

HOLY TRINITY
HEADINGTON QUARRY



The Fifth Sunday of Easter

Christian Aid Week

15th May 2022

Words of welcome.

Hymn 194

During the opening hymn, children are welcome to join the forest Sunday school taking place outside.

Alleluia! Alleluia!
Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.

Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.

Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.

Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Saviour,
who has gained the victory;
Alleluia to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.

Christopher Wordsworth (1807-1885)

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Prayers of Penitence

The Spirit of the Lord fills the world
and knows our every word and deed.
Let us then open ourselves to the Lord
and confess our sins in penitence and faith.

Silence is kept.

We have lived by our own strength,
and not by the power of your resurrection.
Lord, have mercy.
Lord, have mercy.

We have lived by the light of our own eyes,
as faithless and not believing.
Christ, have mercy.
Christ, have mercy.

We have lived for this world alone,
and doubted our home in heaven.
Lord, have mercy.
Lord, have mercy.

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of his kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Gloria

Firmly (♩ = 108) *f*

Glo-ry to God in the high-est, and peace to his peo-ple on
6 earth. Lord God, heav'n-ly King, al-might-y God and
10 Fa-ther, we wor-ship you, we give you thanks, we praise you for your
14 glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the
20 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
25 world: *p* have mer-cy on us; *cresc.* you are sea-ted at the
29 right hand of the Fa-ther: *f* re-ceive our prayer. For
33 you a-lone are the Ho-ly One, you a-lone are the Lord,
37 you a-lone are the most high, Je-sus Christ, with the Ho-ly
41 *ff* Spi-rit, in the glo-ry of God the Fa-ther. A - - - men.

The Collect

Let us pray.

Silence is kept.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us
the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

First Reading: Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning.

And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

This is the word of the Lord.
Thanks be to God.

Gospel Reading

Please stand

CELTIC ALLELUIA



Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Gospel reading: John 13.31-35

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

Rev'd Dr Laura Biron-Scott

Affirmation of Faith

Let us declare our faith
in the resurrection of our Lord Jesus Christ.

**Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe.
Amen.**

Prayers of Intercession

Please sit or kneel.

Lord, hear us.
Lord, graciously hear us.

*We pray for those who are sick or in particular need:
Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,
Grace, Sue Saville, Bob Nind, Neil, David Owen, Caroline Ward.*

*Those who have died recently:
Maurice Jacobs. Daphne King.*

*Those whose anniversary of death falls at this time:
Michael Siggery, Elsie Wharton, Gillian Reade, Marjorie Butler,
Nigel Allington.*

Merciful father
**accept these prayers,
for the sake of your Son,
our saviour Jesus Christ
Amen**

The Peace

Please stand. The President introduces the Peace.

The peace of the risen Christ be always with you
and also with you.

All may share a sign of Peace

Hymn 198

At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.

Easter triumph, Easter joy,
sin alone can this destroy;
from sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

Taking of the Bread and Wine

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

Amen.

The Eucharistic Prayer

Please sit or stand as you feel most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

Sanctus

Easily (♩ = 100) *mp* UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly Lord,

mf ALL *cresc.*

God of power and might, God of power and might,

f

Heav'n and earth are full of your glo - ry. Ho -

ff

san - na, Ho - san - na, Ho - san - na in the high - est.

Benedictus

Quiet and reflective ($\text{♩} = 100$)

Bles - sed is he who comes in the name of the

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the

high - est. Bles - sed is he who comes in the name of the Lord.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

The Lord's Prayer

Please sit or kneel

As our Saviour taught us so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Gently flowing (♩ = 63)

mf CONGREGATION

Lamb of God, you take a - way the

sins of the world: have mer - cy, have mer - cy on us.

p Lamb of God, you take a - way the sins of the world: *poco rit*

a little slower

Grant us, grant us peace.

Giving of Communion

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

This is God's table and all are welcome here. Please follow the directions of the steward and follow the one-way system as you return to your seat. Please do also come forwards if you would like a prayer of blessing instead, and hold onto this booklet to indicate this.

Hymn 472

You are the vine and we are the branches,
prune and make us bear more fruit.
We have been cleansed by the word you have spoken;
abide in us, and we in you.

You are the vine and we are the branches,
apart from you we are nothing at all.
Teach us to love as you have commanded,
come to us now, abide in us.

You have commanded us to love one another
there is no greater commandment than this.
No greater love has been shown to you people,
than to lay down your life for us.

Gordon Giles (b. 1966) based on John 15

Prayer after Communion

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending Out

Hymn 217

The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung: *Alleluia.*

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst: *Alleluia.*

On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain: *Alleluia.*

Lord, by the stripes which wounded thee
from death's dread sting thy servants free,
that we may live, and sing to thee: *Alleluia.*

Finita iam sunt praelia, translated by Francis Pott (1832-1909)

The Blessing

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen**

The Dismissal

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Do join us for refreshments outside! The retiring collection today is for Christian Aid – your generous support is much appreciated.

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Notices: May 15th

Sunday May 15th: Fifth Sunday after Easter: Christian Aid Sunday

8am Holy Communion

10am Parish Eucharist and Forest Sunday School.

Midweek Services

Tots Service: Tuesdays at 10am

Eucharist Service: Wednesdays at 10am

Sunday May 22nd: Sixth Sunday after Easter

8am Holy Communion

10am Parish Eucharist and Forest Sunday School.

Forthcoming Special Services

Ascension Day Eucharist: Thursday 26th May, 7.30pm.

Jubilee Celebration Evensong: Sunday 5th June, 6pm

Trinity Sunday: June 12th

Christian Aid Week 15th - 21st May:

Today Sunday 15th May: Christian Aid themed Eucharist at 10am.

Envelopes for donations will be available or you can give via the special JustGiving page on the HTHQ website.

Thursday 19th May: Hunger Lunch from 12 till 2pm at Sheila Allcock's, 3 Barton Road. (Bread & cheese, with coeliac and vegan alternatives.)

Saturday 21st May: Spring Tea at the Coach House from 3-5pm. Tea, coffee and cakes, a toy stall, a plant stall, a book stall and face painting. Please bring toys in good condition, books and plants to the Jackson Room on Friday 20th between 6.30 and 8.30pm and bring cakes on the day to the Coach House from 2.30, or earlier to Elizabeth Knight, 12 Bankside, OX3 8LT.

Newsletter Our latest church newsletter has been published! If you don't already receive the newsletters, please sign up to receive it here: <https://www.hthq.uk/newsletter/>

APCM: May 25th Please save the date for our annual church meeting, on **Wednesday May 25th 2022**, at 7.30pm in Church. This is a chance to reflect on all we experienced and learned during 2021, to give thanks for God's continued care of our church community, and to pray for the future.

Interfaith Friendship Walk: Thursday 19th May The annual Interfaith Friendship Walk is organised and supported by the Oxford Council of Faiths (OxCoF) and many faith communities of Oxford. The Walk starts at the Jewish centre (the synagogue) in Richmond Road OX1 2JL at **6.00 pm**. We walk via St Giles churchyard and then via Radcliffe Square (the University Church of St Mary the Virgin), and finish at the Central Mosque in Manzil Way.

Are you interested in racial justice? A few of us from the PCC are looking at how our Church might respond to racial justice and we'd love your input. Do get in touch with Dominic Vickers if you would like to join us for a short meeting. (07963 398244)

Date for Diary Sunday 12 June from 2-5. Nell Slocock is kindly opening her small garden in Headington when the roses should be out surrounded by plenty of shade from trees and shrubs in aid of the Church Building Development. Entry £5 per head. Option of buying plants and refreshments. All Welcome.

Fundraising Auction. To be held on Saturday June 18th, in the Vicarage Garden and the Coach House, at 7.30pm. Can you help us with offers of items/events/actions for our auction in aid of the building development? Choose from the list of suggestions on the flyer at the back of the church, or feel free to come up with your own ideas! More details can be found on the flyer, or contact a member of the fundraising events team: Diana Clews (dianaclews@hotmail.com), Anne Tarassenko (annetarassenko@hotmail.com, tel. 07443 652082) or Mike Wooldridge (mjcwooldridge@gmail.com).

Monday Philosophy Club The Monday Philosophy Club meets fortnightly on Monday evenings at 7pm, via Zoom. Do contact Richard Churchill (via the parish office) if you would like to join or find out more about the discussions.

Thursday Lunch Club provides a home cooked lunch twice a month for elderly people who live alone in the Headington area. We are short of drivers. Might you be able to give a lift to an elderly person twice a month? This is very greatly appreciated by those who are becoming increasingly housebound and who enjoy chatting to their drivers. For more information please contact Katya Drummond, email : katya@shotover.net or phone: 07547 649612.

Eco Resources and Tips Eco Tip of the Week: Go in for 'No mow May'; we are advised to mow less in all seasons as it is better for insect and bird life. The latest selection of Eco Resources is now available, with links to webinars, suggested articles and books. Go to: <https://www.hthq.uk/eco-church-resources> If you prefer to browse the whole list of eco ideas generated in Climate Conversations and select your own tips from the list, go to <https://www.hthq.uk/climate-conversations/> Hilary Rollin and Jan McLeod

There will be a **Mothers' Union Bible Study** on **Tuesday 31st May** at **10.30am** at St Andrew's, Old Headington. Everyone is very welcome.

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

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