Holy Trinity

Headington Quarry



Advent Sunday 27th November 2022

Welcome to Holy Trinity Headington Quarry—the 'village' church in the city. Wherever you are on your walk with God, we hope you will feel welcome here. If you have questions or need help with anything, please speak to one of the welcomers at the door. It's easy to worry about what to do in church, but the most important thing is that you find time to be with God. The words of the service are in this booklet—please join in the responses in **bold**.

Advent is a time of waiting, watching and joyful preparation. It anticipates the coming of Christ from three different perspectives: as the Christ-child in Bethlehem, in our hearts daily, and in glory at the end of time. The season offers the opportunity to share in the ancient longing for the coming of the Messiah, and to be alert for Christ's Coming among us.

As we keep this time of watching and waiting, may we become more deeply aware of the presence of Christ in the quietness and in the darkness—and may the Holy Spirit prompt us to a loving awareness of the presence of Christ in unexpected places and situations.

A prayer as you prepare for worship:

O gracious and holy Father, give us wisdom to perceive you, intelligence to understand you, diligence to seek you, patience to wait for you, eyes to behold you a heart to meditate on you, and a life to proclaim you; through the power of the Spirit of Jesus Christ our Lord.

(St Benedict, 480-543)

Music Group Introit: On God alone I wait silently - John Bell

Words of welcome

Hymn 41

Please stand

Lo, he comes with clouds descending, once for favoured sinners slain; thousand thousand saints attending swell the triumph of his train: Alleluia! God appears on earth to reign.

Every eye shall now behold him robed in dreadful majesty; those who set at naught and sold him, pierced and nailed him to the Tree, deeply wailing, shall the true Messiah see.

Those dear tokens of his passion still his dazzling body bears, cause of endless exultation to his ransomed worshippers: with what rapture, gaze we on those glorious scars!

Yea, Amen, let all adore thee, high on thine eternal throne; Saviour, take the power and glory, claim the kingdom for thine own: Alleluia! Thou shalt reign, and thou alone.

Charles Wesley (1707-1788)

The president says

In the name of the Father and of the Son and of the Holy Spirit **Amen**

The Greeting

The Lord be with you and also with you.

Lighting of the Advent Candles

On each Sunday of Advent, we light a new candle on the Advent Wreath.

Advent 1: Advent Hope

Advent candles tell their story as we watch and pray; longing for the Day of Glory, 'Come, Lord, soon', we say. Pain and sorrow, tears and sadness changed for gladness on that Day.

After the candle is lit:

The people who walked in darkness Have seen a great light Jesus is the light of the world A light no darkness can ever put out.

Prayers of Penitence

The deacon introduces the prayers of penitence

When the Lord comes, he will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. Therefore in the light of Christ let us confess our sins.

Silence is kept.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.



The president says

The almighty and merciful Lord grant you pardon and forgiveness of all your sins time for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

The Collect

Let us pray:

Almighty God, give us grace to cast away the works of darkness and to put on the armour of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

The Liturgy of the Word

First Reading: Isaiah 2.1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

This is the word of the Lord. Thanks be to God

Please stand.

Hymn 50

The advent of our King our prayers must now employ, and we must hymns of welcome sing in strains of holy joy.

The everlasting Son incarnate deigns to be; himself a servant's form puts on, to set his servants free. Daughter of Sion, rise to meet thy lowly King; nor let thy faithless heart despise the peace he comes to bring.

As judge, on clouds of light, he soon will come again, and his true members all unite with him in heaven to reign.

All glory to the Son who comes to set us free, with Father, Spirit, ever One, through all eternity.

> *Instantis adventum Dei Charles Coffin (1676-1749) translated by John Chandler (1806-1876)*

Gospel Reading

Please stand. The gospel is announced.

Hear the Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, O Lord.**

Gospel reading: Matthew 24. 36-44

But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour. This is the Gospel of the Lord. **Praise to you, O Christ**

Sermon

Revd Prof Rob Gilbert

The Nicene Creed

Please stand

Let us declare our faith in our coming Lord

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Please sit or kneel.

These responses may be used

Lord, in your mercy. Hear our prayer.

We pray for those who are sick or in particular need: Naomi Lawrence, Kate Samuel, Barbara Farrar, Grace, Bob Nind, Liz Owen, Robert Twycross, Rosemary, Judith, Josie, Baby Ezra, Nell Slocock.

Those who have died recently: George Self, Charles Reade, Susan Lloyd.

Those whose anniversary of death falls at this time: Robert Harvey, Kym Grey, Sheila Dunsmuir, Gemma Richardson, Florence Jarvis.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen. Please stand

In the tender compassion of our God, the dawn from on high shall break upon us, to shine on those who dwell in darkness and in the shadow of death and to guide our feet into the way of peace.

The peace of the Lord be always with you **and also with you.**

A minister says

Let us offer one another a sign of peace.

All may exchange a sign of peace. We encourage you if you feel comfortable to exchange the peace in the traditional way – by shaking hands. However, please be sensitive to those who prefer to share the peace differently – with a smile, bow or wave.

Hymn 37

Hark what a sound, and too divine for hearing, stirs on the earth and trembles in the air! Is it the thunder of the Lord's appearing? Is it the music of his people's prayer?

Surely he cometh, and a thousand voices shout to the saints, and to the deaf are dumb; surely he cometh, and the earth rejoices, glad in his coming who hath sworn: I come!

This hath he done, and shall we not adore him? This shall he do, and can we still despair? Come, let us quickly fling ourselves before him, cast at his feet the burden of our care.

Through life and death, through sorrow and through sinning, he shall suffice me, for he hath sufficed: Christ is the end, for Christ was the beginning, Christ the beginning, for the end is Christ.

Frederic William Henry Myers (1843-1901)

Taking of the Bread and Wine

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed long ago and opened for us the way of salvation. Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels and with all the company of heaven to proclaim your glory for ever praising you and singing:



We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. (*Bells are rung*)

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. (*Bells are rung*)

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Deacon: Christ is the bread of life:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with [N and] all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.



God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. If you are wearing a mask, it is most practical if you remove it before receiving communion. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Music during Communion Jyothi dho (Give us light) - John Bell

Hymn 409

There is a longing in our hearts, O Lord, for you to reveal yourself to us. There is a longing in our hearts for love we only find in you, our God.

For justice, for freedom, for mercy: hear our prayer. In sorrow, in grief: be near, hear our prayer, O God. *There is a longing...*

For wisdom, for courage, for comfort: hear our prayer. In weakness, in fear: be near, hear our prayer, O God. *There is a longing...*

For healing, for wholeness, for new life: hear our prayer. In sickness, in death: be near, hear our prayer, O God. *There is a longing...*

Lord save us, take pity, light in our darkness. We call you, we wait: be near, hear our prayer, O God. *There is a longing...*

Anne Quigley

Prayer after Communion

O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord. **Amen**. Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Sending Out

Hymn 42

Please stand

Longing for light, we wait in darkness Longing for truth, we turn to you. Make us your own, your holy people, Light for the world to see.

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair. Your word alone has power to save us. Make us your living voice. *Christ, be...*

Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, Shared until all are fed. *Christ, be...*

Longing for shelter, many are homeless. Longing for warmth, many are cold. Make us your building, sheltering others, walls made of living stone.

Many the gifts, many the people, Many the hearts that yearn to belong. Let us be servants to one another, Making your kingdom come. *Christ, be...*

Bernadette Farrell (b. 1957)

The Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

A minister says

As we await our coming Saviour, go in peace to love and serve the Lord. In the name of Christ. Amen.

We usually serve refreshments either inside or outside church – please do stay if you would like to. Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.

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Notices: 27th November

Sunday November 27th : The First Sunday of Advent 8am Holy Communion 10am Parish Eucharist with Forest Sunday School 6pm Candlelit Advent Carol Service

Midweek Services Morning Prayer: 9am Monday to Thursday. Tots Service: 10am Midweek Communion: Wednesdays at 10am

Sunday December 4th : The Second Sunday of Advent 8am Holy Communion 10am Parish Eucharist with Forest Sunday School 6pm Taize service

The Christmas Event was a wonderful event which welcomed many new faces from our community. It raised in total £1,266.44. Our thanks to all the hardworking committee, Mike & Lisa, Derek & Margaret, Janet and Howard & Linda for their tireless efforts.

27th November Today Advent Carol service help is needed **today** to put 500 tealights on the windowsills and pillars all around the church after the 10am service. Please see Helen Day or Dave Smith to help.

Susan Lloyd The funeral of Sue Lloyd, a much loved member of Holy Trinity and former churchwarden, will take place on Wednesday **30th November at 1pm** at Holy Trinity Church. Followed by refreshments at Corpus Christi Church Hall. All are welcome.

Posada 2022. After a few years of Mary & Joseph being stuck in my house....Posada is back! What is Posada all about? During the evenings leading up to Christmas Day, a nativity set of Mary and Joseph travel around the parish, visiting a different member of our church every night. This provides a great opportunity to meet new people from our church family, or get to know others a little better as you transport Mary and Joseph to the next home on the rota. There is a prayer to say as you welcome them into your home and as you set them off on their journey to the next one. If you would like to offer Mary and Joseph a home for the night this Advent, please contact Helen Dancer at helen@nsolve.com or phone: 07854173016 (text probably best) or 765144, giving me suitable dates and I add you to the rota. I will also have the rota with me in church, so catch me after the service. I hope there will be room in your inn this year! *There are still slots available do join in and sign up.*

Julian Group. The December meeting will be on **Friday 2nd December at 2.30 pm** at 3 Barton Road, Headington. We meditate for half an hour on a passage provided by one of us and then have tea/coffee and biscuits. New members are very welcome. Please contact me for further details: Sheila Allcock 01865-769630

The next **Mothers' Union Bible Study** will be at 10.30am on **Tuesday 6th December** at **89 Derwent Avenue**. Everyone is very welcome. Please contact Jane Hedges for further details.

2023: A time to build As we mark a new church year, we invite everyone to pray for our church building project: that 2023 would be a 'time to build': God of vision and hope, we thank you for our church building; a place of prayer and pilgrimage, witnessing to your love and presence in our midst. We pray for our plans to develop the building to further the work of your kingdom in this and future generations. We pray for the guidance, resources and skills we need to bring the project to completion, and that we would be united in vision and focus as we work towards this goal, in the name of Jesus Christ our Cornerstone. Amen.

Warm Space Project: volunteers needed! Discussions are taking place about offering the Coach House as a warm space on Friday mornings in the winter. Helen is compiling a list of volunteers who would be willing to volunteer with this community project. Please let Helen know (office@hthq.uk) if you would be able to help. It would be a matter of offering refreshments, possibly arranging some activities (e.g. board games), and generally being a friendly face!

Asylum Welcome are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. Please put items in the crate at the back of church You can find a list of all the items that are needed on this page: https://www.asylum-welcome.org/food/. Thank you.

Eco Church Resources Take your pick! The Autumn List gives details (and links for booking) for webinars that are new this season, also a link to a list or previous webinars that you might have missed at the time: https://www.hthq.uk/eco-church-resources/

Eco Tips Eco Tip of the Week: Soup is warming. Treat yourself, and make a nourishing home-made soup, using up left-over roasted vegetables. Hilary Rollin for Eco Church Group

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day, Janet Masters, Nell Slocock or Anne Tarassenko.

Holy Trinity Headington Quarry An open door between heaven and earth, showing God's love to all. Contact us Vicar: Revd Dr Laura Biron-Scott vicar@hthq.uk 01865 762835 Associate Priest: Revd Prof Rob Gilbert associatepriest@hthq.uk Curate: Revd Emily Hockliffe Essex curate@hthq.uk Parish Office: office@hthq.uk 01865 762931 Churchwardens: wardens@hthq.uk Website: www.hthq.orq.uk