

Holy Trinity Headington Quarry



Eighth Sunday After Trinity

7th August 2022

Words of welcome.

Hymn 584

Please stand

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore from his store
new-born worlds rise and adore.

Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

*Robert Seymour Bridges (1844-1930)
Based on Meine Hoffnung stehet feste,*

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you:
and also with you.

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

**Glory to God, we give you thanks and praise
Of heavenly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, Almighty Father, heavenly King.**

**Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, your glorious victory won,
Receive our prayer, grant us your peace within.**

**Alone, O Christ, you are the only Lord,
At God's right hand, in majesty most high.
Who with the Spirit, worshipped and adored
With all the heavenly host, we glorify.**

The Collect

Let us pray:

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated

The Liturgy of the Word

First Reading: Hebrews 11. 1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.'

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord.

Thanks be to God.

Please stand.

Hymn 51

The Lord will come and not be slow,
his footsteps cannot err;
before him righteousness shall go,
his royal harbinger.

Truth from the earth, like to a flower,
shall bud and blossom then;
and justice, from her heavenly bower,
look down on mortal men.

Rise, God, judge thou the earth in might,
this wicked earth redress;
for thou art he who shalt by right
the nations all possess.

The nations all whom thou hast made
shall come, and all shall frame
to bow them low before thee, Lord,
and glorify thy name.

For great thou art, and wonders great
by thy strong hand are done:
thou in thy everlasting seat
remainest God alone.

*John Milton, the elder (c. 1563-1647)
based on verses from Psalms 82, 85, 86*

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Gospel reading: Luke 12. 32-40

Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

Revd Emily Hockliffe Essex

Nicene Creed

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel.

We pray for those who are sick or in particular need:

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,
Grace, Sue Saville, Bob Nind, Neil, Liz Owen. Robert Twycross.
Rosemary. Pat.*

Those who have died recently:

Jim Tallett. Margaret Field. Tony Miles, Michael Perry.

Those whose anniversary of death falls at this time:

*Robert Rivington, Gladys Wells, Louis Ratner, Jim Weston,
George Owens, Bill Whelan, Thomas Miles.*

These responses may be used

Lord, hear us.

Lord, graciously hear us.

And at the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Peace

Please stand

We are the body of Christ.
In the one spirit we were all baptized into one body.
Let us therefore pursue all that makes for peace
and builds up our common life.
The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 650

Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not,
as thou hast been thou for ever wilt be.

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.*

Summer and winter, and spring-time and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love. *Great is thy...*

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! *Great is thy...*

Thomas O. Chisholm (1866-1960)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

And so we gladly thank you,
with saints and angels praising you, and singing:

**Holy, holy, holy is the Lord;
holy is the Lord God almighty.
Holy, holy, holy is the Lord;
holy is the Lord God almighty,
who was, and is and is to come.
Holy, holy, holy is the Lord!**

**Blessed, blessed, blest the one who comes;
Blest the one who comes in the Lord's name.
Blessed, blessed, blest the one who comes;
Blest the one who comes in the Lord's name.
who was, and is and is to come.
Holy, holy, holy is the Lord!**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

slowly

Be - hold the Lamb of God, be - hold the Lamb of God. He

Be - hold the Lamb, the Lamb of God. He

takes a - way the sin, the sin of the world.

takes a - way the sin of the world.

Giving of Communion

God's holy gifts
for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. If you are wearing a mask, it is most practical if you remove it before receiving communion. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 429

Bread is blessed and broken,
wine is blessed and poured:
take this and remember
Christ the Lord.

Share the food of heaven
earth cannot afford.
Here is grace in essence –
Christ the Lord.

Know yourself forgiven,
find yourself restored,
meet a friend for ever –
Christ the Lord.

God has kept his promise
sealed by sign and word:
here, for those who want him –
Christ the Lord.

John L. Bell (b. 1949) and Graham Maule (b. 1958)

Prayer after Communion

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have
sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.**

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Please stand

Hymn 652

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises
I will ever give to thee.

Arglwydd, arwain trwy'r anialwch
William Williams (1717-1791) translated by Peter Williams (1727-1796)

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please do join us for refreshments outside (or inside if raining!)
Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.

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Notices: August 7th

Sunday August 7th: Eighth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist

12.30pm Baptism of Evie-May and Harlen Roach

6pm Evening Prayer

Sunday August 14th: Ninth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist and Forest Sunday School.

Songs and Sonnets: An Evening with Malcolm Guite

This wonderful event raised £950 + Gift Aid in aid of our church building project. We are extremely thankful to Malcolm for offering this event which lifted our spirits brought his amazing poetry to life.

Midweek Services

Morning Prayer: (paused during August – resumes Monday 5th September)

Tots Service: (paused for summer: resumes on Tuesday 6th September)

Midweek Communion: Wednesdays at 10am

C.S. Lewis Summer Institute

We were delighted to welcome delegates from the C.S. Lewis Summer Institute to Holy Trinity Church for their 'hymn sing' service. The collection raised over £1000 for our church building project – we are so touched by their generosity. Please pray for the work of the C.S. Lewis Foundation and for our ministry with C.S. Lewis pilgrims.

Distribution of Holy Communion and the Common Cup

On Pentecost Sunday we reintroduced the chalice at communion, in keeping with House of Bishops guidance which asks that 'communion should now be offered in both kinds'. Although some of us may prefer to receive communion by intinction (dipping the wafer into the chalice), this is not recommended practice. If you have any questions or concerns about this do speak to any of the clergy directly. There is no obligation to receive the chalice if you do not wish to.

HT4U One of the casualties of lockdown was our popular outreach to families and others in the wider community, HT4U. For those of you who are unfamiliar with this, it was an informal service held in the Coach House, which included a variety of activities for all to enjoy. Having spoken to a number of people, Laura and I think it is time to consider launching a revamped service of this style. If you are interested in sharing your thoughts and ideas on this, I would like to invite you to join a steering group to consider what this might look like, with the view to starting something new in January. Please contact Helen Dancer on 07854173016 or helen@nsolve.com and let me know when you are available to meet. I would anticipate meeting from September onwards.

Newsletter The deadline for the next online **newsletter** is **Thursday 25 August**. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at newsletter@hthq.uk. Thank you very much.

Celebration Pat Whitehouse and Margaret Jackson are celebrating fifty years of Christian Friendship and are hoping friends from HTHQ will be there to join them for the church service at 10am on Sunday **28th August** and afterwards for a glass of Bubbly.

The next **Mothers' Union Bible Study** will be at St Andrew's, Old Headington on **Tuesday 16th August** at 2.30pm. Everyone is very welcome.

Summer Fete - 16 July 2022 Thank you to everyone who helped to make the Fete such a good day. We raised over £1,700. The Christmas Event will be on 19 and 20 November. **Fete Committee:** Derek and Margaret Taylor, Mike and Lisa Hill, Janet Foot and Linda & Howard Pearce. *Our thanks to all the committee for all their continued hard work.*

Lifts for Church Co-ordinator we urgently need someone to volunteer to put organise a rota for drivers giving lifts to people to church. Can you help? You don't have to be a driver yourself. Please speak to Laura or to anyone on the pastoral care team (contact details below).

Churchyard gardening party: Sunday 4th September. The churchwardens have oversight of the churchyard on behalf of the PCC, and would like to extend an invitation to our whole church community to come and help with this important work on Sunday 4th September from 11.30-2.30pm. All ages are welcome – no previous gardening experience needed! Unlimited tea/coffee and cake will be provided! Do bring along gardening gloves and any other equipment (e.g. secateurs) if you can.

Asylum Welcome are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. ***Please put items in the crate in the porch*** You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.

Eco Tips Eco Tip of the Week: 26% of global emissions come from food. Let's reduce the environmental impact of our food choices. Plan all meals; bulk cook, label and freeze, stating contents and number of portions. You will be saving on fuel, on time and on waste. Hilary Rollin for Eco Church Group

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

Vicar: Revd Dr Laura Biron-Scott
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