# HOLY TRINITY HEADINGTON QUARRY



The Feast of Pentecost 5th June 2022, 10am Words of welcome. Music group introit.

## Hymn 242

During the opening hymn, children are welcome to join the forest Sunday school taking place outside.

Come, Holy Spirit, come! Inflame our souls with love, transforming every heart and home with wisdom from above. O let us not despise the humble path Christ trod, but choose, to shame the world-wise, the foolishness of God.

Come with the gift to heal the wounds of guilt and fear, and to oppression's face reveal the kingdom drawing near. Where chaos longs to reign, descend, O holy Dove, and free us all to work again the miracles of love.

Spirit of truth, arise; inspire the prophet's voice: expose to scorn the tyrant's lies, and bid the poor rejoice. O Spirit, clear our sight, all prejudice remove, and help us to discern the right, and covet only love.

Come, Holy Spirit, dance within our hearts today, our earthbound spirits to entrance, our mortal fears allay. And teach us to desire, all other things above, that self-consuming holy fire, the perfect gift of love!

Michael Forster (b. 1946)

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

# The Greeting

The Lord be with you and also with you.

#### Alleluia. Christ is risen. **He is risen indeed. Alleluia**

# **Prayers of Penitence**

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord

and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow

and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time,

we await the coming of the promised Holy Spirit, God's gift to God's people,

through whom we make Christ known to the world.

Silence is kept.

As we wait in silence, **fill us with your Spirit.** 

As we listen to your word, fill us with your Spirit.

As we worship you in majesty, fill us with your Spirit.

As we long for your refreshing, **fill us with your Spirit.** 

As we long for your renewing, **fill us with your Spirit.** 

As we long for your equipping, fill us with your Spirit.

As we long for your empowering, fill us with your Spirit.

The president says

Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive you your sins, open your eyes to God's truth, strengthen you to do God's will and give you the joy of his kingdom, through Jesus Christ our Lord. **Amen.** 

Glory be to God in heaven, peace to those who love him well; on the earth let all his people speak his grace, his wonders tell: Lord, we praise you for your glory, mighty Father, heaven's king; hear our joyful adoration and accept the thanks we bring.

Only Son of God the Father, Lamb who takes our sin away, now with God in triumph seated for your mercy, Lord, we pray: Jesus Christ, most high and holy, Saviour, you are God alone in the glory of the Father with the Spirit: Three-in-One! After Gloria in Excelsis, Michael Perry (1942 - 1996)

## **Gloria in Excelsis**

Let us pray that the spirit will work through our lives to bring Christ to the world.

## Silence is kept.

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

# The Liturgy of the Word

# First Reading: Acts 2. 1-12

We hear the passage read in a number of different languages.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,

both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?'

This is the word of the Lord. Thanks be to God.

# **Gospel Reading**

Please stand. We repeat the refrain.

CELTIC ALLELUIA



Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love. **Alleluia.** 

Hear the Gospel of our Lord Jesus Christ according to John **Glory to you, O Lord.** 

# Gospel reading: John 15:26-27, 16.4b-15

'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord. **Praise to you, O Christ** 

Sermon

Revd Dr Laura Biron-Scott

**Affirmation of Faith** 

Please stand

Let us declare our faith in God.

# We believe and trust in God the Father Almighty. We believe and trust in Jesus Christ His Son. We believe and trust in the Holy Spirit. We believe and trust in the Three in One

From the Northumbrian Community

# **Prayers of Intercession**

In the power of the spirit, let us pray to the Lord

Please sit or kneel. The following response is used:

Lord, come to bless us And fill us with your Spirit. We pray for those who are sick or in particular need: Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar, Grace, Sue Saville, Bob Nind, Neil, David Owen, Liz Owen. Those who have died recently: Caroline Ward. Those whose anniversary of death falls at this time: Hazel Reade

And at the end

#### Hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.

#### The Peace

#### Please stand

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the risen Christ be always with you **and also with you. Alleluia.** 

All may share a sign of Peace

## Hymn 259

She sits like a bird, brooding on the waters, hovering on the chaos of the world's first day; she sighs and she sings, mothering creation, waiting to give birth to all the Word will say.

She wings over earth, resting where she wishes, lighting close at hand or soaring through the skies; she nests in the womb, welcoming each wonder, nourishing potential hidden to our eyes. She dances in fire, startling her spectators, waking tongues of ecstasy where dumbness reigned; she weans and inspires all whose hearts are open, nor can she be captured, silenced, or restrained.

For she is the Spirit, one with God in essence, gifted by the Saviour in eternal love; and she is the key opening the Scriptures, enemy of apathy and heavenly dove. John L. Bell (b. 1949) and Graham Maule (b. 1958)

# Taking of the Bread and Wine Prayer

Blessed be God, who feeds the hungry, who raises the poor, who fills our praise. Blessed be God for ever.

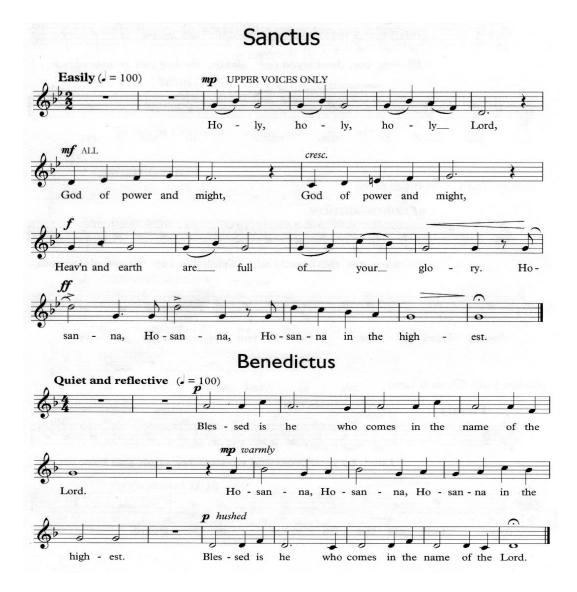
## The Eucharistic Prayer

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and singing:



We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord: Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

#### Amen.

# The Lord's Prayer

#### Please sit or kneel

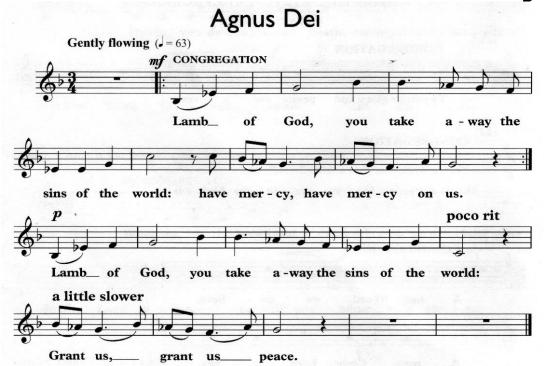
As our Saviour taught us so we pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen

#### **Breaking of the Bread**

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Agnus Dei



# **Giving of Communion**

Alleluia, Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

This is God's table and all are welcome here. Please follow the directions of the steward and follow the one-way system as you return to your seat. Please do also come forwards if you would like a prayer of blessing instead, and hold onto this booklet to indicate this.

## Hymn 263

Spirit of the living God, fall afresh on me; Spirit of the living God, fall afresh on me; Melt me, mould me, fill me, use me, Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on us; Spirit of the living God, fall afresh on us; Melt us, mould us, fill us, use us, Spirit of the living God, fall afresh on us. Daniel Iverson © 1935, Birdwing Music

#### **Prayer after Communion**

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen**.

Fill us, good Lord, with your Spirit of love; and as you have fed us with the one bread of heaven, so make us one in heart and mind, in Jesus Christ our Lord. Amen.

# The Sending Out

#### Hymn 258

O thou who camest from above the fire celestial to impart, kindle a flame of sacred love on the mean altar of my heart!

There let it for thy glory burn with inextinguishable blaze, and trembling to its source return in humble prayer and fervent praise.

Jesus, confirm my heart's desire to work, and speak, and think for thee; still let me guard the holy fire, and still stir up the gift in me.

Ready for all thy perfect will, my acts of faith and love repeat; till death thy endless mercies seal, and make the sacrifice complete.

Charles Wesley (1707-1788)

# The Blessing

May Christ's holy, healing, enabling Spirit be with you and guide you on your way at every change and turn; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen** 

## The Dismissal

Go in the peace of Christ. Alleluia, alleluia. Thanks be to God. Alleluia, alleluia.

*We remain standing to sing the National Anthem. Please join us for refreshments outside (or inside if raining!).* 

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#### Notices: June 5<sup>th</sup>

#### Sunday June 5<sup>th</sup>: Pentecost

8am Holy Communion 10am Parish Eucharist and Forest Sunday School. 6pm Jubilee Celebration Evensong Preacher: Revd Anne Kiggell Readings 1 Kings 3.5-14, Luke 22.24-30 Introit: Byrd - O Lord, make thy servant Elizabeth Responses: Tallis Psalm 149 Canticles: Stanford in C Anthem: Hewitt Jones - In our Service [specially commissioned anthem for the Jubilee] Hymns: 357 All people that on earth do dwell 739i Now thank we all our God 595 Be thou my vision 578 National Anthem

#### **Midweek Services**

Tots Service: Tuesdays at 10am Eucharist Service: Wednesdays at 10am **Sunday June 12<sup>th</sup>: Trinity Sunday** 8am Holy Communion 10am Parish Eucharist and Forest Sunday School.

**Welcoming our new Curate.** We are delighted to announce that Emily Hockliffe Essex will be joining the parish as our curate – Emily's first Sunday will be July 3<sup>rd</sup>. Please keep her in your prayers as she prepares for ordination.

**Update on Holy Communion.** For some time now we have been distributing communion in one kind only. As restrictions have eased, the House of Bishops recently issued guidance to say that 'unless there are clear and objective reasons not to, Holy Communion should now be offered in both kinds to communicants'. In consultation with the parish planning group, we have decided to reintroduce the common cup at communion on the Feast of Pentecost (Sunday June 5th). Please note that there is no obligation to receive the chalice - if you wish to receive in one kind, please continue to do so. For practical reasons, we recommend that - if you are wearing a mask - you remove it before receiving the bread and the wine. We will continue to receive communion standing, and the chalice will be administered from the Lady Chapel step. Please place one hand under the base of the chalice to guide it towards your mouth, tipping it gently to your lips. The person administering the chalice will not let go of it in the process.

**Are you interested in racial justice?** A few of us from the PCC are looking at how our Church might respond to racial justice and we'd love your input. Do get in touch with Dominic Vickers if you would like to join us for a short meeting. (07963 398244)

**Open Garden Sunday 12 June from 2-5**. Nell Slocock is kindly opening her small garden in Headington when the roses should be out surrounded by plenty of shade from trees and shrubs in aid of the Church Building Development. Entry £5 per head. Option of buying plants and refreshments. All Welcome.

**Fundraising Auction. To be held on Saturday June 18<sup>th</sup>, in the Vicarage Garden and the Coach House, at 7.30pm.** Can you help us with offers of items/events/actions for our auction in aid of the building development? Choose from the list of suggestions on the flyer at the back of the church, or feel free to come up with your own ideas! More details can be found on the flyer, or contact a member of the fundraising events team: Diana Clews (dianaclews@hotmail.com), Anne Tarassenko (annetarassenko@hotmail.com, tel. 07443 652082) or Mike Wooldridge (mjcwooldridge@gmail.com).

**Christian Aid Week** This year we collected a grand total of £1560.98 for Christian Aid. Thank you very much to everyone who contributed and to those of you who came to the Hunger Lunch or the Spring Tea. Thank you to all of you who brought cakes and other donations to the Spring Tea and especially to those of you who ran the stalls or served the teas. It was a very happy occasion and raised over £700. Elizabeth Knight.

**Eco Resources for Summer 2022:** If you missed the excellent *Briefing on Faculty Changes* on 24th May, be sure to view the repeat on 16th June. Other highlights of the Spring edition included again in June are the amusing and instructive *Climate Change Food Calculator, the Personal Lifestyle Audi*t, and *How to Stop your Money Funding Climate Change. Churches Count on Nature* (4-12 June) sees a bumper collection of 12 webinars on Land and Nature. Take your pick! See <u>https://www.hthq.uk/eco-churchresources/</u> Hilary Rollin for Eco Church Group

**Eco Resources and Tips** Eco Tip of the Week: Avoid 'vampire power'. Any appliance which is left plugged in and 'on' is likely to be consuming power if the transformer is on. Lesson: Don't leave appliances on stand-by and don't leave your mobile phone on charge all night, or until you next want to use it. Turn it off at the wall once it is adequately charged. Hilary Rollin (for Eco Church Group)

**Pastoral care team.** Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

#### Holy Trinity Headington Quarry

An open door between heaven and earth, showing God's love to all. Contact us Vicar: Revd Dr Laura Biron-Scott vicar@hthq.uk 01865 762835 Associate Priest: Revd Prof Rob Gilbert associatepriest@hthq.uk Parish Office: office@hthq.uk 01865 762931 Churchwardens: wardens@hthq.uk Website: www.hthq.org.uk Church Post Code for Emergencies: 0X3 8LQ