

Holy Trinity Headington Quarry

Palm Sunday Eucharist



10th April 2021, 10am

Commemoration of the Lord's Entry into Jerusalem

The clergy, choir and some members of the congregation gather by the Coach House; other members of the congregation wait at church to greet the procession.

The Palm Gospel

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Luke 11:1-11 - Jesus' Triumphal Entry into Jerusalem

After he had said this, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

The Procession

Let us go forth, praising Jesus the messiah.

We hold our palms or branches, and sing hymns together as we process to church. Please see the hymn sheet.

Entrance Hymn 161

*All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel
thou David's royal Son,
who in the Lord's name comest,
The King and Blessed One. *Refrain*

The company of Angels
Is praising thee on high,
And mortal men, and all things
Created make reply. *Refrain.*

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *Refrain*

To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *Refrain*

Thou didst accept their praises;
Accept the praise we bring,
Who in all good delightest,
Thou good and gracious King. *Refrain*

Henry Hart Milman (1791-1868)

The Greeting

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
And also with you.

Introduction

The president introduces the celebration

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palm crosses while this prayer is said

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die;
bless these palms,
that they may be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Collect

Let us pray for a closer union with Christ
in his suffering and in his glory.

Silence is kept

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and
humility, and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Please sit

New Testament Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

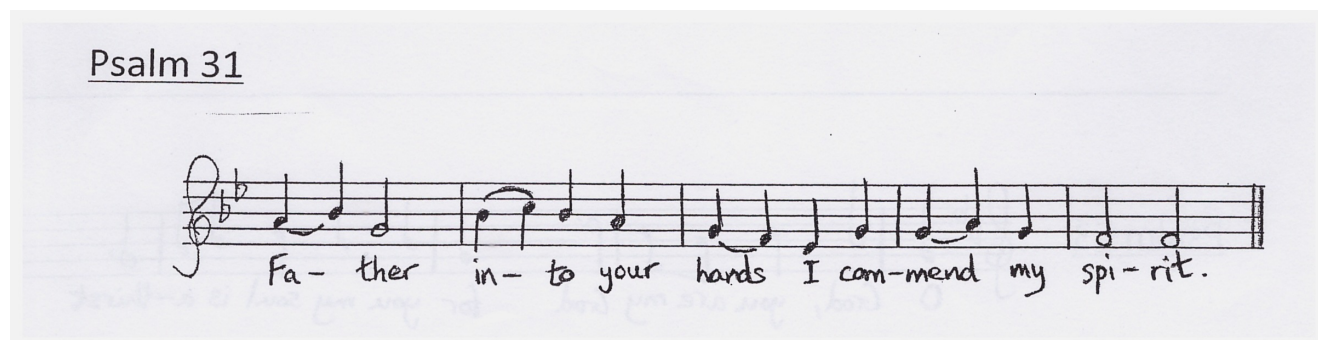
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,

in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

This is the word of the Lord.

Thanks be to God.

Please stand. The choir sings Psalm 31 – please join in the response.



The Passion Reading

Luke 23.1-49

The president announces the gospel reading.

Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him
and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

The Passion Gospel is announced

Evangelist The Passion of our Lord Jesus Christ according to Luke.

Evangelist Then the assembly rose as a body and brought Jesus before Pilate.
They began to accuse him.

Priests (All) We found this man perverting our nation, forbidding us to pay
taxes to the emperor, and saying that he himself is the Messiah, a king.

Pilate Are you the king of the Jews?

Jesus You say so.

Pilate (to the priests) I find no basis for an accusation against this man.

Priests (All) (urgently) He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Evangelist When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Evangelist Then they all shouted out together,

Priests (All) Away with this fellow! Release Barabbas for us!

Evangelist This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Priests (All) Crucify, crucify him!

Evangelist A third time he said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Evangelist But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Evangelist As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Evangelist Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Evangelist And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him.

Priests (All) He saved others; let him save himself if he is the Messiah of God, his chosen one!

Evangelist The soldiers also mocked him, coming up and offering him sour wine.

Soldiers (All) If you are the King of the Jews, save yourself!

Evangelist There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him.

Robber 1 Are you not the Messiah? Save yourself and us!

Evangelist But the other rebuked him.

Robber 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

Jesus Truly I tell you, today you will be with me in Paradise.

Evangelist It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Evangelist Having said this, he breathed his last.

When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Evangelist And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Evangelist This is the Passion of the Lord.

No response is made. Silence is kept.

Set Prayers of Intercession

The response is

Let us pray to the Lord.

Lord, have mercy.

We pray for those who are sick or in particular need:

Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar, Josie, Grace, Sue Saville, Bob Nind, Pat Whitehouse, Neil, David Owen.

Those who have died recently:

Daphne King, Marae Griffin

Those whose anniversary of death falls at this time:

John Kerry, Sam Wheeler, Sylvia Kerry, Gary Bowyer, Martin Sheldon, Mary Kinsella, Herbert Kimber.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

We share the peace with a bow, wave or smile! Please remain in your place.

Hymn 489

From heaven you came helpless babe
Entered our world, your glory veiled
Not to be served but to serve
You gave your life that we might live

*This is our God, The Servant King
He calls us now to follow Him
To bring our lives as a daily offering
of worship to The Servant King*

There in the garden of tears
My heavy load he chose to bear
His heart with sorrow was torn
'Yet not My will but Yours,' he said
This is our God ...

Come see his hands and his feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails surrendered
This is our God ...

So let us learn how to serve
and in our lives enthrone him
Each other's needs to prefer
for it is Christ we're serving
This is our God ...

Graham Kendrick © 1983 Thankyou Music

Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love. **Amen.**

Eucharistic Prayer A

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
And now we give you thanks
because, for our salvation,
he was obedient even to death on the cross.
The tree of shame was made the tree of glory;
and where life was lost, there life has been restored.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you, and singing:

Sanctus and Benedictus

The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one sharp (F#) and a time signature of 3/4. The tempo is marked 'Moderato'. The score is divided into four systems, each with a measure number (10, 19, 28, and 37) at the start. The lyrics are written below the staff, with hyphens indicating syllables that span across measures. Dynamic markings include *mp* (mezzo-piano), *mf* (mezzo-forte), and *ff* (fortissimo). The score concludes with a double bar line.

Moderato

10 *mp* Ho - ly, Ho - ly, Ho - ly Lord, God of -

19 *mf* power and might. Heav'n and earth are full of your glo-ry. Ho - san - na in the -

28 *ff* high - est. Bles-sed is he, O bles-sed is he who comes in the name of the Lord. -

37 Ho - san - na in the high - est, ho - san - na in the high - est.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Standing at the foot of the cross,
as our Saviour taught us so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Slowly

Lamb of God, you take a - way the sins of the_ world, have
mer- cy_ on us. Lamb of God, you take a - way the sins of the_ world, have mer- cy_ on
us. Lamb of God, you take a - way the sins of the world, grant_ us peace.

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed**

This is God's table and all are welcome here. Please follow the directions of the steward, and please keep a safe distance from others and follow the one-way system as you return to your seat. Please do also come forwards if you would like a prayer of blessing instead, and hold onto this booklet to indicate this. The choir sings an anthem during communion.

Hymn 147

My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?

He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But O, my Friend,
my Friend indeed,
who at my need
his life did spend!

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

Samuel Crossman (c.1624-1683)

Prayer after Communion

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Brief notices are given and banns of marriage are published.

Hymn 712

Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.

Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see,
you are Lord.

Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

Patrick Appleford (b.1925)

The Blessing

May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

Amen.

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross.
Amen.

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Do join us for refreshments outside! Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.

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Notices: April 10th

Sunday April 10th: Palm Sunday

8am Holy Communion

10am Parish Eucharist with Procession of Palms and Forest Sunday School. *Please arrive at the Coach House by 9.50am if you would like to take part in the procession; if you prefer, please wait in church to greet us!*

Easter and Holy Week Services

Monday of Holy Week: 11th April

9am Morning Prayer

Tuesday of Holy Week: 12th April

9am Morning Prayer

Wednesday of Holy Week: 13th April

10am Midweek Communion

8pm Tenebrae (*a meditation on the passion of Christ, using music, scripture, silence, light and darkness*)

Maundy Thursday: 14th April

8pm Eucharist with foot-washing and Vigil until midnight.

Good Friday: 15th April

10am – 11.30am Family Service in the Coach House *with arts and crafts, hot cross bun decorating, Easter garden making and an Easter trail*

2pm Service of the Cross (*silent meditation in church from 12noon*)

Easter Vigil: Saturday 16th April

9pm Vigil and First Eucharist of Easter:

Easter Day: Sunday 17th April

5.30am Dawn Forest Meditation

8am Holy Communion

10am Parish Eucharist with Forest Easter Egg Hunt

Midweek Services

Tots Service: Tuesdays at 10am

Daphne King We are very sorry to share the news that Daphne died on Monday 28th March. A much loved member of our church, and a past Churchwarden who always shared a welcoming face. She will be so greatly missed by our whole church family. Daphne's funeral will take place at Holy Trinity on Wednesday 27th April at 2pm.

Newsletter

The deadline for the next online newsletter is Thursday 28 April. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at newsletter@hthq.uk. Thank you very much.

Lent Lilies If you would like to donate £5 for a lily on Easter Day in memory of a loved one please ring Margaret Woodcock Ox.761588 by **TODAY** April 10th. The names will be displayed at the font.

Revising the Church Electoral Roll What is the church electoral roll? And what is it for? There is another Annual Parochial Church Meeting coming – **on May 25th** – so again we are revising our Electoral Roll. But what is it and why do we need one?

You should join the Roll if you consider yourself a part of our Church community, and particularly if you would like to be actively involved in the running of our affairs, as only those on the Roll are eligible for election. Anyone over the age of 16 who lives within the parish boundaries can be on the roll. If you live outside the parish (you can ask me where the boundaries are) you can join if you attend church here.

The electoral roll lists names and postal addresses, and email address if you choose to give it. The full roll is kept by the electoral roll officer and available to clergy and parish workers to assist in their pastoral work. Just before the annual meeting a list – of names only – is displayed in church so that you can check your name is there. Otherwise the roll is kept confidential, and is not passed to any other part of the Church of England, or to anyone else.

However, the parish's electoral roll is an important tool. It helps us to see how many people consider themselves part of our community, and where they live. The changes year by year help us to monitor our membership and plan our activities. And because it tells us how many members we have, we use it to give this number to the local and national church, which in turn forms the national statistics and confirms our parish's rights and duties in the wider church. So it is important that everyone's presence is recorded. You can join the roll at any time, but now is a good time because I shall be revising the roll over the next few weeks in readiness for the annual meeting. Between April 25th and the meeting the roll will be closed, so please let me have your application before **25th April** if you want to be able to vote at the annual meeting. There are paper forms in church and the form is on the church website, so if you wish you can send it electronically. Please get in touch if you need any help or further information.

Joan Jones Electoral Roll Officer
07710611250 electoralroll@hthq.uk

Fundraising Auction Please save the date of **Saturday 18th June** for our fundraising auction (postponed from January). More details to follow!

Monday Philosophy Club The Monday Philosophy Club meets fortnightly on Monday evenings at 7pm, via Zoom. Do contact Richard Churchill (via the parish office) if you would like to join or find out more about the discussions.

Eco Resources and Tips The latest selection of Eco Resources is now available, with links to webinars, suggested articles and books. Go to: <https://www.hthq.uk/eco-church-resources> A member of our Climate Conversations series also suggested including eco tips in the Notices. Our first tip concerns food: It is Go LOAF. This encourages us to: buy **L**ocally grown, **O**rganic, **A**nimal-Friendly, **F**air Trade. If you prefer to browse the whole list of eco ideas generated in Climate Conversations and select your own tips from the list, go to <https://www.hthq.uk/climate-conversations/> Hilary Rollin and Jan McLeod

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

Vicar: Revd Dr Laura Biron-Scott
vicar@hthq.uk [01865 762835](tel:01865762835)

Associate Priest: Revd Prof Rob Gilbert
associatepriest@hthq.uk

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Website: www.hthq.org.uk

Church Post Code for Emergencies: OX3 8LQ