

# Holy Trinity

## Headington Quarry



The Blessed Virgin Mary

14<sup>th</sup> August 2022

*Words of welcome.*

## **Hymn 315**

*Please stand*

Sing we of the blessèd Mother  
who received the angel's word,  
and obedient to his summons  
bore in love the infant Lord;  
sing we of the joys of Mary  
at whose breast that child was fed  
who is Son of God eternal  
and the everlasting Bread.

Sing we, too, of Mary's sorrows,  
of the sword that pierced her through,  
when beneath the cross of Jesus  
she his weight of suffering knew,  
looked upon her Son and Saviour  
reigning high on Calvary's tree,  
saw the price of man's redemption  
paid to set the sinner free.

Sing again the joys of Mary  
when she saw the risen Lord,  
and in prayer with Christ's apostles,  
waited on his promised word:  
from on high the blazing glory  
of the Spirit's presence came,  
heavenly breath of God's own being,  
manifest through wind and flame.

Sing the chiefest joy of Mary  
when on earth her work was done,  
and the Lord of all creation  
brought her to his heavenly home:  
Virgin Mother, Mary blessèd,  
raised on high and crowned with grace,  
may your Son, the world's redeemer,  
grant us all to see his face.

*George B. Timms (1910-1997)*

*The president says*

In the name of the Father  
and of the Son  
and of the Holy Spirit  
**Amen**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you:  
**and also with you.**

## **Prayers of Penitence**

*A minister says*

The saints were faithful unto death  
and now dwell in the heavenly kingdom for ever.  
As we celebrate their joy,  
let us bring to the Lord our sins and weaknesses,  
and ask for his mercy.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen**

*The president says*

Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
forgive you your sins,  
open your eyes to God's truth,  
strengthen you to do God's will  
and give you the joy of God's kingdom,  
through Jesus Christ our Lord. **Amen.**

### **Gloria in Excelsis**

Glory be to God in heaven,  
peace to those who love him well;  
on the earth let all his people  
speak his grace, his wonders tell:  
Lord, we praise you for your glory,  
mighty Father, heaven's king;  
hear our joyful adoration  
and accept the thanks we bring.

Only Son of God the Father,  
Lamb who takes our sin away,  
now with God in triumph seated  
for your mercy, Lord, we pray:  
Jesus Christ, most high and holy,  
Saviour, you are God alone  
in the glory of the Father  
with the Spirit: Three-in-One!

After Gloria in Excelsis, Michael Perry (1942 - 1996)  
© Mrs B Perry/Jubilate Hymns

### **The Collect**

Almighty God,  
who looked upon the lowliness of the Blessed Virgin Mary  
and chose her to be the mother of your only Son:  
grant that we who are redeemed by his blood  
may share with her in the glory of your eternal kingdom;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please be seated*

## ***The Liturgy of the Word***

### **First Reading: Revelation 11.19-12.6, 10**

Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days.

Then I heard a loud voice in heaven, proclaiming,  
'Now have come the salvation and the power  
and the kingdom of our God  
and the authority of his Messiah,  
for the accuser of our comrades has been thrown down,  
who accuses them day and night before our God.

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## **Hymn 304**

Let saints on earth in concert sing  
with those whose work is done;  
for all the servants of our King  
in heaven and earth are one.

One family, we dwell in him,  
one church, above, beneath;  
though now divided by the stream,  
the narrow stream of death.

One army of the living God,  
to his command we bow:  
part of the host have crossed the flood,  
and part are crossing now.

E'en now to their eternal home  
there pass some spirits blest;  
while others to the margin come,  
waiting their call to rest.

Jesu, be thou our constant guide;  
then, when the word is given,  
bid Jordan's narrows stream divide,  
and bring us safe to heaven.

Charles Wesley (1707-1788) and others

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

### **Gospel reading: Luke 1.46-55**

And Mary said,  
'My soul magnifies the Lord,  
and my spirit rejoices in God my Saviour,  
for he has looked with favour on the lowliness of his servant.  
Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.

His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.  
He has brought down the powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel,  
in remembrance of his mercy,  
according to the promise he made to our ancestors,  
to Abraham and to his descendants for ever.'

This is the Gospel of the Lord.

**Praise to you, O Christ**

**Sermon**

**Nicene Creed**

*Please stand*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Please sit or kneel.*

*We pray for those who are sick or in particular need:*

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,  
Grace, Sue Saville, Bob Nind, Neil, Liz Owen. Robert Twycross.  
Rosemary. Pat.*

*Those who have died recently:*

*Jim Tallett. Margaret Field. Tony Miles, Michael Perry.*

*Those whose anniversary of death falls at this time:*

*Jacquie Cherry, William Hancock, Richard Davies, Gary Whiting,  
John Simpson.*

*These responses may be used*

*Lord, hear us.*

**Lord, graciously hear us.**

*And at the end*

*Merciful Father,*

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

**Amen.**



## The Peace

*Please stand*

We are the body of Christ.  
In the one spirit we were all baptized into one body.  
Let us therefore pursue all that makes for peace  
and builds up our common life.  
The peace of the Lord be always with you  
**and also with you.**

*A minister says*

Let us offer one another a sign of peace

*All may exchange a sign of Peace*

### Hymn 312

Ye watchers and ye holy ones,  
bright Seraphs, Cherubim and Thrones,  
raise the glad stream, *Alleluia*.  
Cry out, Dominions, Princedoms, Powers,  
Virtues, Archangels, Angels' choirs,  
*Alleluia, alleluia, alleluia*.

O higher than the Cherubim,  
more glorious than the Seraphim,  
lead their praises, *Alleluia*.  
Thou Bearer of the eternal Word,  
most gracious, magnify the Lord.  
*Alleluia, alleluia, alleluia*.

Respond, ye souls in endless rest,  
ye Patriarchs and Prophets blest,  
*Alleluia, alleluia*.  
Ye holy Twelve, ye Martyrs strong,  
all Saints triumphant, raise the song  
*Alleluia, alleluia, alleluia*.

O friends, in gladness let us sing,  
supernal anthems echoing,  
*Alleluia, alleluia.*

To God the Father, God the Son,  
and God the Spirit, Three in One,  
*Alleluia, alleluia, alleluia.*

John Athelstan Riley (1858-1945)

## **Taking of the Bread and Wine**

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom. **Amen.**

## **The Eucharistic Prayer**

*Please sit or stand as you are most comfortable*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our salvation,  
almighty Father, ever-living God,  
to proclaim the wonders you have worked in all your saints,  
and on the feast of Mary, ever blessed,  
to echo her praise of your loving kindness.  
For you have truly done great things  
and holy is your name,  
and your mercy is on those who fear you  
in every generation.

When you looked with favour on your lowly servant  
you remembered your promise of mercy  
and gave the world through her  
your Son, our Saviour Jesus Christ.  
Through him the hosts of heaven adore you  
and rejoice in your presence for ever.  
May our voices join with theirs  
in the triumphant hymn of praise:

**Holy, holy, holy is the Lord;  
holy is the Lord God almighty.  
Holy, holy, holy is the Lord;  
holy is the Lord God almighty,  
who was, and is and is to come.  
Holy, holy, holy is the Lord!**

**Blessed, blessed, blest the one who comes;  
Blest the one who comes in the Lord's name.  
Blessed, blessed, blest the one who comes;  
Blest the one who comes in the Lord's name.  
who was, and is and is to come.  
Holy, holy, holy is the Lord!**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with [N and ] all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

*Please sit or kneel*

As our saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,**

**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power**  
**and the glory are yours,**  
**now and for ever. Amen.**

## Breaking of the Bread

We break this bread  
 to share in the body of Christ.  
**Though we are many, we are one body,**  
**because we all share in one bread.**

## Agnus Dei

*slowly*

Be - hold the Lamb of God, be - hold the Lamb of God. He

Be - hold the Lamb, the Lamb of God. He

takes a-way the sin, the sin of the world.

takes a - way the sin of the world.

## Giving of Communion

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. If you are wearing a mask, it is most practical if you remove it before receiving communion. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.*

### Hymn 317ii

Virgin-born, we bow before thee;  
blessèd was the womb that bore thee;  
Mary, mother meek and mild,  
blessèd was she in her child.

Blessèd was the breast that fed thee;  
blessèd was the hand that led thee;  
blessèd was the parent's eye  
that watched thy slumbering infancy.

Blessèd she by all creation,  
who brought forth the world's Salvation  
blessèd they, for ever blest,  
who love thee most and serve thee best.

Virgin-born, we bow before thee;  
blessèd was the womb that bore thee;  
Mary, mother meek and mild,  
blessèd was she in her child.

Reginald Heber (1783-1826)

## **Prayer after Communion**

God most high,  
whose handmaid bore the Word made flesh:  
we thank you that in this sacrament of our redemption  
you visit us with your Holy Spirit  
and overshadow us by your power;  
strengthen us to walk with Mary the joyful path of obedience  
and so to bring forth the fruits of holiness;  
through Jesus Christ our Lord.  
**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## ***The Sending Out***

*Please stand*

### **Hymn 394**

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name, the Lord, the mighty one.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

Timothy Dudley-Smith (b. 1926)  
based on Luke 1.46-55 (Magnificat, The Song of Mary)

### **The Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Please do join us for refreshments outside (or inside if raining!)  
Please take this booklet away with you, and recycle it when you have  
finished with it. We no longer pass the collection plate around during the  
service, but you are welcome to use the collection plate at the back of  
church, or the contactless machine, if you would like to make a donation  
to support the work of our church.*

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## **Notices: August 14<sup>th</sup>**

### **Sunday August 14<sup>th</sup>: Ninth Sunday after Trinity**

8am Holy Communion

10am Parish Eucharist

*Forest Sunday School is taking a break in August and will resume in September!*

### **Sunday August 21<sup>st</sup>: Tenth Sunday after Trinity**

8am Holy Communion

10am Parish Eucharist

### **Midweek Services**

Morning Prayer: (resumes Monday 5<sup>th</sup> September)

Tots Service: (resumes Tuesday 6<sup>th</sup> September)

Midweek Communion: Wednesdays at 10am

### **Songs and Sonnets: An Evening with Malcolm Guite**

This wonderful event raised £950 + Gift Aid in aid of our church building project. We are extremely thankful to Malcolm for offering this event which lifted our spirits brought his amazing poetry to life.

### **C.S. Lewis Summer Institute**

We were delighted to welcome delegates from the C.S. Lewis Summer Institute to Holy Trinity Church for their 'hymn sing' service. The collection raised over £1000 for our church building project – we are so touched by their generosity. Please pray for the work of the C.S. Lewis Foundation and for our ministry with C.S. Lewis pilgrims.

### **C.S. Lewis Film Screening: The Most Reluctant Convert.**

With kind permission of Norman Stone and 1A Productions, and with thanks to the Dean of Magdalen College Chapel, our next fundraising event is a film screening of The Most Reluctant Convert at the Grove Auditorium, Magdalen College, on Saturday 24<sup>th</sup> September at 3pm (tea/coffee available from 2.30pm). Tickets are £15 per person and all proceeds will be donated to the church building development fund. Tickets are available through Eventbrite:

<https://www.eventbrite.com/e/film-screening-the-most-reluctant-convert-cs-lewis-tickets-398812417677>

## **Distribution of Holy Communion and the Common Cup**

On Pentecost Sunday we reintroduced the chalice at communion, in keeping with House of Bishops guidance which asks that 'communion should now be offered in both kinds'. Although some of us may prefer to receive communion by intinction (dipping the wafer into the chalice), this is not recommended practice. If you have any questions or concerns about this do speak to any of the clergy directly. There is no obligation to receive the chalice if you do not wish to.

**HT4U** One of the casualties of lockdown was our popular outreach to families and others in the wider community, HT4U. For those of you who are unfamiliar with this, it was an informal service held in the Coach House, which included a variety of activities for all to enjoy. Having spoken to a number of people, Laura and I think it is time to consider launching a revamped service of this style. If you are interested in sharing your thoughts and ideas on this, I would like to invite you to join a steering group to consider what this might look like, with the view to starting something new in January. Please contact Helen Dancer on 07854173016 or [helen@nsolve.com](mailto:helen@nsolve.com) and let me know when you are available to meet. I would anticipate meeting from September onwards.

**Newsletter** The deadline for the next online **newsletter** is **Thursday 25 August**. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at [newsletter@hthq.uk](mailto:newsletter@hthq.uk). Thank you very much.

**Celebration** Pat Whitehouse and Margaret Jackson are celebrating fifty years of Christian Friendship and are hoping friends from HTHQ will be there to join them for the church service at 10am on Sunday **28th August** and afterwards for a glass of Bubbly.

The next **Mothers' Union Bible Study** will be at St Andrew's, Old Headington on **Tuesday 16th August** at 2.30pm. Everyone is very welcome.

**Summer Fete - 16 July 2022** Thank you to everyone who helped to make the Fete such a good day. We raised over £1,700.

The Christmas Event will be on 19 and 20 November. **Fete Committee:** Derek and Margaret Taylor, Mike and Lisa Hill, Janet Foot and Linda & Howard Pearce. *Our thanks to all the committee for all their continued hard work.*

**Churchyard gardening party: Sunday 4<sup>th</sup> September.** The churchwardens have oversight of the churchyard on behalf of the PCC, and would like to extend an invitation to our whole church community to come and help with this important work on Sunday 4<sup>th</sup> September from 11.30-2.30pm. All ages are welcome – no previous gardening experience needed! Unlimited tea/coffee and cake will be provided! Do bring along gardening gloves and any other equipment (e.g. secateurs) if you can.

**Asylum Welcome** are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. ***Please put items in the crate in the porch*** You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.

**Eco Tips** Eco Tip of the Week: Are you using more gas than necessary in the summer months? If you have a condensing boiler, check your boiler programmer settings. How much hot water do you need and when? You may well be able to save the environment and your pocket by reducing the length of time and frequency of heating water. Give it a go! You may be in for a pleasant surprise!. Hilary Rollin for Eco Church Group

**Pastoral care team.** Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

## **Holy Trinity Headington Quarry**

*An open door between heaven and earth,  
showing God's love to all.*

### **Contact us**

**Vicar:** Revd Dr Laura Biron-Scott

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**Associate Priest:** Revd Prof Rob Gilbert

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