

Holy Trinity

Headington Quarry



Fifteenth Sunday After Trinity

25th September 2022

Words of welcome

Hymn 562

Please stand

Inspired by love and anger,
disturbed by need and pain,
informed of God's own bias,
we ponder once again:
'How long must some folk suffer?
How long can few folk mind?
How long dare vain self-interest
turn prayer and pity blind?'

From those forever victims
of heartless human greed,
their cruel plight composes
a litany of need:
'Where are the fruits of justice?
Where are the signs of peace?
When is the day when prisoners
and dreams find their release?'

God asks, 'Who will go for me?
Who will extend my reach?
And who, when few will listen,
will prophesy and preach?
And who, when few bid welcome,
will offer all they know?
And who, when few dare follow,
will walk the road I show?'

Amused in someone's kitchen,
asleep in someone's boat,
attuned to what the ancients
exposed, proclaimed and wrote,
a saviour without safety,
a tradesman without tools
has come to tip the balance
with fishermen and fools.

John L. Bell (b. 1949) and Graham Maule (b. 1958)

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you:
and also with you.

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria

Firmly (♩ = 108) *f*

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. Lord God, heav'n-ly King, al-might-y God and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your
glo-ry. Lord Je-sus Christ, on-ly Son of the
Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
world: have mer-cy on us; you are sea-ted at the
right hand of the Fa-ther: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the most high, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A - - - men.

The Collect

Let us pray:

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
grant that your people may be fervent
in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated

The Liturgy of the Word

First Reading: 1 Timothy 6.6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

This is the word of the Lord.
Thanks be to God.

Please stand.

Hymn 669

I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Horatius N. Bonar (1808-1889)

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Gospel reading: Luke 16. 19-31

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead." '

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon

Revd Canon David Knight

Nicene Creed

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Please sit or kneel.

We pray for those who are sick or in particular need:

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,
Grace, Sue Saville, Bob Nind, Liz Owen. Robert Twycross. Rosemary,
Pat, Gillian, Judith, Josie. Jenny.*

Those who have died recently:

Caroline Bailey, Bob Cattell. James.

Those whose anniversary of death falls at this time:

*William Kimber, Lynette Cherrill, Lisa Addenbroke, Charles Burrows,
Henry Norton.*

These responses may be used

Lord, hear us.

Lord, graciously hear us.

And at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

We are the body of Christ.

In the one spirit we were all baptized into one body.

Let us therefore pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you

and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 390

Thanks to God whose word was spoken
in the deed that made the earth.
His the voice that called a nation,
his the fires that tried her worth.
God has spoken:
praise him for his open word.

Thanks to God whose Word Incarnate
glorified the flesh of man;
deeds and words and death and rising
tell the grace in heaven's plan.
God has spoken:
praise him for his open word.

Thanks to God whose word was written
in the Bible's sacred page,
record of the revelation
showing God to every age.
God has spoken:
praise him for his open word.

Thanks to God whose word is published
in the tongues of every race.
See its glory undiminished
by the change of time or place.
God has spoken:
praise him for his open word.

Thanks to God whose word is answered
by the Spirit's voice within.
Here we drink of joy unmeasured,
life redeemed from death and sin.
God is speaking:
praise him for his open word.

R.T. Brooks (1918-1985)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

And so we gladly thank you,
with saints and angels praising you, and singing:

Sanctus

Easily (♩ = 100) **mp** UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly Lord,

mf ALL **cresc.**

God of power and might, God of power and might,

f

Heav'n and earth are full of your glo - ry. Ho -

ff

san - na, Ho - san - na, Ho - san - na in the high - est.

Benedictus

Quiet and reflective ($\text{♩} = 100$)

Bles - sed is he who comes in the name of the

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the

high - est. Bles - sed is he who comes in the name of the Lord.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Gently flowing (♩ = 63)

mf CONGREGATION

Lamb of God, you take a-way the

sins of the world: have mer-cy, have mer-cy on us.

p Lamb of God, you take a-way the sins of the world: *poco rit*

a little slower

Grant us, grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. If you are wearing a mask, it is most practical if you remove it before receiving communion. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Choir Anthem - Archer Rejoice the Lord is King

Hymn 774

Safe in the shadow of the Lord
beneath his hand and power,
I trust in him,
I trust in him,
my fortress and my tower.

My hope is set on God alone
though Satan spreads his snare;
I trust in him,
I trust in him,
to keep me in his care.

From fears and phantoms of the night,
from foes about my way,
I trust in him,
I trust in him,
by darkness as by day.

His holy angels keep my feet
secure from every stone;
I trust in him,
I trust in him,
and unafraid go on.

Strong in the everlasting Name,
and in my Father's care,
I trust in him,
I trust in him,
who hears and answers prayer.

Safe in the shadow of the Lord,
possessed by love divine,
I trust in him,
I trust in him,
and meet his love with mine.

Timothy Dudley-Smith (b. 1926)
based on Psalm 91

Prayer after Communion

Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Please stand

Hymn 823

Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather;
there's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.

Whoso beset him round
with dismal stories,
do but themselves confound,
his strength the more is.
No lion can him fright:

he'll with a giant fight,
but he will have the right
to be a pilgrim.

Hobgoblin nor foul fiend
can daunt his spirit;
he knows he at the end
shall life inherit.
Then, fancies, fly away;
he'll not fear what men say;
he'll labour night and day
to be a pilgrim.

John Bunyan (1628-1688)

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please do join us for refreshments outside (or inside if raining!)
Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.

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Notices: September 25th

Sunday September 25th: Fifteenth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist with Forest Sunday School

Midweek Services

Morning Prayer: 9am Monday to Thursday

Tots Service: Tuesdays 10am

Midweek Communion: Wednesdays at 10am

Sunday October 2nd: Harvest Festival

8am Holy Communion

10am All Age Parish Eucharist *Please note there will be no Forest Sunday School as we will be celebrating Harvest altogether.*

12.30 Baptism of Oscar Jones

6pm Choral Evensong with the choir of St Nicholas Old Marston joining us once again.

Harvest Festival We will celebrate harvest with an All-Age Eucharist at 10am on Sunday 2nd October. Can we ask you to either donate cash or do a card payment on the day for all of the services in aid of Oxford Food hub see their website for more information on their services www.oxfordfoodhub.org. Thank you.

Forest Sunday School will take place every Sunday morning except when there is an All-Age service in church. Please join us during the first hymn as we go out to the woodland area for about 40 minutes. If the weather is bad, we have the option of using the Coach House, but do wear weather appropriate clothing in case we decide to brave the elements! Children of all ages are very welcome.

Church Boiler broken Please when coming into church wear plenty of layers to keep warm until we can have this repaired, this is going to take time to resolve.

We are delighted to let you know that **Joan Walding's album of thanks and appreciation** has now been compiled and was presented to her at a very small teatime gathering at Monika's house. The album included a number of photos and cards and a painting, as well as people's appreciative words, and was further enhanced by Anna Blackwell's handwriting and decorative line drawings of plants and flowers. Joan is very pleased with it. Jan McLeod and Monika Blackwell.

Macmillan Coffee morning on September 30th, 10-12 Sheila Allcock is once again hosting this at 3 Barton Road, Headington. Please come along and support this worthwhile charity if you can.

'Talking about C. S. Lewis' a Reflective Study Day with the Oxford Centre for Spiritual Growth, led by Colin Duriez - a writer on both Lewis and his circle - will take place on Saturday 1st October at the Quaker Meeting House, 41 St Giles, from 9.30am- 4pm. Details are on a poster on the outside church board. All are welcome.

Joint evensong with St Nicholas Old Marston, next Sunday 2nd October 6pm. We will be hosting another joint evensong with the choir of St Nicholas Old Marston on 2nd October. This follows on from the joint evensong we hosted last October and the "return leg" hosted by St Nicholas in March.

St Frideswide Pilgrimage: Saturday 15 October

Join our group setting off from Holy Trinity at **1.30pm on Saturday 15 October** to walk the three miles to Christ Church Cathedral, with time for reflection as we journey with fellow pilgrims. On arrival at the Cathedral there will be prayer stations and tea in the Great Hall. The day ends with a special service for pilgrims, sung by Frideswide Voices, at 5pm. You can book a place via Eventbrite here: <https://www.eventbrite.co.uk/e/st-frideswide-pilgrimage-2022-tickets-390405823327> or contact Emily with any questions (curate@hthq.uk).

October Tea Talks

We look forward to welcoming two fantastic speakers to Holy Trinity in October.

Saturday 15th October – 3pm.

Revd Dr Michael Ward – 'C.S. Lewis and Oxford'

Saturday 29th October – 3pm

Revd Professor William Whyte – 'The unlikely story of how Oxford invented the modern church'.

Free entry – retiring collection in aid of church building project.

HT4U One of the casualties of lockdown was our popular outreach to families and others in the wider community, HT4U. For those of you who are unfamiliar with this, it was an informal service held in the Coach House, which included a variety of activities for all to enjoy. Having spoken to a number of people, Laura and I think it is time to consider launching a revamped service of this style. If you are interested in sharing your thoughts and ideas on this, I would like to invite you to join a steering group to consider what this might look like, with the view to starting something new in January. Please contact Helen Dancer on 07854173016 or helen@nsolve.com and let me know when you are available to meet. I would anticipate meeting from September onwards.

Asylum Welcome are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. ***Please put items in the crate in the porch*** You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.

Eco resources: Take your pick! The Autumn List gives details (and links for booking) for webinars that are new this season, also a link to a list of previous webinars that you might have missed at the time.

Go to: <https://www.hthq.uk/eco-church-resources/>
Hilary Rollin for Eco Church Group

Eco Tips Eco Tip of the Week: Every day UK homes reputedly throw away some 20 million slices of bread. How can this be in an era of food banks? Here are ways to avoid such waste. Bread and Butter Pudding? Queen of Puddings? French Toast? Freeze it, toast it, blitz it? Left-over bread or the heels of loaves can make bread crumbs (fry for a pasta topping/mix with Parmesan as a topping for macaroni cheese etc). *Hilary Rollin for Eco Church Group*

Shared Knitting and Crochet (Headington) We meet on the 4th Wednesday of the month (except December), at Church House, New High Street (below the Shark) from 1.30 to 3pm. We knit, crochet and chat, and we serve tea and biscuits. We have members who are not able to attend the group. We keep in touch with them, deliver yarn and collect their woolly goods. Feeling connected is an important part of our ethos. The sewing up group (new in 2022) meets in the same place on the 2nd Wednesday of the month, from 1.30 to 3.30pm. We knit (and crochet) for local good causes The Porch (based in Magdalen Road), the JR, Oxford Baby Bank and Oxford Winter Night Shelter (based in St Clements) and also for international good causes. Membership costs £20 p.a. We supply yarn to members for £1 for 100gms. We welcome gifts of yarn (any type, however small) and needles. We look forward to seeing you. Any questions, please ask for more information: email sharedknitting@gmail.com or phone [01865 738942](tel:01865738942)

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

Vicar: Revd Dr Laura Biron-Scott
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