

Holy Trinity

Headington Quarry



Sunday Next Before Lent

27th February 2022

Words of welcome.

Hymn 198

Please stand

*During the opening hymn, children are welcome to join the forest
Sunday school taking place outside.*

At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

Where the Paschal blood is poured,
death's dark angels sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.

Easter triumph, Easter joy,
sin alone can this destroy;
from sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

17th-century form of *Ad cenam agni provide*
Translated by Robert Campbell (1814-1868)

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Prayers of Penitence

A minister says

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Gloria

Firmly (♩ = 108) *f*

Glo-ry to God in the high-est, and peace to his peo-ple on
6 earth. Lord God, heav'n-ly King, al-might-y God and
10 Fa-ther, we wor-ship you, we give you thanks, we praise you for your
14 glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the
20 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
25 world: *p* have mer-cy on us; *cresc.* you are sea-ted at the
29 right hand of the Fa-ther: *f* re-ceive our prayer. For
33 you a-lone are the Ho-ly One, you a-lone are the Lord,
37 you a-lone are the most high, Je-sus Christ, with the Ho-ly
41 *ff* Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

The Collect

Let us pray:
Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading: Exodus 34.29

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

This is the word of the Lord.

Thanks be to God

Gospel Reading

Please stand

Alleluia, alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Gospel reading: Luke 9. 28-36

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen;

listen to him!’ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

This is the Gospel of the Lord.

Praise to you, O Christ

Alleluia, alleluia alleluia, alleluia.

Sermon

Revd Prof Rob Gilbert

Affirmation of Faith

Please stand

Let us declare our faith in God:

**We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

Prayers of Intercession

Please sit or kneel.

These responses may be used

Lord, hear us.

Lord, graciously hear us.

We pray for those who are sick or in particular need:

Naomi Lawrence, Charles Reade, Kate Samuel, Mary Jenkins, Barbara Farrar, Josie, Grace, Sue Saville, Wilfred Wong, Bob Nind. Daphne King, Shelagh Borden, Tony Borden.

Those who have died recently:

Colin Webster, Joyce Allen, Vincent.

Those whose anniversary of death falls at this time:

Charles Kimber, Elizabeth Whitwick, Marian Douglas.

And at the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace

Please stand

To crown all things there must be love
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace.

*You are invited to exchange a sign of peace with a bow or a wave or
a smile – please remain in your place.*

Hymn 709

Light of the minds that know him,
may Christ be light to mine!
my sun in risen splendour,
my light of truth divine;
my guide in doubt and darkness,
my true and living way,
my clear light ever shining,
my dawn of heaven's day.

Life of the souls that love him,
may Christ be ours indeed!
the living bread from heaven
on whom our spirits feed;
who died for love of sinners
to bear our guilty load,
and make of life's brief journey
a new Emmaus road.

Strength of the wills that serve him,
may Christ be strength to me,
who stilled the storm and tempest,
who calmed the tossing sea;
his Spirit's power to move me,
his will to master mine,
his cross to carry daily
and conquer in his sign.

May it be ours to know him
that we may truly love,
and loving, fully serve him
as serve the saints above;
till in that home of glory
with fadeless splendour bright,
we serve in perfect freedom
our strength, our life, our light.

Timothy Dudley-Smith (b.1926)
based on a prayer of St Augustine of Hippo (354-430)

Taking of the Bread and Wine

To you we come, Father of lights,
with angels and saints,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread.
Amen.

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away you did not reject us,
but came to meet us in your Son.
**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.
**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
**Father, we do this in remembrance of him:
his body is the bread of life.**

Bells are rung

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;

do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

Bells are rung

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

Sanctus

The musical score for the Sanctus is written for four staves. The first staff is for upper voices only, marked *mp* and *Easily* (♩ = 100). The lyrics are "Ho - ly, ho - ly, ho - ly Lord,". The second staff is for all voices, marked *mf* and *cresc.*. The lyrics are "God of power and might, God of power and might,". The third staff is for all voices, marked *f*. The lyrics are "Heav'n and earth are full of your glo - ry. Ho -". The fourth staff is for all voices, marked *ff*. The lyrics are "san - na, Ho - san - na, Ho - san - na in the high - est."

Benedictus

Quiet and reflective ($\text{♩} = 100$)

Bles - sed is he who comes in the name of the

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the

high - est. Bles - sed is he who comes in the name of the Lord.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Gently flowing (♩ = 63)
mf CONGREGATION

Lamb of God, you take a - way the
 sins of the world: have mer - cy, have mer - cy on us.
p Lamb of God, you take a - way the sins of the world: *poco rit*
a little slower
 Grant us, grant us peace.

Giving of Communion

God's holy gifts
 for God's holy people.
**Jesus Christ is holy,
 Jesus Christ is Lord,
 to the glory of God the Father.**

This is God's table and all are welcome here. Please follow the directions of the steward, and please keep a safe distance from others and follow the one-way system as you return to your seat. Please do also come forwards if you would like a prayer of blessing instead, and hold onto this booklet to indicate this.

Hymn 610

Christ is the world's true light,
 its captain of salvation,
 the daystar clear and bright
 of every land and nation;
 new life, new hope awakes,
 where peoples own his sway:
 freedom her bondage breaks,
 and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
lands shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign!

George Wallace Briggs (1875-1959)

Prayer after Communion

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending Out

Hymn 763

Please stand

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

And that a higher gift than grace
should flesh and blood refine,
God's presence in this very self,
and essence all-divine.

O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman (1801-1890)

The Blessing

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

A minister says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.

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Notices: February 27th

Sunday Feb 27th The Sunday next before Lent

8am – Holy Communion from the Book of Common Prayer

10am – Parish Eucharist with Forest Sunday School

Sunday March 6th: First Sunday of Lent

8am Holy Communion

10am Parish Eucharist with Forest Sunday School

6pm: Joint evensong at St Nicholas Old Marston. Please come along and support!

Midweek Services

Morning Prayer: Mondays at 9am

Tots Service: Tuesdays at 10am

Midweek Communion: Wednesdays at 10am

Prayers for Hope and Healing: Thursdays at 8.30pm (via Zoom).

Song Recital We would like to express our heartfelt gratitude to Maggie and Maureen Cooper, for the wonderful song recital last weekend. In addition to the wonderful music, this event raised approx. £530 for our building fund.

Pancakes and Play Our 'tots service' group will meet in the Coach House on Tuesday 1st March at 10am for pancakes and play. All are welcome!

Lent 2022 Lent begins on **Wed 2nd March** (Ash Wednesday). There will be two Eucharist services at 10am and 8pm, with imposition of ashes. Our parish Lent Course will be the Diocesan *Come and See* course exploring the Lord's Prayer. This will run for 5 weeks, beginning on **Tuesday 8th March** at 3pm (in the Coach House) or 7pm (online via Zoom). All are welcome. If anyone can help with refreshments for the daytime sessions, please let Laura know.

Call for soup makers The Gatehouse supports adults aged 25+ who are homeless, vulnerably housed, on low income and/or looking for company and community. Holy Trinity will again be providing soup for the Gatehouse - if you are able to make one or more batches of 4 litres of vegetarian soup by Sunday 7 March, please let Monika Blackwell know (mdblackwell@hotmail.com or 07880 797009). On Sunday 13 February I will place some 4 litre tubs, freezer bags, labels and instructions at the back of church for you to collect. Thank you - this nourishing and warming soup is very welcomed.

Fundraising Auction Please save the date of **Saturday 18th June** for our fundraising auction (postponed from January). More details to follow!

Monday Philosophy Club The Monday Philosophy Club meets fortnightly on Monday evenings at 7pm, via Zoom. Do contact Richard Churchill (via the parish office) if you would like to join or find out more about the discussions.

List of Eco Resources: Are you interested in finding out more about what's Needed in Practice to get to Net Zero? And What's Stopping us? Environmental Fundraising? Getting ready for the Great Big Green Week? Embodied Carbon from Building Projects? Repeats of the Eco Church topics? Why not take a look at our *February Onwards Eco Resources List*? See: <https://www.hthq.uk/eco-church-resources/> (Hilary Rollin for HTHQ Eco Church Group)

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

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