Holy Trinity

Headington Quarry



Twentieth Sunday After Trinity 22nd October 2023

Words of welcome.

During the opening hymn, children are welcome to join the forest Sunday school taking place outside

Please stand.

Hymn 103

O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience and incense of lowliness, kneel and adore him: the Lord is his name.

Low at his feet lay thy burden of carefulness: high on his heart he will bear it for thee, comfort thy sorrows and answer thy prayerfulness, guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness of the poor wealth thou wouldst reckon as thine: truth in its beauty and love in its tenderness, these are the offerings to lay on his shrine..

These, though we bring them in trembling and fearfulness, he will accept for the name that is dear; mornings of joy give for evenings of tearfulness, trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience and incense of lowliness, kneel and adore him: the Lord is his name.

John Samuel Bewley Monsell (1811-1875)

Please stand

The president says

In the name of the Father and of the Son and of the Holy Spirit **Amen.** Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

Prayers of Penitence

A minister says

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Silence is kept.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The president says

Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive you your sins, open your eyes to God's truth, strengthen you to do God's will and give you the joy of God's kingdom, through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God, we give you thanks and praise Of heavenly joy and earthly peace we sing. We worship you, to you our hearts we raise, Lord God, Almighty Father, heavenly King.

Lord Jesus Christ, the Father's only Son, You bore for us the load of this world's sin. O Lamb of God, your glorious victory won, Receive our prayer, grant us your peace within.

Alone, O Christ, you are the only Lord, At God's right hand, in majesty most high. Who with the Spirit, worshipped and adored With all the heavenly host, we glorify.

Tune: 'Woodlands'

The Collect

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

The Liturgy of the Word

First Reading: 1 Thessalonians 1.1-10

Please be seated

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

This is the word of the Lord. Thanks be to God.

Please stand. We repeat the refrain.



CELTIC ALLELUIA

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew. Glory to you, O Lord.

Gospel reading: Matthew 22. 15-22

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

This is the Gospel of the Lord. **Praise to you, O Christ**

Sermon

Revd Canon David Knight

Nicene Creed

Please stand

Let us declare our faith in God.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Please sit or kneel. The following response may be used:

Lord, hear us. Lord, graciously hear us.

Please pray for those who are sick or in particular need: Natalia Stoneman, Naomi Lawrence, Kate Samuel, Grace, Josie, Kitty Datta, Polly Friedhoff, Bob Southgate, Benji, Margaret Whipp, Astrid Brooke, Caroline Winwood, Penny Champion, Doreen Jarvis.

Those who have died recently: Delia Foster, Martin Davis, Jim Godfrey.

Those whose anniversary of death falls at this time: Victor Walker, Elfreda Matthews, Mavis Reade, Susan Lloyd.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Please stand

To crown all things there must be love to bind all together and complete the whole. Let the peace of Christ rule in our hearts. The peace of the Lord be always with you **and also with you.**

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 775

Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you; Allelu-, alleluia:

Ask, and it shall be given unto you; seek and ye shall find; knock, and the door shall be opened unto you; Allelu-, alleluia:

We shall not live by bread alone, but by every word that proceeds from the mouth of the Lord; Allelu-, alleluia:

Karen Lafferty (b. 1948)

Taking of the Bread and Wine

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen**.

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and singing: Holy, holy, holy is the Lord; holy is the Lord God almighty. Holy, holy, holy is the Lord; holy is the Lord God almighty, who was, and is and is to come. Holy, holy, holy is the Lord!

Blessed, blessed, blest the one who comes; Blest the one who comes in the Lord's name. Blessed, blessed, blest the one who comes; Blest the one who comes in the Lord's name. who was, and is and is to come. Holy, holy, holy is the Lord!

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.



Giving of Communion

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

This is God's table and all are welcome. Please follow the directions of the steward.

With the North aisle inaccessible, you will be directed down and back up the central aisle. To make this as smooth as possible, please allow everyone in your pew to come out before queueing. Those sitting towards the back on each side will be invited to come forwards first.

If you are wearing a mask, it is most practical if you remove it before receiving communion. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread).

If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Music during communion: Let all who are thirsty come (Taizé)

Please join in with the chant as it repeats.



Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen**. Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Sending Out

Hymn 569

The kingdom of God is justice and joy, for Jesus restores what sin would destroy; God's power and glory in Jesus we know, and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace, the captives are freed, the sinners find place, the outcast are welcomed God's banquet to share, and hope is awakened instead of despair.

The kingdom of God is challenge and choice, believe the good news, repent and rejoice! His love for us sinners brought Christ to his cross, our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal, in Jesus begun, in heaven made whole; the heirs of the kingdom shall answer his call, and all things cry 'Glory!' to God all in all.

Bryn Rees (1911-1983)

Please stand

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord. In the name of Christ. Amen.

Please do join us for refreshments in the Coach House via the Quarry Road path.

Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church. If you would like to sign up to regular monthly giving, please visit <u>www.hthq.uk/giving-to-the-church</u> for more information.

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Notices: October 22nd

Sunday October 22nd: Twentieth Sunday after Trinity

8am Holy Communion 10am Parish Eucharist and Forest Sunday School

Midweek Services

Morning Prayer: Monday and Tuesdays at 9am in the Coach House until further notice. Eucharist Service: Wednesdays at 10am. We intend to continue meeting in the church building, but there will be no post-service refreshments.

Sunday October 29th: Twenty first Sunday after Trinity

8am Holy Communion 10am Parish Eucharist and Forest Sunday School

All Souls: A service to remember will be held on 5 November at 5pm

please note the new time. Toilets will be available at the Coach house if the church one is not available. Please let Helen Day know in the Parish Office of any names you wish to have read out during the service. There is also a list to sign at the back of church, too if that is easier for you to let her know.

2023: A time to build: Exciting Updates!

We are so thankful that our building work has started! Please note that the church path will not be in use between 8am and 4pm Monday to Friday, and the Coach House car park will not be in use during the project. Toilet facilities and post-church coffee will be at the Coach House. If access to the vestry toilet becomes possible at any stage of the project, and likewise with post-church coffee, we will let people know, but we are preparing for the maximum possible disruption at this stage.

Although the church will look and feel quite different over the coming months of building work, we remember that we have laboured for a very long time to bring these plans to fruition, and we all look forward in faith and hope to the completion of the works in 2024.

Finance

We are able to forwards with our project thanks to the generous support of individual donors, grant bodies, and a loan from Methodist Chapel Aid. Thank you so much to everyone who has contributed to our fundraising campaign, and to everyone who has supported the process with their prayers. We still need to raise money to repay our loan, and so our fundraising will continue for as long as needed. If you haven't yet been able to send in a pledge form, we would love to hear from you! We hope that everyone who has sent in a pledge has now been contacted. Please do contact David Knight in the first instance (contact details from the parish office) if you have not heard about this.

If you would like to make a donation directly into our building fund account, the details are: Account name: HTHQ Sort Code: 20-65-20. Account no: 83117634 (Please include your name as a reference)

Project Communications

All those currently subscribed to our church newsletter will be automatically added to the google group mailing list we have set up for the project. Otherwise, you can join as follows: if you have a Google account, you can subscribe to HTHQ building project updates by visiting https://groups.google.com/g/hthq-building-project-updates and clicking "Join group". If you don't have a Google account, please send an email to newsletter@hthq.uk with the subject "Subscribe to HTHQ building project updates", and we will add you to the group. The building project email address is: https://groups.google.com/g/hthq-building-project-updates/ and clicking "Join group". If you don't have a Google account, please send an email to newsletter@hthq.uk with the subject "Subscribe to HTHQ building project updates", and we will add you to the group. The building project email address is: https://groups.google.com/g/hthq-buildings@gmail.com

Prayer requests

Please continue to hold the project in your prayers. As the psalmist writes: 'unless the Lord builds the house, those who labour build it in vain' (Psalm 127.1). We ask you all to pray especially for wisdom for our architect and contractors, and for peaceful relations with our neighbours and local residents affected by the work.

God of vision and hope, we thank you for our church building; a place of prayer and pilgrimage, witnessing to your love and presence in our midst. We pray for our plans to develop the building to further the work of your kingdom in this and future generations. We pray for the guidance, resources and skills we need to bring the project to completion, and that we would be united in vision and focus as we work to wards this goal, in the name of Jesus Christ our Cornerstone. Amen.

The deadline for the next online newsletter is Thursday 26 October.

If you have any items and photos to contribute, please email them to Yue-Yi Hwa at <u>newsletter@hthq.uk</u>. Thank you very much. **Request for volunteers:** during our building work, we are looking for volunteers to help us prepare for Sunday worship by cleaning the building of dust on a Saturday. Work will be done in pairs. If you are willing to join our team of 'Holy Dusters' please let churchwardens Janet or Margaret know.

Fair Trade stall Thank you to everybody involved in the sale last Sunday and especially to the managers at the Headington FT shop. We sold £167.10 worth of goods. The money goes to the shop. I hope that those of you who bought things enjoy them and think Fair Trade is worth supporting in London Road, Headington.

The Christmas Event will be held on Saturday 18 November, 2-4 pm at the Coach House. We especially need large home-made cakes, puddings, biscuits and jams for the Cake Stall and Refreshments; new, quality items for the Gifts and Toiletries Stalls; and donations for the Raffle. Also donations of plants, books and children's toys welcomed. Please note that we are unable to take opened or damaged goods. Items may be dropped off at the Coach House on Friday 17th November, in the morning between 10 am–1 pm or on the Saturday morning from 10 am. Gift Aid forms will be available and can help make your donations go further, so do consider filling one in. The Event will continue in the Coach House from 11.30am -12.30pm on Sunday 19 November, after the 10 am service. Fete Committee: Derek and Margaret Taylor (765051), Mike and Lisa Hill (768077), Janet Foot (762450) and Linda & Howard Pearce (765003).

Save the Date: The next talk in the Autumn Eco Talks Series will be 'C.S. Lewis and The Book of Nature' by Revd Laura Biron-Scott and Revd Rob Gilbert on Weds. **November 15th**. This will be in The Coach House, 46 Quarry Rd. at 7.30, followed by refreshments. Hilary Rollin (for Holy Trinity Eco Group).

Macmillan Coffee Morning. I am pleased to say that in the end we collected £200 for Macmillan Cancer Care. Many thanks to all those who contributed, especially those who didn't mange to come for the Coffee Morning! Sheila Allcock.

This notice comes from St Matthew's Church:

The Oxford Passion Play 2024 Do Come And Join Us! Following our highly successful Passion Play last year we're planning a new outdoor performance on Easter Saturday, March 30th 2024 in Hinksey Park, based on Carolyn Lloyd Davies' play, "*And A Sword Shall Pierce Your Soul*". We need **actors, extras and back stage crew** – and anyone who would like to join our friendly, creative group. All volunteers from the community, regardless of background, faith, heritage, experienced in theatre or absolutely no experience! All really welcome!

Interested? Come along to our first Launch Session on Nov 12th at 2.30pm to meet everyone and enjoy some workshops, discussions and refreshments.

Where: St Matthew's Church, 63 Marlborough Rd, Oxford OX1 4LW **When**: Sunday, Nov 12th, at 2.30pm until 4.30pm

Interested but need more information?

Contact producers: Jo (<u>j.hutchence@btopenworld.com</u>) or Carolyn (<u>clloyddavies@msn.com</u>)

Eco Resources List: To view the Autumn recommended resources go to: <u>https://www.hthq.uk/eco-church-resources/</u> Hilary Rollin (Eco Church Group)

Eco Tips Eco Tip of the Week: Use your voice and write to your MP or local council; make green choices in all parts of your life, talk to your employer. (Hilary Rollin for Eco Church Group)

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers overleaf) or Helen Day, Janet Masters, or Anne Tarassenko.

Holy Trinity Headington Quarry

An open door between heaven and earth, showing God's love to all.

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Dr Laura Biron-Scott <u>vicar@hthq.uk</u> 01865 762835 Associate Priest: Revd Prof Rob Gilbert <u>associatepriest@hthq.uk</u> Curate: Revd Emily Hockliffe Essex <u>curate@hthq.uk</u> 07979 931889 Parish Office: office@hthq.uk 01865 762931 Churchwardens: wardens@hthq.uk Website: www.hthq.org.uk Church post code for emergencies: 0X3 8LQ