem.
Hark! the herald-angels sing
Glory to the new-born King.

Christ, by highest heav'n adored,
Christ the everlasting Lord,
Late in time behold him come,
Offspring of a virgin's womb;
Veiled in flesh the God-head see,
Hail th' incarnate Deity!
Pleased as man with man with dwell,
Jesus, our Emmanuel.
Hark! the herald-angels sing
Glory to the new-born King.

Hail the heav'n-born Prince of Peace!
Hail the Sun of righteousness!
Light and life to all he brings,
Ris'n with healing in his wings;
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.
Hark! the herald-angels sing
Glory to the new-born King.

Words: Charles Wesley (1707-88). Music: Felix Mendelsohn (1809-47)

Blessing and Dismissal

Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with peace and goodwill and make you partakers of the divine nature; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

Go in the light and peace of Christ.

Thanks be to God.

You are invited to sit and listen to the organ voluntary.

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We wish you all, your family, and friends, a very peaceful Christmas and a happy New Year!

Other Christmas Services:

Friday 24th December

2.30pm & 4pm Christingle Services (4pm service will be livestreamed on YouTube) 11.30pm Midnight Mass

Saturday 25th December

8am Said Communion 10am Family Eucharist (live-streamed on Radio Cherwell)

We anticipate these Christmas services being quite busy – please remember to wear a face covering in the building, and to wrap up warm (doors will be open for ventilation). We also advise everyone to take a lateral flow test before coming. Do make use of the live stream if you have any concerns about coming in person.

Holy Trinity Headington Quarry

An open door between heaven and earth, showing God's love to all.

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