

Holy Trinity
Headington Quarry



Thirteenth Sunday After Trinity

11th September



During today's service, we will celebrate the life and mourn the loss of Her Late Majesty Queen Elizabeth II.

A statement from the Bishop of Oxford:

Her Majesty the Queen has been a cherished presence in all of our lives and for the whole of our lives. She has been our example and a rock for the nation and commonwealth. Her devoted service has given stability to the nation throughout this Elizabethan age. Her deep, personal Christian faith has been an inspiration to many, including me.

The whole nation will be united in mourning for our beloved Queen in the coming days. We will need time to grieve and to share our grief with others. We pray at this time for the Queen's family and especially for Charles as he prepares to become King. This will be a season for deep reflection in the life of our nation as we look back in thanksgiving and forward in hope.

This United Kingdom has deep foundations in Christian faith. A key part of our faith is the distinctive hope of resurrection from the dead: that our life in Christ endures beyond death and for eternity. As we grieve and pray, we also look forward together in hope to that new and eternal life with God.

We have prayed through all of our lives: God save the Queen. We now entrust Her Majesty to her Lord and Saviour Jesus Christ and commit ourselves afresh to his service and to God's eternal kingdom.

The following words were spoken by Queen Elizabeth (as HRH The Princess Elizabeth) in a radio broadcast on the occasion of her 21st birthday in 1947:

I can make my solemn act of dedication with a whole Empire listening. I should like to make that dedication now. It is very simple.

I declare before you all that my whole life, whether it be long or short, shall be devoted to your service and the service of our great Imperial family to which we all belong, but I shall not have the strength to carry out this resolution alone unless you join in with me, as I now invite you to do. I know that your support will be unfailingly given. God help me to make good my vow and God bless all of you who are willing to share in it.

Words of welcome

Hymn 584

Please stand

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

*Robert Seymour Bridges (1844-1930)
based on Meine Hoffnung stehet feste,
by Joachim Neander (1650-1680)*

A minister says

'I am the resurrection and the life', says the Lord.
'Those who believe in me, even though they die, will live,
and everyone who lives and believes in me will never die.'

The Greeting

The president says

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you:
and also with you.

Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy
turn the darkness of death into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ. **Amen.**

A Litany of Thanksgiving

As we mourn the death of Elizabeth our Queen, let us give thanks to God in faith and trust.

For the gift of Christ Jesus and for all whose devotion to him has sustained the life of our Church and nation:

Let us bless the Lord.

Thanks be to God.

For Her Late Majesty Queen Elizabeth II, and all the Royal Family; for the ministers of the Crown and all who bear the privilege and burden of government:

Let us bless the Lord.

Thanks be to God.

For all people touched by Queen Elizabeth's devotion to public service:

Let us bless the Lord.

Thanks be to God.

For our own lives, giving thanks for all those who have gone before, and asking that we might go forward with confidence and hope:

Let us bless the Lord.

Thanks be to God.

O God,
in whom we live and move and have our being,
grant that your goodness and mercy shall follow us
all the days of our lives,
that we may ever trust in your unfailing love;
through Jesus Christ our Saviour. **Amen.**

Prayers of Penitence

A minister says

God has shone in our hearts
to give the light of the knowledge of his glory
in the face of Christ.
But we have this treasure in earthen vessels
to show that the transcendent power belongs to God
and not to us.

As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

The Collect

Let us pray:
Merciful Father and Lord of all life,
we praise you that we are made
in your image and reflect your truth and light.
We thank you for the life
of our late Sovereign Lady Queen Elizabeth,
for the love she received from you and showed among us.
Above all, we rejoice at your gracious promise
to all your servants, living and departed,
that we shall rise again at the coming of Christ.
And we ask that in due time
we may share with your servant Elizabeth
that clearer vision promised to us
in the same Christ our Lord;
who is alive and reigns with you and the Holy Spirit,
one God, world without end. **Amen.**

Please be seated

The Liturgy of the Word

First Reading: 2 Corinthians 4.16-5.4

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

This is the word of the Lord.

Thanks be to God.

Please stand.

Hymn 794

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures
grow
with food celestial feedeth.

Perverse and foolish,
oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spreadst a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of
days
thy goodness faileth never:
Good Shepherd,
may I sing thy praise
within thy house forever.

*Henry Williams Baker (1821-1877)
Based on Psalm 23*

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Gospel reading: John 6.35-40

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

This is the Gospel of the Lord.
Praise to you, O Christ

Nicene Creed

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Please sit or kneel.

We pray for those who are sick or in particular need:

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,
Grace, Sue Saville, Bob Nind, Neil, Liz Owen, Robert Twycross,
Rosemary, Pat, Gillian.*

Those who have died recently:

*Her Majesty Queen Elizabeth II, Caroline Bailey, Bob Cattell,
Jim Tallett, Margaret Field, Tony Miles.*

Those whose anniversary of death falls at this time:

Kathleen Wootton, Christopher Bishop, Lily Mannion.

These responses may be used

Lord, hear us.

Lord, graciously hear us.

And at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

Jesus says:

Peace I leave with you; my peace I give to you.

Not as the world gives do I give you.

Do not let your hearts be troubled,
neither let them be afraid.

The peace of the Lord be always with you

and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 683

Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice opprest.
I know not, O I know not,
what joys await us there;
what radiancy of glory,
what bliss beyond compare.

They stand, those halls of Zion,
conjugilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever in them,
the daylight is serene,
the pastures of the blessed
are decked in glorious sheen.

There is the throne of David;
and there, from care released,
the song of them that triumph,
the shout of them that feast;
and they, who with their leader
have conquered in the fight,
for ever and for ever
are clad in robes of white.

O sweet and blessed country,
shall I ever see thy face?
O sweet and blessed country,
shall I ever win thy grace?
Exult, O dust and ashes,
the Lord shall be thy part:
His only, His for ever,
thou shalt be, and thou art.

*Bernard of Cluny (12th century)
Translated by John Mason Neale (1818-1866)*

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks
because through him you have given us
the hope of a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not taken away;
and when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Easily (♩ = 100) **mp** UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly Lord,

mf ALL *cresc.*

God of power and might, God of power and might,

f

Heav'n and earth are full of your glo - ry. Ho -

ff

san - na, Ho - san - na, Ho - san - na in the high - est.

Quiet and reflective (♩ = 100)

p Bles - sed is he who comes in the name of the

mp warmly Lord. Ho - san - na, Ho - san - na, Ho - san - na in the

p hushed high - est. Bles - sed is he who comes in the name of the Lord.

All glory be to you, our heavenly Father,
 who, in your tender mercy,
 gave your only Son our Saviour Jesus Christ
 to suffer death upon the cross for our redemption;
 who made there by his one oblation of himself once offered
 a full, perfect and sufficient sacrifice, oblation and satisfaction
 for the sins of the whole world;
 he instituted, and in his holy gospel commanded us to continue,
 a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
 and grant that, by the power of your Holy Spirit,
 we receiving these gifts of your creation,
 this bread and this wine,
 according to your Son our Saviour Jesus Christ's holy institution,
 in remembrance of his death and passion,
 may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Agnus Dei

Gently flowing (♩ = 63)
mf CONGREGATION

Lamb_ of God, you take a - way the
sins of the world: have mer - cy, have mer - cy on us.
p Lamb_ of God, you take a - way the sins of the world:
a little slower
Grant us,___ grant us___ peace.

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed**

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. If you are wearing a mask, it is most practical if you remove it before receiving communion. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Choir Anthem - Wesley Lead me, Lord

Hymn 594

Be still, my soul: the Lord is on your side;
bear patiently the cross of grief or pain;
leave to your God to order and provide;
in every change he faithful will remain.
Be still, my soul: your best, your heavenly friend
through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be bright at last.
Be still, my soul: the waves and winds still know
his voice, who ruled them while he dwelt below.

Be still, my soul: when dearest friends depart
and all is darkened in the vale of tears,
then you will better know his love, his heart,
who comes to soothe your sorrow, calm your fears.
Be still, my soul: for Jesus can repay
from his own fullness all he takes away.

Be still, my soul: the hour is hastening on
when we shall be forever with the Lord,
when disappointment, grief, and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still my soul: when change and tears are past,
all safe and blessed we shall meet at last.

*Katharine Amalia Dorothea von Schlegel (1697-after 1768)
Translated by Jane Laurie Borthwick (1813-1897)*

Prayer after Communion

Father in Heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage that,
fed with the living bread of heaven
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ, our Lord. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Please stand

Hymn 715

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive Your people's praise.

Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Timothy Dudley-Smith (b.1926)

The Blessing

God grant to the living, grace;
to the departed, rest;
to the Church, the King, the Commonwealth,
and all humankind,
peace and concord;
and to us and all his servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The National Anthem

God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

*Please do join us for refreshments outside (or inside if raining!)
Please take this booklet away with you, and recycle it when you have
finished with it. We no longer pass the collection plate around during the
service, but you are welcome to use the collection plate at the back of
church, or the contactless machine, if you would like to make a donation
to support the work of our church.*

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Notices: September 11th

Sunday September 11th: Thirteenth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist with Forest Sunday School

Midweek Services

Morning Prayer: 9am Monday to Thursday

Tots Service: Tuesdays 10am

Midweek Communion: Wednesdays at 10am

Sunday September 18th: Fourteenth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist

10am Forest Sunday School

Distribution of Holy Communion and the Common Cup

On Pentecost Sunday we reintroduced the chalice at communion, in keeping with House of Bishops guidance which asks that 'communion should now be offered in both kinds'. Although some of us may prefer to receive communion by intinction (dipping the wafer into the chalice), this is not recommended practice. If you have any questions or concerns about this do speak to any of the clergy directly. There is no obligation to receive the chalice if you do not wish to.

Forest Sunday School Forest Sunday School will take place every Sunday morning from **today**. Please join us during the first hymn as we go out to the woodland area for about 40 minutes. If the weather is bad, we have the option of using the Coach House, but do wear weather appropriate clothing in case we decide to brave the elements! Children of all ages are very welcome.

On **October 2nd** we will be celebrating Harvest together at an all-age service in church instead of going into the woods.

We are delighted to let you know that **Joan Walding's album of thanks and appreciation** has now been compiled and was presented to her at a very small teatime gathering at Monika's house. The album included a number of photos and cards and a painting, as well as people's appreciative words, and was further enhanced by Anna Blackwell's handwriting and decorative line drawings of plants and flowers. Joan is very pleased with it. Jan McLeod and Monika Blackwell.

The next **Mothers' Union Bible Study** will be at St Andrew's, Old Headington, on Tuesday **20th September** at 10.30am. Everyone is very welcome.

A Film Screening of The Reluctant Convert The Untold Story of C.S. Lewis in aid of the Church Building Development Fund. This will be on **September 24th at 3pm** at The Grove Auditorium, Magdalen College. Tea and coffee will be served from 2.30pm. Tickets (£15) available from <https://www.eventbrite.com/e/film-screening-the-most-reluctant-convert-cs-lewis-tickets-398812417677>

'Talking about C. S. Lewis' a Reflective Study Day with the Oxford Centre for Spiritual Growth, led by Colin Duriez - a writer on both Lewis and his circle - will take place on Saturday 1st October at the Quaker Meeting House, 41 St Giles, from 9.30am- 4pm. Details are on a poster at the back of the church, or online at the OCSG. Open to all!

Joint evensong with St Nicholas Old Marston, Sunday 2nd October 6pm.

We will be hosting another joint evensong with the choir of St Nicholas Old Marston on 2nd October. This follows on from the joint evensong we hosted last October and the "return leg" hosted by St Nicholas in March.

St Frideswide Pilgrimage: Saturday 15 October

Join our group setting off from Holy Trinity at **1.30pm on Saturday 15 October** to walk the three miles to Christ Church Cathedral, with time for reflection as we journey with fellow pilgrims. On arrival at the Cathedral there will be prayer stations and tea in the Great Hall. The day ends with a special service for pilgrims, sung by Frideswide Voices, at 5pm. You can book a place via Eventbrite here: <https://www.eventbrite.co.uk/e/st-frideswide-pilgrimage-2022-tickets-390405823327> or contact Emily with any questions (curate@hthq.uk).

October Tea Talks

We look forward to welcoming two fantastic speakers to Holy Trinity in October.

Saturday 15th October – 3pm.

Revd Dr Michael Ward – 'C.S. Lewis and Oxford'

Saturday 29th October – 3pm

Revd Professor William Whyte – 'The unlikely story of how Oxford invented the modern church'.

Free entry – retiring collection in aid of church building project.

HT4U One of the casualties of lockdown was our popular outreach to families and others in the wider community, HT4U. For those of you who are unfamiliar with this, it was an informal service held in the Coach House, which included a variety of activities for all to enjoy. Having spoken to a number of people, Laura and I think it is time to consider launching a revamped service of this style. If you are interested in sharing your

thoughts and ideas on this, I would like to invite you to join a steering group to consider what this might look like, with the view to starting something new in January. Please contact Helen Dancer on 07854173016 or helen@nsolve.com and let me know when you are available to meet. I would anticipate meeting from September onwards.

Date for Diary The Christmas Event will be on 19 and 20 November please put these dates in your calendars now! **Fete Committee:** Derek and Margaret Taylor, Mike and Lisa Hill, Janet Foot and Linda & Howard Pearce.

Asylum Welcome are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. **Please put items in the crate in the porch** You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.

Eco resources: Take your pick! The Autumn List gives details (and links for booking) for webinars that are new this season, also a link to a list of previous webinars that you might have missed at the time.

Go to: <https://www.hthq.uk/eco-church-resources/>
Hilary Rollin for Eco Church Group

Eco Tips Eco Tip of the Week: Toaster packed in? Kettle on the blink? Hedge trimmer unresponsive? Help is at hand. The Bring and Fix Café is open on Tuesdays from 10-12 at Gladstone Rd. Community Centre, OX3 8LL. Experts will fix most small electric and household items. Free parking, coffee and biscuits. (Donations welcome). For information: 07792 491350
Hilary Rollin for Eco Church Group

Shared Knitting and Crochet (Headington) We meet on the 4th Wednesday of the month (except December), at Church House, New High Street (below the Shark) from 1.30 to 3pm. We knit, crochet and chat, and we serve tea and biscuits. We have members who are not able to attend the group. We keep in touch with them, deliver yarn and collect their woolly goods. Feeling connected is an important part of our ethos. The sewing up group (new in 2022) meets in the same place on the 2nd Wednesday of the month, from 1.30 to 3.30pm
We knit (and crochet) for local good causes The Porch (based in Magdalen Road), the JR, Oxford Baby Bank and Oxford Winter Night Shelter (based in St Clements). We knit for international good causes – via Wheatley Refugee group for Ukraine, Romania, Greece, and also for people in need in the UK and further afield via Knit for Peace. We have also supplied yarn

to Asylum Welcome craft groups for refugees in Oxfordshire.
Membership costs £20 p.a. We supply yarn to members for £1 for 100gms.

We welcome gifts of yarn (any type, however small) and needles.

We look forward to seeing you.

Any questions, please ask for more information:

email sharedknitting@gmail.com or phone [01865 738942](tel:01865738942)

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

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