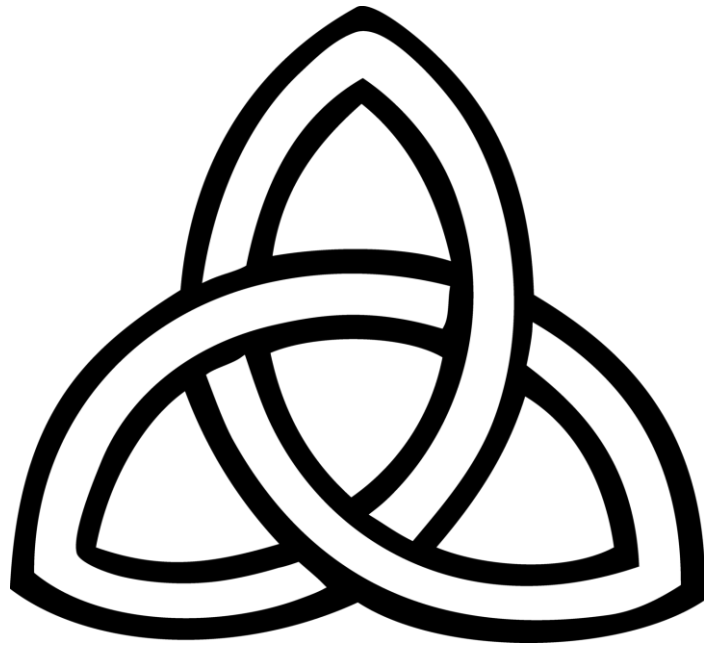


Holy Trinity  
Headington Quarry



Trinity Sunday  
12<sup>th</sup> June 2022, 10.00am

*Words of welcome.*

## **Hymn 623**

*During the opening hymn, children are welcome to join the forest Sunday school taking place outside.*

Eternal Father, strong to save,  
whose arm doth bind the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

O Saviour whose almighty word  
the winds and waves submissive heard,  
who walkedst on the foaming deep,  
and calm amid its rage didst sleep:  
O hear us when we cry to thee  
for those in peril on the sea.

O sacred Spirit, who didst brood  
upon the chaos dark and rude,  
who bad'st its angry tumult cease,  
and gavest light and life and peace:  
O hear us when we cry to thee  
for those in peril on the sea.

O Trinity of love and power,  
our brethren shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them whereso'er they go:  
and ever let there rise to thee  
glad hymns of praise from land and sea.

*William Whiting (1825-1878)*

*Please stand.*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## **Prayers of Penitence**

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore confess our sins to God our redeemer.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
forgive you your sins,  
open your eyes to God's truth,  
strengthen you to do God's will  
and give you the joy of God's kingdom,  
through Jesus Christ our Lord. **Amen.**

# Gloria

**Firmly** (♩ = 108) *f*

Glo-ry to God in the high-est, and peace to his peo-ple on

6 earth. Lord God, heav'n-ly King, al-might-y God and

10 Fa-ther, we wor-ship you, we give you thanks, we praise you for your

14 glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the

20 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the

25 world: *p* have mer-cy on us; *cresc.* you are sea-ted at the

29 right hand of the Fa-ther: *f* re-ceive our prayer. For

33 you a-lone are the Ho-ly One, you a-lone are the Lord,

37 you a-lone are the most high, Je-sus Christ, with the Ho-ly

41 *ff* Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

## The Collect

Let us pray:  
 Almighty and everlasting God,  
 you have given us your servants grace,  
 by the confession of a true faith,  
 to acknowledge the glory of the eternal Trinity  
 and in the power of the divine majesty to worship the Unity:  
 keep us steadfast in this faith,  
 that we may evermore be defended from all adversities;  
 through Jesus Christ your Son our Lord,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever. **Amen.**

*Please be seated*

## ***The Liturgy of the Word***

### **Proverbs 8. 1-4, 22-31**

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
'To you, O people, I call,  
and my cry is to all that live.  
The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth—  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race.

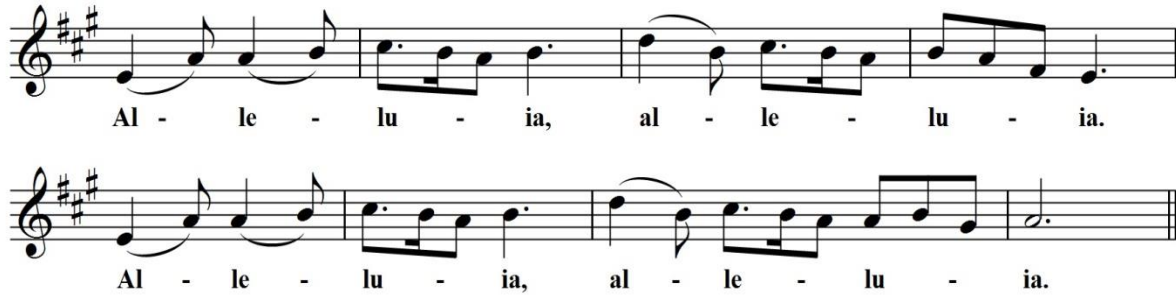
This is this word of the Lord.

**Thanks be to God.**

## Gospel Reading

*Please stand. We repeat the refrain.*

### CELTIC ALLELUIA



Hear the gospel of our Lord Jesus Christ according to John  
**Glory to you O Lord.**

### John 16.12-15

I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the gospel of the Lord  
**Praise to you O Christ.**

### Sermon

Revd Prof Rob Gilbert

### Nicene Creed

*Please stand*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### **Prayers of Intercession**

*Please sit or kneel*

*We pray for those who are sick or in particular need:*

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,  
Grace, Sue Saville, Bob Nind, Neil, Liz Owen.*

*Those who have died recently:*

*Canon David Owen, Caroline Ward.*

*Those whose anniversary of death falls at this time:*

*Sheila White, Ros Tallett.*

Lord, hear us.

**Lord, graciously hear us.**

*At the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

### **The Peace**

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you.  
**and also with you**

### **Hymn 663**

How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?

Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing, because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluias be.

How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.



Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

*John Mason (c. 1645-1694)*

### **Taking of the Bread and Wine**

Holy God,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine. **Amen.**

### **The Eucharistic Prayer**

*Please sit or stand as you are most comfortable*

The Lord be with you  
**and also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

And now we give you thanks, most gracious God,  
holy and undivided Trinity:  
because you have given us the light of the knowledge of God  
in the face of Jesus Christ,  
that we may grow into your likeness,  
and be changed from glory to glory.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus

**Easily** (♩ = 100) *mp* UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly Lord,

*mf* ALL *cresc.*  
God of power and might, God of power and might,

*f*  
Heav'n and earth are full of your glo - ry. Ho -

*ff*  
san - na, Ho - san - na, Ho - san - na in the high - est.

## Benedictus

**Quiet and reflective** (♩ = 100) *p*

Bles - sed is he who comes in the name of the

*mp warmly*  
Lord. Ho - san - na, Ho - san - na, Ho - san - na in the

*p hushed*  
high - est. Bles - sed is he who comes in the name of the Lord.

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

## **The Lord's Prayer**

*Please sit or kneel*

As our Saviour taught us so we pray

Our Father in heaven,  
 hallowed be your name,  
 your kingdom come, your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Lead us not into temptation  
 but deliver us from evil.  
 For the kingdom, the power  
 and the glory are yours,  
 now and for ever. Amen

## Breaking of the Bread

We break this bread  
 to share in the body of Christ.

Though we are many, we are one body,  
 because we all share in one bread.

**Agnus Dei**

Gently flowing (♩ = 63)

*mf* CONGREGATION

Lamb of God, you take a-way the

sins of the world: have mer-cy, have mer-cy on us.

*p* Lamb of God, you take a-way the sins of the world: *poco rit*

a little slower

Grant us, grant us peace.

## Giving of Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*This is God's table and all are welcome. Please follow the directions of the steward and follow the one way system back to your seat. Those sitting towards the back will be invited to come forwards first. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please note that there is no obligation to take the chalice and it is fine to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.*

### Hymn 272

Father, Lord of earth and heaven,  
King to whom all gifts belong,  
give your greatest gift, your Spirit,  
God the holy, God the strong.

Son of God, enthroned in glory,  
send your promised gift of grace;  
make your Church your holy temple,  
God the Spirit's dwelling-place.

Spirit, come in peace descending  
as at Jordan, heavenly dove;  
seal your Church as God's anointed,  
set our hearts on fire with love.

Stay among us, God the Father,  
stay among us, God the Son,  
stay among us, Holy Spirit:  
dwell within us, make us one.

*James Quinn, SJ (1919-2010)*

## Prayer after Communion

Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever. **Amen.**

**You have opened to us the Scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.  
Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you  
all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.  
Amen.**

## Hymn 546

O Lord my God, when I in awesome wonder  
consider all the works thy hand hath made,  
I see the stars, I hear the mighty thunder,  
thy power throughout the universe displayed:

*Then sings my soul, my Saviour God to thee,  
'How great thou art! How great thou art!'  
Then sings my soul, my Saviour God to thee,  
'How great thou art! How great thou art!'*

When through the woods and forest glades I wander  
and hear the birds sing sweetly in the trees;  
when I look down from lofty mountain grandeur,  
and hear the brook, and feel the gentle breeze: *Then sings...*

And when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in,  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin: *Then sings...*

When Christ shall come with shout of acclamation  
and take me home – what joy shall fill my heart!  
Then shall I bow in humble adoration  
and there proclaim, 'My God, how great thou art!' *Then sings...*

### **The Blessing**

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in truth and peace;  
and the blessing of God almighty,  
the Father, Son and Holy Spirit,  
be among you and remain with you always. **Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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#### **Notices: June 12th**

##### **Sunday June 12<sup>th</sup>: Trinity Sunday**

8am Holy Communion  
10am Parish Eucharist and Forest Sunday School.

##### **Sunday June 19<sup>h</sup>: First Sunday after Trinity**

8am Holy Communion  
10am Parish Eucharist and Forest Sunday School.

#### **Midweek Services**

Morning Prayer: Mondays at 9am  
Tots Service: Tuesdays at 10am  
Midweek Communion: Wednesdays at 10am

**Welcoming our new Curate.** We are delighted to announce that Emily Hockliffe Essex will be joining the parish as our curate – Emily's first Sunday will be July 3<sup>rd</sup>. Please keep her in your prayers as she prepares for ordination.

**Canon David Owen** It was with sadness that we heard that David died on Tuesday 7<sup>th</sup> June, such a faithful priest, pastor and friend to many. Our love and prayers go with Liz, his wife and all his family at this time. May he rest in peace and rise in glory.

**Open Garden Sunday Today from 2-5.** Nell Slocock is kindly opening her small

garden in Old High Street Headington (parking available at Waitrose carpark) in aid of the Church Building Development. Entry £5 per head. Option of buying plants and refreshments. All Welcome.

**Fundraising Auction. To be held next Saturday June 18<sup>th</sup>, in the Vicarage Garden and the Coach House, at 7.30pm.** Please do come along! Any questions, please contact the fundraising events team: Diana Clews ([dianaclews@hotmail.com](mailto:dianaclews@hotmail.com)), Anne Tarassenko ([annetarassenko@hotmail.com](mailto:annetarassenko@hotmail.com), tel. 07443 652082) or Mike Wooldridge ([mjcwooldridge@gmail.com](mailto:mjcwooldridge@gmail.com)).

The **deadline** for the next **online newsletter** is **Thursday 30 June**. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at [newsletter@hthq.uk](mailto:newsletter@hthq.uk). Thank you very much.

The next **Mothers' Union Bible Study** will be at St Andrew's church, Old Headington on **Tuesday 21st June** at 2.30pm. Everyone welcome.

**Are you interested in racial justice?** A few of us from the PCC are looking at how our Church might respond to racial justice and we'd love your input. Do get in touch with Dominic Vickers if you would like to join us for a short meeting. (07963 398244)

**Eco Resources for Summer 2022:** If you missed the excellent *Briefing on Faculty Changes* on 24th May, be sure to view the repeat on 16th June. Other highlights of the Spring edition included again in June are the amusing and instructive *Climate Change Food Calculator*, the *Personal Lifestyle Audit*, and *How to Stop your Money Funding Climate Change*. *Churches Count on Nature* (4-12 June) sees a bumper collection of 12 webinars on Land and Nature. Take your pick! See <https://www.hthq.uk/eco-church-resources/> Hilary Rollin for Eco Church Group

**Eco Resources and Tips** Eco Tip of the Week: Have you ever thought of catching the cold water that otherwise goes down the drain before the hot water reaches the shower head? Why not keep a bucket in the shower, and use this water on your plants or to flush the loo? Hilary Rollin (for Eco Church Group)

**Pastoral care team.** Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

### **Holy Trinity Headington Quarry**

*An open door between heaven and earth,  
showing God's love to all.*

#### **Contact us**

**Vicar:** Revd Dr Laura Biron-Scott  
[vicar@hthq.uk](mailto:vicar@hthq.uk) [01865 762835](tel:01865762835)

**Associate Priest:** Revd Prof Rob Gilbert  
[associatepriest@hthq.uk](mailto:associatepriest@hthq.uk)

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**Churchwardens:** [wardens@hthq.uk](mailto:wardens@hthq.uk)

Website: [www.hthq.org.uk](http://www.hthq.org.uk)

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