

Holy Trinity Headington Quarry



Fourth Sunday After Trinity

10th July 2022

Words of welcome.

Hymn 766

During the opening hymn, children are welcome to join the forest Sunday school taking place outside.

Please stand

Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia,
praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide and swift to bless:
Alleluia, alleluia,
glorious in his faithfulness.

Father-like, he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Alleluia, alleluia,
widely as his mercy flows.

Frail as summer's flower we flourish;
blows the wind and it is gone;
but, while mortals rise and perish,
God endures unchanging on:
Alleluia, alleluia,
praise the high eternal One.

Angels, help us to adore him;
ye behold him face to face;
sun and moon bow down before him,
dwellers all in time and space:
Alleluia, alleluia,
praise with us the God of grace.

Henry Francis Lyte (1793-1847)

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you: **and also with you.**

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria

Firmly (♩ = 108) *f*

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. Lord God, heav'n-ly King, al-might-y God and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your
glo-ry. Lord Je-sus Christ, on-ly Son of the
Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
world: have mer-cy on us; you are sea-ted at the
right hand of the Fa-ther: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the most high, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A - - - men.

The Collect

Let us pray:

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please be seated

The Liturgy of the Word

First Reading: Colossians 1.1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead

lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

This is the word of the Lord.

Thanks be to God.

Please stand.

Hymn 580

Judge eternal, throned in splendour,
Lord of lords and King of kings,
with thy living fire of judgment
purge this realm of bitter things:
solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release:
and the city's crowded clangour
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

Crown, O Lord, thine own endeavour;
cleave our darkness with thy sword;
cheer the faint and feed the hungry
with the richness of thy word;
cleanse the body of this nation
through the glory of the Lord.

Henry Scott Holland (1847-1918)

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Gospel reading: Luke 10.25-37

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

Revd Emily Hockliffe Essex

Nicene Creed

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Please sit or kneel.

We pray for those who are sick or in particular need:

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,
Grace, Sue Saville, Bob Nind, Neil, Liz Owen.*

Those who have died recently:

Canon David Owen, Caroline Ward.

Those whose anniversary of death falls at this time:

Heather Goodwin, Audrey Washington, Jessica Harper.

These responses may be used

Lord, hear us.

Lord, graciously hear us.

And at the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Peace

Please stand

To crown all things there must be love
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 675

Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown.

Through him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

John Greenleaf Whittier (1807-1892)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

Sanctus

Easily (♩ = 100) **mp** UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly Lord,

mf ALL **cresc.**

God of power and might, God of power and might,

f

Heav'n and earth are full of your glo - ry. Ho -

ff

san - na, Ho - san - na, Ho - san - na in the high - est.

Benedictus

Quiet and reflective ($\text{♩} = 100$)

p

Bles - sed is he who comes in the name of the

mp warmly

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the

p hushed

high - est. Bles - sed is he who comes in the name of the Lord.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Gently flowing ($\text{♩} = 63$)

mf CONGREGATION

Lamb of God, you take a - way the

sins of the world: have mer - cy, have mer - cy on us.

p Lamb of God, you take a - way the sins of the world: *poco rit*

a little slower

Grant us, grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. If you are wearing a mask, it is most practical if you remove it before receiving communion. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 271

Father in heaven,
grant to your children
mercy and blessing,
songs never-ceasing;
love to unite us,

grace to redeem us,
Father in heaven,
Father, our God.

Jesus, Redeemer,
may we remember
your gracious passion,
your resurrection:
worship we bring you,
praise we shall sing you,
Jesus, redeemer,
Jesus, our Lord.

Spirit descending,
whose is the blessing,
strength for the weary,
help for the needy:
sealing Christ's lordship,
blessing our worship,
Spirit descending,
Spirit adored.

Daniel Thambyrajah Niles (1908-1970)

Prayer after Communion

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;**

**we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Please stand

Hymn 828

Ye that know the Lord is gracious,
ye for whom a corner-stone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.

Living stones, by God appointed
each to his allotted place,
kings and priests, by God anointed,
shall ye not declare his grace?
Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.

Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.

Cyril Argentine Alington (1872-1955)

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

*Please do join us for refreshments outside (or inside if raining!)
Please take this booklet away with you, and recycle it when you have
finished with it. We no longer pass the collection plate around during the
service, but you are welcome to use the collection plate at the back of
church, or the contactless machine, if you would like to make a donation
to support the work of our church.*

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Notices: July 10th

Sunday July 10th: Fourth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist and Forest Sunday School.

Sunday July 17th: Fifth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist and Forest Sunday School.

Midweek Services

Morning Prayer: Mondays at 9am

Tots Service: Tuesdays at 10am

Midweek Communion: Wednesdays at 10am

Distribution of Holy Communion and the Common Cup

On Pentecost Sunday we reintroduced the chalice at communion, in
keeping with House of Bishops guidance which asks that 'communion

should now be offered in both kinds'. Although some of us may prefer to receive communion by intinction (dipping the wafer into the chalice), this is not recommended both on hygiene grounds (the wafer is held and touched by the communicant before it is then dipped into the chalice) and also because it makes it difficult for those with gluten intolerance to receive the wine. We are following the traditional practice of the church to share the common cup, using high alcohol wine and silver vessels, and also to make it clear to everyone that receiving communion in one kind is to receive communion in full. If you have any questions or concerns about this do speak to Laura directly. There is no obligation to receive the chalice if you do not wish to.

Churchyard gardening party: Today from 11.30-2.30pm. Over the years we have relied on a wonderful team of volunteers to help tend our beautiful churchyard. The churchwardens have oversight of the churchyard on behalf of the PCC, and would like to extend an invitation to our whole church community to come and help with this important work. All ages are welcome – no previous gardening experience needed! Please bring along a packed lunch – unlimited tea/coffee and cake will be provided! Do bring along gardening gloves and any other equipment (e.g. secateurs) if you can.

Admission of Children to Communion: Sunday 24th July

Our church policy is to admit children to communion before confirmation, and we are hoping to admit some children to communion during the service on Sunday 24th July. If your child or children are interested in being admitted to communion or you have any questions about this, please get in touch with Laura. A few preparation sessions will be arranged beforehand.

Lifts for Church Co-ordinator we urgently need someone to volunteer to put organise a rota for drivers giving lifts to people to church. Can you help? You don't have to be a driver yourself. Please speak to Laura or to someone on the pastoral care team (contact details below).

Auction the total amount raised in the notices was £2219. This includes money paid for Auction items, entry of £10 and a couple of donations afterwards from people who were unable to attend. Our thanks to all those who supported this Church Building Fund event.

The Parish Office is now closed and will reopen on Tuesday 19th July at 8.30am.

Asylum Welcome are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. ***Please put items in the crate in the porch*** You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.

**Summer Fete 16 July 2022 – Let's think green Summer Fete
We need donations! 1 week to go!**

You can bring items to The Coach House on Friday 15 between 10.00 am and 3pm. Please be realistic with your donations. If we have to get rid of any unsuitable items, it will cost us money to dispose of them. It takes us a long time to sort and price donations so the earlier we receive goods, the better! Please complete a Gift Aid form to help us increase the value of your donations. In previous years Gift Aid has raised over £225 so each form helps. Please take a poster and bring your family, friends and neighbours. Looking forward to seeing you there.

Fete Committee: Derek and Margaret Taylor, Mike and Lisa (768077), Linda & Howard (765003), Janet Foot.

The next **Mother's Union Bible Study** will be at St Andrew's, Old Headington on Tuesday **19th July at 10.30am** and on the following dates: 16th August at 2.30pm and 20th September at 10.30am. Everyone is welcome and tea or coffee with cake - even gluten-free is catered for - is supplied. Further details from Jane Hedges.

Eco Resources for Summer 2022 (Revised): If you missed the Eco Resources Spring edition, some links have been repeated in the Summer edition. Among them are the amusing and instructive Climate Change Food Calculator, the Personal Lifestyle Audit, and How to Stop your Money Funding Climate Change. No new Eco webinars are scheduled for the time being, so we have included links to past webinars etc. See <https://www.hthq.uk/eco-church-resources/> Hilary Rollin for Eco Church Group.

Eco Tips Eco Tip of the Week: Think before throwing away leftovers. Freeze them, labelling with contents and number of portions. Hilary Rollin for Eco Church Group.

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

Vicar: Revd Dr Laura Biron-Scott
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