

# Holy Trinity

## Headington Quarry



Third Sunday Before Lent

13<sup>th</sup> February 2022

*Words of welcome.*

## **Hymn**

*Please stand*

*During the opening hymn, children are welcome to join the forest Sunday school taking place outside.*

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

Robert Seymour Bridges (1844-1930)  
Based on *Meine Hoffnung steht feste*,  
by Joachim Neander (1650-1680)

*The president says*

In the name of the Father  
and of the Son  
and of the Holy Spirit  
**Amen**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## **Prayers of Penitence**

*A minister says*

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president says*

Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
forgive you your sins,  
open your eyes to God's truth,  
strengthen you to do God's will  
and give you the joy of God's kingdom,  
through Jesus Christ our Lord. **Amen.**

# Gloria in Excelsis

## Gloria

**Firmly** (♩ = 108) *f*

Glo-ry to God in the high-est, and peace to his peo-ple on  
earth. Lord God, heav'n-ly King, al-might-y God and  
Fa-ther, we wor-ship you, we give you thanks, we praise you for your  
glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the  
Fa-ther, Lord God, Lamb of God, you take a-way the sin of the  
world: *p* have mer-cy on us; *cresc.* you are sea-ted at the  
right hand of the Fa-ther: *f* re-ceive our prayer. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the most high, Je-sus Christ, with the Ho-ly  
*ff* Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

## The Collect

Let us pray:

Almighty God,  
who alone can bring order  
to the unruly wills and passions of sinful humanity:  
give your people grace  
so to love what you command  
and to desire what you promise,  
that, among the many changes of this world,

our hearts may surely there be fixed  
where true joys are to be found;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

### ***The Liturgy of the Word***

#### **First Reading: Jeremiah 17. 5-10**

Thus says the Lord:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the Lord,  
whose trust is the Lord.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse—  
who can understand it?

I the Lord test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

This is the word of the Lord.

**Thanks be to God**

## Gospel Reading

*Please stand*

Alleluia, alleluia alleluia.

**Alleluia, alleluia alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

### **Gospel reading: Luke 6. 17-26**

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

'Blessed are you who are poor,  
for yours is the kingdom of God.

'Blessed are you who are hungry now,  
for you will be filled.

'Blessed are you who weep now,  
for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich,  
for you have received your consolation.

'Woe to you who are full now,  
for you will be hungry.

'Woe to you who are laughing now,  
for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

This is the Gospel of the Lord.

**Praise to you, O Christ**

Alleluia, alleluia alleluia.  
**Alleluia, alleluia alleluia.**

## Sermon

Revd Prof Rob Gilbert

## Affirmation of Faith

*Please stand*

Let us declare our faith in God:

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.  
We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.  
We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.  
We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

## Prayers of Intercession

*Please sit or kneel.*

*These responses may be used*

Lord, hear us.  
**Lord, graciously hear us.**

*We pray for those who are sick or in particular need:*

*Naomi Lawrence, Charles Reade, Kate Samuel, Mary Jenkins, Barbara  
Farrar, Josie, Grace, Sue Saville, Wilfred Wong, Bob Nind. Daphne  
King*

*Those who have died recently:*

*Rosemary Hill. Lorraine Glenn. Joyce Allen, Vincent.*

*Those whose anniversary of death falls at this time:*

*Geoffrey Collier, Helen Foster, Albert Webb, Laura Adeney, Doris  
Hughes, Nancy Allington, Richard Parker.*

*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **The Peace**

*Please stand*

To crown all things there must be love  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you  
**and also with you.**

*A minister says*

Let us offer one another a sign of peace.

*You are invited to exchange a sign of peace with a bow or a wave or  
a smile – please remain in your place.*

## **Hymn**

Beauty for brokenness, hope for despair,  
Lord, in your suffering world this is our prayer.  
Bread for the children, justice, joy, peace,  
sunrise to sunset your kingdom increase!

Shelter for fragile lives, cures for their ills,  
work for the craftsmen, trade for their skills.  
Land for the dispossessed, rights for the weak,  
voices to plead the cause of those who can't speak.

*God of the poor, friend of the weak,  
give us compassion we pray:  
melt our cold hearts, let tears fall like rain.  
Come, change our love from a spark to a flame.*



Refuge from cruel wars, havens from fear,  
cities for sanctuary, freedoms to share.  
Peace to the killing fields, scorched earth to green,  
Christ for the bitterness, his cross for the pain.

Rest for the ravaged earth, oceans and streams,  
plundered and poisoned: our future, our dreams.  
Lord, end our madness, carelessness, greed;  
make us content with the things that we need. *God of the poor...*

Lighten our darkness, breathe on this flame,  
until your justice burns brightly again;  
until the nations learn of your ways,  
seek your salvation and bring you their praise. *God of the poor...*

Graham Kendrick (b. 1950)

### **Taking of the Bread and Wine**

To you we come, Father of lights,  
with angels and saints,  
where heaven and earth unite.  
May Jesus meet us in the breaking of the bread.  
**Amen.**

### **The Eucharistic Prayer**

*Please sit or stand as you are most comfortable*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation;  
in your love you made us for yourself.

When we turned away you did not reject us,  
but came to meet us in your Son.

**You embraced us as your children  
and welcomed us to sit and eat with you.**

In Christ you shared our life  
that we might live in him and he in us.

**He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,  
at supper with his friends  
he took bread, and gave you thanks;  
he broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**Father, we do this in remembrance of him:  
his body is the bread of life.**

*Bells are rung*

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you for the forgiveness of sins;  
do this in remembrance of me.

**Father, we do this in remembrance of him:  
his blood is shed for all.**

*Bells are rung*

As we proclaim his death and celebrate his rising in glory,  
send your Holy Spirit that this bread and this wine  
may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
we offer you this sacrifice of praise  
and lift our voice to join the eternal song of heaven:

## Sanctus

**Easily** (♩ = 100) *mp* UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly Lord,

*mf* ALL *cresc.*

God of power and might, God of power and might,

*f*

Heav'n and earth are full of your glo - ry. Ho -

*ff*

san - na, Ho - san - na, Ho - san - na in the high - est.

## Benedictus

**Quiet and reflective** (♩ = 100) *p*

Bles - sed is he who comes in the name of the

*mp* warmly

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the

*p* hushed

high - est. Bles - sed is he who comes in the name of the Lord.

## The Lord's Prayer

*Please sit or kneel*

As our saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

**Agnus Dei**

Gently flowing (♩ = 63)

*mf* CONGREGATION

Lamb of God, you take a - way the  
sins of the world: have mer - cy, have mer - cy on us.  
*p* Lamb of God, you take a - way the sins of the world: *poco rit*  
a little slower  
Grant us, grant us peace.

## **Giving of Communion**

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*This is God's table and all are welcome here. Please follow the directions of the steward, and please keep a safe distance from others and follow the one-way system as you return to your seat. Please do also come forwards if you would like a prayer of blessing instead, and hold onto this booklet to indicate this.*

## Hymn

When, in our music, God is glorified,  
and adoration leaves no room for pride,  
it is as though the whole creation cried:  
*Alleluia!*

How often, making music, we have found  
a new dimension in the world of sound,  
as worship moved us to a more profound  
*Alleluia!*

So has the church, in liturgy and song,  
in faith and love, through centuries of wrong,  
borne witness to the truth in every tongue:  
*Alleluia!*

And did not Jesus sing a psalm that night  
when utmost evil strove against the Light?  
Then let us sing, for whom he won the fight:  
*Alleluia!*

Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always:  
*Alleluia!*

Fred Pratt Green (1903-2000)

## Prayer after Communion

Merciful Father,  
who gave Jesus Christ to be for us the bread of life,  
that those who come to him should never hunger:  
draw us to the Lord in faith and love,  
that we may eat and drink with him  
at his table in the kingdom,  
where he is alive and reigns, now and for ever. **Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## ***The Sending Out***

### **Hymn**

*Please stand*

Alleluia! Alleluia!  
Hearts to heaven and voices raise;  
sing to God a hymn of gladness,  
sing to God a hymn of praise:  
he who on the cross a victim  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.

Christ is risen, Christ the first-fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine,  
from the furrows of the grave.

Christ is risen, we are risen;  
shed upon us heavenly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;

that we, with our hearts in heaven,  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever, Lord, with thee.

Alleluia! Alleluia!  
Glory be to God on high;  
Alleluia to the Saviour,  
who has gained the victory;  
Alleluia to the Spirit,  
fount of love and sanctity;  
Alleluia! Alleluia!  
to the Triune Majesty.

Christopher Wordsworth (1807-1885)

## **The Blessing**

The love of the Lord Jesus  
draw you to himself,  
the power of the Lord Jesus  
strengthen you in his service,  
the joy of the Lord Jesus fill your hearts;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## **The Dismissal**

*A minister says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.*

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### **Notices: February 13<sup>th</sup>**

#### **Sunday Feb 13<sup>th</sup> The Third Sunday before Lent**

8am – Holy Communion from the Book of Common Prayer

10am – Parish Eucharist with Forest Sunday School

## **Midweek Services**

Morning Prayer: Mondays at 9am

Tots Service: Tuesdays at 10am

Midweek Communion: Wednesdays at 10am

Prayers for Hope and Healing: Thursdays at 8.30pm (via Zoom).

## **Covid-19 Update**

The PCC met on Wed 26th January and agreed to keep our Covid-19 precautions in place for the time being, while case rates are still high. Although face coverings are no longer mandatory in church, we do encourage you to wear one if you can. We agreed that that we would also take steps to bring back the chalice at communion. Returning to our reflections on Fruits of the Spirit, we ask everyone to pray for patience and gentleness at this time of transition.

**Church Newsletter** We are delighted that Yue-Yi Hwa has taken on the editing and administration of the online newsletter. If you have any items and photos for the next newsletter, please email [newsletter@hthq.uk](mailto:newsletter@hthq.uk) by **Thursday 24<sup>th</sup> February**.

**Lent 2022** Lent begins on **Wed 2<sup>nd</sup> March** (Ash Wednesday). There will be two Eucharist services at 10am and 8pm, with imposition of ashes. Our parish Lent Course will be the Diocesan *Come and See* course exploring the Lord's Prayer. This will run for 5 weeks, beginning on **Tuesday 8<sup>th</sup> March** at 3pm (in the Coach House) or 7pm (online via Zoom). All are welcome. If anyone can help with refreshments for the daytime sessions, please let Laura know.

**List of Eco Resources:** Are you interested in finding out more about what's Needed in Practice to get to Net Zero? And What's Stopping us? Environmental Fundraising? Getting ready for the Great Big Green Week? Embodied Carbon from Building Projects? Repeats of the Eco Church topics? Why not take a look at our *February Onwards Eco Resources List*? See: <https://www.hthq.uk/eco-church-resources/> (Hilary Rollin for HTHQ Eco Church Group)

## **Holy Trinity Headington Quarry**

*An open door between heaven and earth,  
showing God's love to all.*

### **Contact us**

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