

Holy Trinity Headington Quarry



Second Sunday Before Lent
20th February 2022

Words of welcome.

Hymn

Please stand

During the opening hymn, children are welcome to join the forest Sunday school taking place outside.

All creatures of our God and King,
lift up your voice and with us sing,
O praise him, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Thou flowing water, pure and clear,
make music for thy Lord to hear,
O praise him, alleluia!
Thou fire, so masterful and bright,
that givest us both warmth and light:
O praise him...

Let all things their creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him...

William Henry Draper (1855-1933)
based on St Francis of Assisi (1182-1226)

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Prayers of Penitence

A minister says

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Gloria

Firmly (♩ = 108) *f*

Glo-ry to God in the high-est, and peace to his peo-ple on
6 earth. Lord God, heav'n-ly King, al-might-y God and
10 Fa-ther, we wor-ship you, we give you thanks, we praise you for your
14 glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the
20 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
25 world: *p* have mer-cy on us; *cresc.* you are sea-ted at the
29 right hand of the Fa-ther: *f* re-ceive our prayer. For
33 you a-lone are the Ho-ly One, you a-lone are the Lord,
37 you a-lone are the most high, Je-sus Christ, with the Ho-ly
41 *ff* Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

The Collect

Let us pray:

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever. **Amen.**

The Liturgy of the Word

First Reading: Revelation 4.

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

'Holy, holy, holy,
the Lord God the Almighty,
who was and is and is to come.'

And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing,

'You are worthy, our Lord and God,
to receive glory and honour and power,
for you created all things,
and by your will they existed and were created.'

This is the word of the Lord.

Thanks be to God

Gospel Reading

Please stand

Alleluia, alleluia alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Gospel reading: Luke 8. 22-25

One day Jesus got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

This is the Gospel of the Lord.
Praise to you, O Christ

Alleluia, alleluia alleluia.

Sermon

Revd Peter Boulton-Lea

Affirmation of Faith

Please stand

Let us declare our faith in God:

**We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

Prayers of Intercession

Please sit or kneel.

These responses may be used

Lord, hear us.

Lord, graciously hear us.

We pray for those who are sick or in particular need:

Naomi Lawrence, Charles Reade, Kate Samuel, Mary Jenkins, Barbara Farrar, Josie, Grace, Sue Saville, Wilfred Wong, Bob Nind. Daphne King. Shelagh Borden.

Those who have died recently:

Joyce Allen, Vincent.

Those whose anniversary of death falls at this time:

Fay Lofthouse, Dorothy Stannard, Les Sloper, Valerie Baker, Pamela Weston, Tony Green, Craig Douglas, Myrtle Field, Felicity Edwards.

And at the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace

Please stand

To crown all things there must be love
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with a bow or a wave or a smile – please remain in your place.

Hymn

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee;
Changed from glory into glory
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Charles Wesley (1707-1788)

Taking of the Bread and Wine

To you we come, Father of lights,
with angels and saints,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread.
Amen.

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away you did not reject us,
but came to meet us in your Son.
**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.
**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
**Father, we do this in remembrance of him:
his body is the bread of life.**

Bells are rung

At the end of supper, taking the cup of wine,
 he gave you thanks, and said:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you for the forgiveness of sins;
 do this in remembrance of me.

**Father, we do this in remembrance of him:
 his blood is shed for all.**

Bells are rung

As we proclaim his death and celebrate his rising in glory,
 send your Holy Spirit that this bread and this wine
 may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
 make us one in Christ, our risen Lord.**

With your whole Church throughout the world
 we offer you this sacrifice of praise
 and lift our voice to join the eternal song of heaven:

Sanctus

Easily (♩ = 100) *mp* UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly Lord,

mf ALL *cresc.*
 God of power and might, God of power and might,

f
 Heav'n and earth are full of your glo - ry. Ho -

ff
 san - na, Ho - san - na, Ho - san - na in the high - est.

Benedictus

Quiet and reflective (♩ = 100)

The musical score for the Benedictus is written on three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The tempo/mood is indicated as 'Quiet and reflective' with a quarter note equal to 100 beats. The first staff contains the lyrics 'Bles - sed is he who comes in the name of the'. The second staff continues with 'Lord. Ho - san - na, Ho - san - na, Ho - san - na in the'. The third staff concludes with 'high - est. Bles - sed is he who comes in the name of the Lord.' The score includes dynamic markings: *p* (piano) at the beginning, *mp* (mezzo-piano) with the instruction 'warmly' for the 'Ho - san - na' section, and *p* (piano) with the instruction 'hushed' for the final line.

Bles - sed is he who comes in the name of the

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the

high - est. Bles - sed is he who comes in the name of the Lord.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Gently flowing (♩ = 63)

mf CONGREGATION

Lamb of God, you take a - way the

sins of the world: have mer - cy, have mer - cy on us.

p Lamb of God, you take a - way the sins of the world: *poco rit*

a little slower

Grant us, grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

This is God's table and all are welcome here. Please follow the directions of the steward, and please keep a safe distance from others and follow the one-way system as you return to your seat. Please do also come forwards if you would like a prayer of blessing instead, and hold onto this booklet to indicate this.

Hymn

Above the moon earth rises,
a sunlit, mossy stone,
a garden that God prizes
where life has richly grown,
an emerald selected
for us to guard with care,
an isle in space protected
by one thin reef of air.

The mossy stone is grieving,
its tears are bitter rain,
the garden is unleaving
and all its harvest wane,
the emerald is clouded,
its lustre dims and fades,
the isle of life is shrouded
in thick and stagnant haze.

O listen to the sighing
of water, sky and land,
and hear the Spirit crying,
the future is at hand:
the moss and garden thinning
portend a death or birth,
the end or new beginning
for all that lives on earth.

A death if hearts now harden,
a birth if we repent
and tend and keep the garden
as God has always meant:
to sow without abusing
the soil where life is grown,
to reap without our bruising
the sunlit mossy stone.

Thomas H. Troeger (b. 1945)

Prayer after Communion

God our creator,
by your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending Out

Hymn

Please stand

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Irish, 8th century

Translated by Mary Elizabeth Byrne (1880-1931)

Verified by Eleanor Henrietta Hull (1860-1935)

The Blessing

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

A minister says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.

Common Worship: Services and Prayers for the Church of England copyright © The Archbishops' Council 2000 and 2006. Produced under CCL 234208.

Notices: February 20th

Sunday Feb 13th The Third Sunday before Lent

8am – Holy Communion from the Book of Common Prayer

10am – Parish Eucharist with Forest Sunday School

12.30 – Baptism of Oliver Wilcock

Midweek Services

Morning Prayer: Mondays at 9am

Tots Service: Tuesdays at 10am

Midweek Communion: Wednesdays at 10am

Prayers for Hope and Healing: Thursdays at 8.30pm (via Zoom).

Song Recital We would like to express our heartfelt gratitude to Maggie and Maureen Cooper, for the wonderful song recital last weekend. In addition to the wonderful music, this event raised approx. £500 for our building fund.

Covid-19 Update The PCC met on Wed 26th January and agreed to keep our Covid-19 precautions in place for the time being, while case rates are still high. Although face coverings are no longer mandatory in church, we do encourage you to wear one if you can. Returning to our reflections on Fruits of the Spirit, we ask everyone to pray for patience and gentleness at this time of transition.

Church Newsletter We are delighted that Yue-Yi Hwa has taken on the editing and administration of the online newsletter. If you have any items and photos for the next newsletter, please email newsletter@hthq.uk by **Thursday 24th February**.

Pancakes and Play Our 'tots service' group will meet in the Coach House on Tuesday 1st March at 10am for pancakes and play. All are welcome!

Lent 2022 Lent begins on **Wed 2nd March** (Ash Wednesday). There will be two Eucharist services at 10am and 8pm, with imposition of ashes. Our parish Lent Course will be the Diocesan *Come and See* course exploring the Lord's Prayer. This will run for 5 weeks, beginning on **Tuesday 8th March** at 3pm (in the Coach House) or 7pm (online via Zoom). All are welcome. If anyone can help with refreshments for the daytime sessions, please let Laura know.

Call for soup makers The Gatehouse supports adults aged 25+ who are homeless, vulnerably housed, on low income and/or looking for company and community. Holy Trinity will again be providing soup for the Gatehouse - if you are able to make one or more batches of 4 litres of vegetarian soup by Sunday 7 March, please let Monika Blackwell know (mdblackwell@hotmail.com or 07880 797009). On Sunday 13 February I will place some 4 litre tubs, freezer bags, labels and instructions at the back of church for you to collect. Thank you - this nourishing and warming soup is very welcomed.

Monday Philosophy Club The Monday Philosophy Club meets fortnightly on Monday evenings at 7pm, via Zoom. Do contact Richard Churchill (via the parish office) if you would like to join or find out more about the discussions.

List of Eco Resources: Are you interested in finding out more about what's Needed in Practice to get to Net Zero? And What's Stopping us? Environmental Fundraising? Getting ready for the Great Big Green Week? Embodied Carbon from Building Projects? Repeats of the Eco Church topics? Why not take a look at our *February Onwards Eco Resources List*? See: <https://www.hthq.uk/eco-church-resources/> (Hilary Rollin for HTHQ Eco Church Group)

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

Vicar: Revd Dr Laura Biron-Scott
vicar@hthq.uk [01865 762835](tel:01865762835)

Associate Priest: Revd Prof Rob Gilbert
associatepriest@hthq.uk

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Website: www.hthq.org.uk