

# HOLY TRINITY

## HEADINGTON QUARRY

*MY LORD and MY GOD*



*The 2nd Sunday of Easter*

*Sunday 24<sup>th</sup> April 2022, 10am*

*Words of welcome*

## **Hymn 223**

*During the opening hymn, children are welcome to join the forest Sunday school taking place outside.*

All hail the power of Jesu's name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him, crown him, crown him,  
crown him Lord of all.

Crown him, ye martyrs of your God,  
who from his altar call;  
praise him whose way of pain ye trod,  
and crown him Lord of all.

Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

Let every tribe and every tongue  
to him their hearts enthrall,  
lift high the universal song  
and crown him Lord of all.

*Edward Perronet (1726-1792) and others*

*The president says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

**The Greeting**

The Lord be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

## Prayers of Penitence

The grace of God has dawned upon the world  
with healing for all.

Let us turn to the Lord, in sorrow for our sins,  
seeking healing and salvation.

*Silence is kept.*

We have lived by our own strength,  
and not by the power of your resurrection.  
Lord, have mercy.

**Lord, have mercy.**

We have lived by the light of our own eyes,  
as faithless and not believing.  
Christ, have mercy.

**Christ, have mercy.**

We have lived for this world alone,  
and doubted our home in heaven.  
Lord, have mercy.

**Lord, have mercy.**

*The president says*

Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
forgive you your sins,  
open your eyes to God's truth,  
strengthen you to do God's will  
and give you the joy of his kingdom,  
through Jesus Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God, we give you thanks and praise  
Of heavenly joy and earthly peace we sing.  
We worship you, to you our hearts we raise,  
Lord God, Almighty Father, heavenly King.**

**Lord Jesus Christ, the Father's only Son,  
You bore for us the load of this world's sin.  
O Lamb of God, your glorious victory won,  
Receive our prayer, grant us your peace within.**

**Alone, O Christ, you are the only Lord,  
At God's right hand, in majesty most high.  
Who with the Spirit, worshipped and adored  
With all the heavenly host, we glorify.**

Tune: 'Woodlands'

## **The Collect**

Let us pray.

*Silence is kept.*

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## ***The Liturgy of the Word***

## **Readings**

**Reading: Acts 5. 27-32**

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

This is the word of the Lord.

**Thanks be to God.**

### **Gospel Reading**

CELTIC ALLELUIA



Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

### **Gospel reading: John 20:19-31**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have

seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

**Praise to you, O Christ**

**Sermon**

Revd Canon David Knight

**Affirmation of Faith**

*Please stand*

Let us declare our faith  
in the resurrection of our Lord Jesus Christ.

**Christ died for our sins  
in accordance with the Scriptures;  
he was buried;  
he was raised to life on the third day  
in accordance with the Scriptures;  
afterwards he appeared to his followers,  
and to all the apostles:  
this we have received,  
and this we believe. Amen.**

**Prayers of Intercession**

*Please sit or kneel.*

Lord, hear us.  
**Lord, graciously hear us.**

*We pray for those who are sick or in particular need:*

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar, Josie, Grace, Sue Saville, Bob Nind, Pat Whitehouse, Neil, David Owen.*

*Those who have died recently:*

*Daphne King, Marae Griffin*

*Those whose anniversary of death falls at this time:*

*John Lowe, Liz Berryman, Stephen Cooper, John Sheringham, Evelyn Heaysman.*

*And at the end*

**Merciful father  
accept these prayers,  
for the sake of your Son,  
our saviour Jesus Christ  
Amen**

*Please stand*

**The Peace**

*A minister says*

The risen Christ came and stood among his disciples and said,  
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you  
**and also with you. Alleluia.**

*You are invited to exchange a sign of peace with a bow or a wave or a smile – please remain in your place.*

## **Hymn 641i**

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the Rock of ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.

See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of wants remove.  
Who can faint while such a river  
ever flows their thirst to assuage:  
grace which, like the Lord the giver,  
never fails from age to age?

Saviour, if of Zion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the worldling's pleasure,  
all his boasted pomp and show;  
solid joys and lasting treasure,  
none but Zion's children know.

*John Newton (1725-1807)*

### **Taking of the Bread and Wine**

Risen Lord Jesus Christ,  
we believe you, and all we have heard is true.  
When you break bread  
may we recognize you as the fire that burns within us, that we  
may bring light to your world.  
**Amen.**

### **The Eucharistic Prayer E**

*Please sit or stand as you are most comfortable*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**



It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.

He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Jesus Christ is Lord:  
**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth  
Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.  
**Amen.**

## **The Lord's Prayer**

*Please sit or kneel*

As our Saviour taught us so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,**

**on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**

### **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*We say*

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

### **Giving of Communion**

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*This is God's table and all are welcome here. Please follow the directions of the steward, and please keep a safe distance from others and follow the one-way system as you return to your seat. Please do also come forwards if you would like a prayer of blessing instead, and hold onto this booklet to indicate this.*

## Hymn 204

If Christ had not been raised from death  
our faith would be in vain,  
our preaching but a waste of breath,  
our sin and guilt remain.  
But now the Lord is risen indeed;  
he rules in earth and heaven:  
his gospel meets a world of need –  
in Christ we are forgiven.

If Christ still lay within the tomb  
then death would be the end,  
and we should face our final doom  
with neither guide nor friend.  
But now the Saviour is raised up,  
so when a Christian died  
we mourn, yet look to God in hope –  
in Christ the saints arise!

If Christ had not been truly raised  
his Church would live a lie;  
his name should nevermore be praised,  
his words deserve to die.  
But now our great Redeemer lives;  
through him we are restored:  
his word endures, his Church revives  
in Christ, our risen Lord.

*Christopher Idle (b. 1938)  
based on 1 Corinthians 15.12-20*

### **Prayer after Communion**

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:  
deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ.  
**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

### ***The Sending Out***

#### **Hymn 765**

*Please stand*

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
all ye who hear,  
now to his temple draw near,  
joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,  
shieldeth thee gently from harm, or when fainting sustaineth:  
hast thou not seen  
how thy heart's wishes have been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy shall daily attend thee:  
ponder anew  
what the Almighty can do,  
if to the end he befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath, come now with praises before him!  
Let the Amen

sound from his people again:  
gladly for aye we adore him!

Lobe den Herren, Joachim Neander (1650-1680)  
translated by Catherine Winkworth (1827-1878)

### **The Blessing**

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen**

### **The Dismissal**

With the risen life of Christ within you,  
go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

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*Do join us for refreshments outside! Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.*

### **Notices: April 24<sup>th</sup>**

#### **Sunday April 24<sup>th</sup>: Low Sunday**

8am Holy Communion

10am Parish Eucharist and Forest Sunday School.

#### **Sunday May 1<sup>st</sup>: Third Sunday after Easter**

8am Holy Communion

10am Parish Eucharist and Forest Sunday School.

6pm Choral Evensong

#### **Midweek Services**

Tots Service: Tuesdays at 10am

Eucharist Service: Wednesdays at 10am

**Daphne King** We are very sorry to share the news that Daphne died on Monday 28<sup>th</sup> March. A much loved member of our church, and a past Churchwarden who always shared a welcoming face. She will be so greatly missed by our whole church family. Daphne's funeral will be a celebration of her life and will take place at Holy Trinity on Wednesday 27<sup>th</sup> April at 2pm. Refreshments will follow at Corpus Christi Church Hall in Margaret Road (*please note no parking is available there so park in Quarry Road or by the Recreation ground before the service*).

### **Newsletter**

The deadline for the next online newsletter is **Thursday 28 April**. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at [newsletter@hthq.uk](mailto:newsletter@hthq.uk). Thank you very much.

### **Electoral Roll: Deadline tomorrow!**

What is the church electoral roll? And what is it for? There is another Annual Parochial Church Meeting coming – **on May 25<sup>th</sup>** – so again we are revising our Electoral Roll. You should join the Roll if you consider yourself a part of our Church community, and particularly if you would like to be actively involved in the running of our affairs, as only those on the Roll are eligible for election. Anyone over the age of 16 who lives within the parish boundaries can be on the roll. If you live outside the parish (you can ask me where the boundaries are) you can join if you attend church here. **If you are on the current roll, you do not have to re-apply. If you are unsure, a list of names on the current roll is exhibited at the back of church.** Between April 25<sup>th</sup> and the meeting the roll will be closed, so please let me have your application before **25<sup>th</sup> April** if you want to be able to vote at the annual meeting. There are paper forms in church and the form is on the church website, so if you wish you can send it electronically. Please get in touch if you need any help or further information.

Joan Jones Electoral Roll Officer  
07710611250 [electoralroll@hthq.uk](mailto:electoralroll@hthq.uk)

**Archway Foundation Volunteer information** Kevin and Janet Masters would like to draw your attention to an informative presentation board at the back of the church today, about the Archway Foundation, a charity that they have supported for many years and is also one of the organisations supported financially by

the church. Feel free to come and ask questions and learn more about the work of Archway, and opportunities to volunteer with them.

**Fundraising Auction** Please save the date of **Saturday 18<sup>th</sup> June** for our fundraising auction (postponed from January). More details to follow!

**Monday Philosophy Club** The Monday Philosophy Club meets fortnightly on Monday evenings at 7pm, via Zoom. Do contact Richard Churchill (via the parish office) if you would like to join or find out more about the discussions.

**Eco Resources and Tips** Eco Tip of the Week: How much could you reduce energy consumption by thoughtful cooking? Put the lid on the saucepan, turn off the heat on the hob or in the oven just before something has cooked; better still, make good use of the microwave. The latest selection of Eco Resources is now available, with links to webinars, suggested articles and books. Go to:

<https://www.hthq.uk/eco-church-resources>

If you prefer to browse the whole list of eco ideas generated in Climate Conversations and select your own tips from the list, go to <https://www.hthq.uk/climate-conversations/> Hilary Rollin and Jan McLeod

**Pastoral care team.** Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

### **Holy Trinity Headington Quarry**

*An open door between heaven and earth,  
showing God's love to all.*

#### **Contact us**

**Vicar:** Revd Dr Laura Biron-Scott  
vicar@hthq.uk [01865 762835](tel:01865762835)

**Associate Priest:** Revd Prof Rob Gilbert  
[associatepriest@hthq.uk](mailto:associatepriest@hthq.uk)

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