

Holy Trinity
Headington Quarry



A service of Blessing and Dedication of
the Church Building Project

3rd September 2023, 10am

Music before the service

Fugue in Eb 'St Anne', BWV552, J.S. Bach

Music Group Introit - God welcomes all

Words John L Bell. Music South African traditional, transcribed by John L Bell.

The vicar welcomes the congregation.

Hymn 291

During the hymn, children are welcome to join the forest Sunday school taking place outside.

Please stand

Christ is made the sure foundation,
Christ the Head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Sion's help forever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call You,
come, O Lord of Hosts, today;
with thy wonted loving-kindness,
hear thy servants as they pray;
and thy fullest benediction
shed within its walls always.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

(Latin, before 9thc) tr. John Mason Neale (1818-1866)

The bishop says

In the name of the Father
and of the Son
and of the Holy Spirit.

Amen

The Greeting

Peace be with you:
and also with you.

The bishop introduces the service.

Let us pray that the undertaking we celebrate today may
progress day by day to its successful completion,
and contribute to the building up of God's kingdom,
joining us in faith and love to Christ our cornerstone.

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen**

The bishop says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

**Glory to God, we give you thanks and praise
Of heavenly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, Almighty Father, heavenly King.**

**Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, your glorious victory won,
Receive our prayer, grant us your peace within.**

**Alone, O Christ, you are the only Lord,
At God's right hand, in majesty most high.
Who with the Spirit, worshipped and adored
With all the heavenly host, we glorify.**

Tune: 'Woodlands'

The Collect

Let us pray:

Almighty God,
to whose glory we celebrate
the development of this house of prayer,
we praise you for the many blessings
you have given to those who worship you here:
and we pray that all who seek you in this place may find you,
and, being filled with the Holy Spirit,
may become a living temple acceptable to you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated

The Liturgy of the Word

First Reading: 1 Kings 8.22-30

Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place.

Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

This is the word of the Lord.
Thanks be to God.

Please stand.

Hymn 828

Ye that know the Lord is gracious,
ye for whom a corner-stone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.

Living stones, by God appointed
each to his allotted place,
kings and priests, by God anointed,
shall ye not declare his grace?
Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.

Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.

Cyril Argentine Alington (1872-1955)

Gospel Reading

Please stand. We repeat the refrain.

CELTIC ALLELUIA



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Gospel reading: Matthew 7.24-28

Jesus said: 'Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!'

Now when Jesus had finished saying these things, the crowds were astounded at his teaching.

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

The Bishop of Oxford

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Please sit or kneel. The following response may be used:

Lord, hear us.

Lord, graciously hear us.

We pray for those who are sick or in particular need:

Natalia Stoneman, Jemima, Naomi Lawrence, Kate Samuel, Grace, Josie, Kitty Datta, Polly Friedhoff, Bob Southgate, Benji, Margaret Whipp, Astrid Brooke, Caroline Winwood, Penny, Doreen Jarvis.

Those who have died recently:

Martin Davis, Jim Godfrey, Rosemary Herklots, Delia Foster.

Those whose anniversary of death falls at this time:

Albert Arnold, Frederick Bartlett, Patrick Martineau, Doris Lockett.

And at the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace

Please stand.

The bishop says

Peace to this house from God our heavenly Father.

Peace to this house from his Son who is our peace.

Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you

and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 608

Christ is our corner-stone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.

O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song,
both loud and long,
that glorious name.

Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh;
in copious shower
on all who pray
each holy day
thy blessings pour.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

John Chandler (1806-1876)

based on Angularis fundamentum lapis Christus missus est (Latin pre-9thc)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
enthroned upon the praises of your people.

We thank you for this house of prayer,
in which you bless your family
as we come to you in pilgrimage.
Here you reveal your presence in sacramental signs
and make us one with you through the unseen bond of grace.
Here you build your temple of living stones
and bring the Church to its full stature
as the body of Christ throughout the world,
to reach its perfection at last
in the heavenly city of Jerusalem,
which is the vision of your peace.

Therefore, in union with the heavenly Jerusalem,
with angels in joyful assembly,
with all whose names are written in heaven
and with the spirits of the righteous made perfect,
we lift up our voices to join in the triumphal song of praise:

**Holy, holy, holy is the Lord;
holy is the Lord God almighty.
Holy, holy, holy is the Lord;
holy is the Lord God almighty,
who was, and is and is to come.
Holy, holy, holy is the Lord!**

**Blessed, blessed, blest the one who comes;
Blest the one who comes in the Lord's name.
Blessed, blessed, blest the one who comes;
Blest the one who comes in the Lord's name.
who was, and is and is to come.
Holy, holy, holy is the Lord!**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Bells are rung

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Bells are rung

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray
**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

slowly

Be - hold the Lamb of God, be - hold the Lamb of God. He

Be - hold the Lamb, the Lamb of God. He

takes a - way the sin, the sin of the world.

takes a - way the sin of the world.

The image shows a musical score for the Agnus Dei. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is two sharps (F# and C#) and the time signature is 4/4. The tempo marking is 'slowly'. The lyrics are: 'Be - hold the Lamb of God, be - hold the Lamb of God. He' and 'Be - hold the Lamb, the Lamb of God. He' for the first system, and 'takes a - way the sin, the sin of the world.' and 'takes a - way the sin of the world.' for the second system.

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. If you are wearing a mask, it is most practical if you remove it before receiving communion. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Music Group Song: A House Where You Belong

A house where you belong
founded on spirit, built with song
where mind and body, sand and stone
come to their own -
this is a solid space,
a place in which we feel God's firm embrace

A house to which you come
a shelter better than your home,
for here the love of God is known
practised and shown
and all discouragement
is dented by God's promise and intent.

A house from which you run
and yet to which you can return
a place in which each one can share
deep joy and care
although the open door
is one we often may have passed before.

A house in which you find
things that were seldom on your mind,
things which you thought you'd never need:
on these you feed.
Here those who fondly greet
will hope to recognise you in the street.

A house in which each day
there is no limit to your stay.
Should you pour out your heart to God
his love is broad;
and where despair takes seed
God plants in that same soil the hope you need.

The church must be the home
to which all people freely come
should life be good, should it be bad
happy or sad,
this still must be the place
which welcomes all and offers God's embrace.

(Danish) Et Hus At Komme Till by Janne Mark tr. John L Bell

Hymn 293

Lord of all your love's creation,
present in each time and place,
may this earthly house of worship
be a source of heavenly grace.
Spirit, who at Christ's baptizing
came upon him as a dove,
come, renew for us that symbol,
seal us in God's faith and love.

When we meet around your table,
Lord, be here in bread and wine,
real to us who find your presence
in the world as in this sign.
Christ, whose cross is foolish wisdom,
teach us sacrificial ways
to reveal your truth to strangers,
welcome them in pilgrims' praise.

Praise to God whose power within us
helps us more than we can say,
in the church, and in Christ Jesus,
in each age, and day by day.
So we join in common worship,
sharing in this house of prayer;
come, Lord God, among your people:
may all say that 'God is there!'

Stephen Parish (b.1949)

Prayer after Communion

Father in heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage
that, fed with the living bread of heaven,
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Please stand

During the last verse of the hymn we begin our procession out to the site of the church extension.

Hymn 365

Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
*all are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus :
all are welcome...

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
As we share in Christ the feast that frees us:
all are welcome...

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
all are welcome...

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter :
all are welcome...

Marty Haughen (b. 1950)

Act of Blessing and Dedication

The bishop leads the act of dedication:

How awesome is this place.
**This is none other than the house of God,
and this is the gateway of heaven.**

Our help is in the name of the Lord
The maker of heaven and earth.

God of vision and hope,
we thank you for this church building;
a place of prayer and pilgrimage,
witnessing to your love and presence in our midst.

Bless and guide the work of developing this building
that it may further the work of your kingdom
in this and future generations.

Bless this site of prayer and pilgrimage,
in which the faithful who have gone before us
have worshipped you in word and sacrament.

Bless your disciples gathered here,
that they may be empowered by your Spirit
to build up this church of living stones
in the name of Jesus Christ our Cornerstone.

Amen.

The Bishop puts a spade to the ground to mark the start of the building work.

Lord Jesus Christ, our Cornerstone,
look graciously on this work which we commence
and which we now dedicate to your glory.
We ask you to bless this new construction
and grant continued safety to all who work here
until that day when we can see this new enterprise
begin to serve this parish and give you glory,
who live and reign for ever and ever.

Amen.

The Blessing

The Lord be with you,
And also with you

Blessed be the name of the Lord
Now and for ever.

Our help is in the name of the Lord
Who made heaven and earth.

Christ, whose glory is in the heavens,
fill this house and illuminate your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Like living stones, precious in his sight,
go in peace to proclaim the mighty acts of God.
In the name of Christ. Amen.

*Please do join us for refreshments outside (or inside if raining!)
Please take this booklet away with you, and recycle it when you have
finished with it. We no longer pass the collection plate around during the
service, but you are welcome to use the collection plate at the back of
church, or the contactless machine, if you would like to make a donation
to support the work of our church.
If you would like to sign up to regular monthly giving, please visit
www.hthq.uk/giving-to-the-church for more information.*

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Notices: September 3rd

Sunday September 3rd: Thirteenth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist: Blessing and Dedication of Church Building Project with the Bishop of Oxford.

6pm Choral Evensong

Introit: Lead, kindly light

Hymn: 676 Immortal, invisible, God only wise

Preces & Responses: Byrd

Canticles: Brewer in D

Anthem: Martin How - Day by Day

Hymn 821 When in our music God is glorified

Voluntary: Carillon – Louis Vierne (1870 – 1937)

The flowers in church today have been given (by her family) in loving memory of Rosemary Herklots, whose funeral was here in church on Friday.

Sunday September 10th: Fourteenth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist with Forest Sunday School

Midweek Services

Morning Prayer: Monday to Thursday at 9am

Eucharist Service: Wednesdays at 10am

2023: A time to build: Exciting Updates!

Finance We are delighted to announce that our loan application from Methodist Chapel Aid has been approved! This means that we now have the finance in place to complete our project.

The application process was helped considerably by the incredible generosity shown by those who have contributed towards our latest and final fundraising appeal to finance the loan. Thank you so much to all who have been able to contribute, and to everyone who has supported the process with their prayers. The total amount pledged so far is £116,000, towards a loan of £250,00. If you haven't yet been able to send in a pledge form, we would still love to hear from you! Those who have sent in pledge forms will be contacted in due course about the next steps.

If you would like to make a donation directly into our building fund account, the details are:

Account name: HTHQ

Sort Code: 20-65-20.

Account no: 83117634 (Please include your name as a reference)

Graves and memorials The vicar and churchwardens are keen to ensure that all those who tend graves or memorials in the churchyard are able to have any questions or concerns they have with regards to the building works answered where possible and kept in touch with the development's progress. If this applies to you or anyone else you know please let Helen in the Parish Office have the contact details so that you can be kept in touch with any relevant information. office@hthq.uk or 01865 762931 Tues - Thurs 8.30 – 12 noon only.

Prayer requests Please continue to hold the project in your prayers as we look to finalise the start date. As the psalmist writes: 'unless the Lord builds the house, those who labour build it in vain' (Psalm 127.1). We ask you all to pray especially for wisdom for our architect and contractors, and for peaceful relations with our neighbours and local residents affected by the work.

God of vision and hope,
we thank you for our church building;
a place of prayer and pilgrimage,
witnessing to your love and presence in our midst.
We pray for our plans to develop the building
to further the work of your kingdom in this and future generations.
We pray for the guidance, resources and skills we need
to bring the project to completion,
and that we would be united in vision and focus
as we work towards this goal,
in the name of Jesus Christ our Cornerstone. Amen.

Welcome Tea: Sunday 17th September 3pm-4.30pm.

The vicar and churchwardens warmly invite you to a welcome tea on Sunday 17th September in the Vicarage garden (weather depending). This is an opportunity for new members of the church to find out more about church life in a friendly and informal setting (over tea and cake!). We are casting a wide net this time because we haven't been able to hold the event for the past few years: please contact Helen Day (office@hthq.uk) if you are able to come.

The Eco Group would like to share some great news. Holy Trinity has been awarded A Rocha's Eco Church Silver Award. Congratulations and thanks are due to the many church members whose efforts have brought about this wonderful result. (Hilary Rollin for Eco Group).

Save the Date: Autumn Talks Series - Environment Matters.

Weds 13 September: Brown Ground to Green House: Fulfilling a Life Dream David and Jenny Bird relate their experience of building an eco house.

Weds 11 October: Extraordinary Shotover: History, Flora, Fauna and Climate Change. Jim Woods of Shotover Preservation Society entertains us with a wealth of fascinating information.

Venue for both talks: 7.30 in the Coach House, Quarry Road, Headington, OX3 8NU. Do please come, and bring friends. Details of subsequent talks will follow. Hilary Rollin (for Holy Trinity Eco Group)

Philosophy Club After the success of the Philosophy Club and the enjoyment of those who attended the Philosophy Club is looking to start again in September. Aiming to meet once a fortnight to take a dive through various philosophers and their ideas from Anaximander and Parmenides right through to contemporary figures such as Nozick and Rawls. The course is aimed for those who have no prior knowledge of philosophy and is kept at a relaxed, informal pacing. Newcomers are more than welcome to attend, as are those who attended the first run-through of the course (there will be a few differences this time round) and there is no pressure to attend every session, if you would prefer to only dip in for the session which grab your interest you are more than welcome to do so. Sessions typically last for 1 hour consisting of a short talk introducing the topic followed by questions and discussion from the group. Exact day and time to be confirmed. If you are interested in joining us or have any questions, please contact Richard Churchill at richardc8@msn.com

Church Flowers The flower team hope you are enjoying the flowers this summer. We come in every Friday to clear out the old ones and make new arrangements. As you may be aware we do not receive any money from the church for flowers and rely solely on donations from the congregation, and we are running very low on funds as some of our older donors are no longer with us. We are very aware of increases in the cost of living but would welcome any donations from you. Remember that you can donate in memory of loved ones, for birthdays anniversaries etc. Please contact Margaret Woodcock on Ox. 761588 or Helen Nowicki on Ox. 434644 if you are able to donate towards the flower fund. Thank you.

Light Lunch @ The Coach House, Friday 15th September (11.30PM-1.30PM). Soup and Bacon Roll. Free - but donations welcome. Sponsored by Quarry WI, Holy Trinity Church. All welcome!

Asylum Welcome *Please do not leave any fresh produce or fruit and vegetables but donate eg cooking oil, tinned tomatoes, milk (UHT) and tinned fish. Please put items in the crate at the back of church. You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.*

Eco Resources List: To view the August/September recommended resources go to: <https://www.hthq.uk/eco-church-resources/>
(Hilary Rollin, Eco Church Group)

Eco Tips Eco Tip of the Week: Make your own cleaning products, but if you have to buy, go for the largest container to save on plastics, or preferably, buy refillables. (Hilary Rollin for Eco Church Group)

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day, Janet Masters, or Anne Tarassenko.

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Dr Laura Biron-Scott
vicar@hthq.uk 01865 762835

Associate Priest: Revd Prof Rob Gilbert
associatepriest@hthq.uk

Curate: Revd Emily Hockliffe Essex
curate@hthq.uk 07979 931889

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Website: www.hthq.org.uk

Church post code for emergencies: OX3 8LQ