Holy Trinity Headington Quarry



Advent Sunday

3rd December 2023

Welcome to Holy Trinity Headington Quarry—the 'village' church in the city. Wherever you are on your walk with God, we hope you will feel welcome here. If you have questions or need help with anything, please speak to one of the welcomers at the door. It's easy to worry about what to do in church, but the most important thing is that you find time to be with God. The words of the service are in this booklet—please join in the responses in **bold**.

Advent is a time of waiting, watching and joyful preparation. It anticipates the coming of Christ from three different perspectives: as the Christ-child in Bethlehem, in our hearts daily, and in glory at the end of time. The season offers the opportunity to share in the ancient longing for the coming of the Messiah, and to be alert for Christ's Coming among us.

As we keep this time of watching and waiting, may we become more deeply aware of the presence of Christ in the quietness and in the darkness—and may the Holy Spirit prompt us to a loving awareness of the presence of Christ in unexpected places and situations.

A prayer as you prepare for worship:

O gracious and holy Father, give us wisdom to perceive you, intelligence to understand you, diligence to seek you, patience to wait for you, eyes to behold you a heart to meditate on you, and a life to proclaim you; through the power of the Spirit of Jesus Christ our Lord.

(St Benedict, 480-543)

Organ Preludes: Prelude on 'Wachet auf, ruft uns die Stimme' BWV 645 by J.S. Bach and Pastoral Symphony from The Messiah by G.F. Handel

Music Group Introit *Mayenziwe*, South Africa traditional, as taught by George Mxadana; transcribed by John Bell 1988

Words of welcome. During the opening hymn, children are welcome to join the Forest Sunday School taking place outside.

Hymn 45

Please stand

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here, until the Son of God appear:

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, thou Rod of Jesse, free thine own from Satan's tyranny; from depths of hell thy people save, and give them victory o'er the grave: *Rejoice!...*

O come, thou Dayspring, come and cheer our spirits by thine advent here; disperse the gloomy clouds of night, and death's dark shadows put the flight: *Rejoice!...*

O come, thou Key of David, come, and open wide our heavenly home; make safe the way that leads on high, and close the path to misery: *Rejoice!...*

O come, O come, thou Lord of Might, who to thy tribes, on Sinai's height, in ancient times didst give the law in cloud and majesty and awe: *Rejoice!...*

John Mason Neale (1818-1866) translated from Latin Advent Antiphons

The president says

In the name of the Father and of the Son and of the Holy Spirit **Amen**

The Greeting

The Lord be with you and also with you.

Lighting of the Advent Candles

On each Sunday of Advent, we light a new candle on the Advent Wreath.

Advent 1: Advent Hope

Advent candles tell their story as we watch and pray; longing for the Day of Glory, 'Come, Lord, soon', we say. Pain and sorrow, tears and sadness changed for gladness on that Day.

After the candle is lit:

The people who walked in darkness **Have seen a great light**Jesus is the light of the world **A light no darkness can ever put out.**

Prayers of Penitence

The deacon introduces the prayers of penitence

When the Lord comes, he will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. Therefore in the light of Christ let us confess our sins.

Silence is kept.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.



The president says

The almighty and merciful Lord grant you pardon and forgiveness of all your sins time for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

Let us pray:

Almighty God, give us grace to cast away the works of darkness and to put on the armour of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit

The Liturgy of the Word

First Reading: 1 Corinthians 1.3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the word of the Lord.

Thanks be to God

Gospel Reading

Please stand. We repeat the chant as the gospel book is carried forwards:

Wait for the Lord whose day is near. Wait for the Lord, keep watch take heart.

The gospel is announced

Hear the Gospel of our Lord Jesus Christ according to Mark. **Glory to you, O Lord.**

Gospel reading: Mark 13.24-end

'But in those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.
Then they will see "the Son of Man coming in clouds" with great power
and glory. Then he will send out the angels, and gather his elect from

the four winds, from the ends of the earth to the ends of heaven.

'From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my

words will not pass away.

'But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.'

This is the Gospel of the Lord.

Praise to you, O Christ

The Nicene Creed

Please stand

Let us declare our faith in our coming Lord We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Please sit or kneel.

These responses may be used

Lord, in your mercy. **Hear our prayer.**

We pray for those who are sick or in particular need:
Natalia Stoneman, Naomi Lawrence, Tim, Kate Samuel,
Grace, Josie, Kitty Datta, Bob Southgate, Benji,
Astrid Brooke, Caroline Winwood, Penny Champion, Doreen Jarvis.

Those who have died recently:

David Prince, Iris Kemp, Carol Morgan, Janne Goble.

Those whose anniversary of death falls at this time: Florence Jarvis, Frances Gosler, John Stubbles, Albert Allcock.

And at the end

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace

Please stand

In the tender compassion of our God, the dawn from on high shall break upon us, to shine on those who dwell in darkness and in the shadow of death and to guide our feet into the way of peace.

The peace of the Lord be always with you and also with you.

A minister says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Hymn 52

The people that in darkness sat a glorious light have seen; the Light has shined on them who long in shades of death have been.

To hail thee, Sun of Righteousness, the gathering nations come, their joy when the reapers bear their harvest treasures home.

For unto us a Child is born, to us a Son is given; and on his shoulder ever rests all power in earth and heaven.

His name shall be the Prince of Peace the everlasting Lord, the Wonderful, the Counsellor, the God by all adored.

His righteous government and power shall over all extend; on judgment and on justice based, his reign shall have no end.

Lord Jesus, reign in us, we pray, and make us thine alone, who with the Father ever art and Holy Spirit One.

> Scottish Paraphrases, 1781 John Morrison (1750-1798) based on Isaiah 9.2-7

Taking of the Bread and Wine

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole church soon be gathered together from the corners of the earth into your kingdom.

Amen.

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

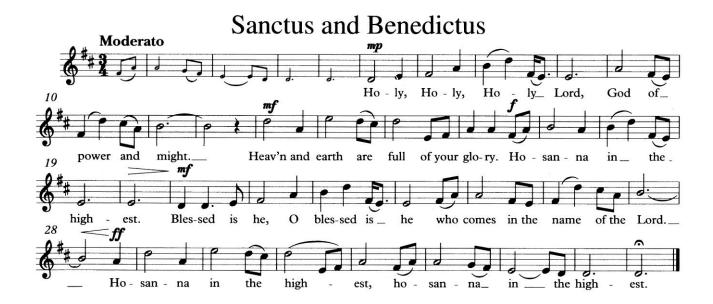
Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed long ago and opened for us the way of salvation.

Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels and with all the company of heaven to proclaim your glory for ever praising you and singing:



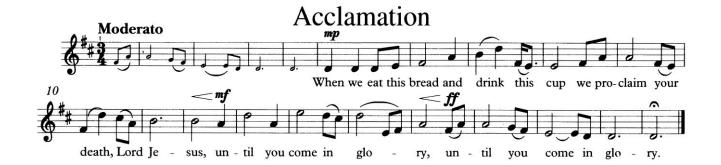
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. (Bells are rung)

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
(Bells are rung)

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Deacon: Christ is the bread of life



Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Please sit or kneel

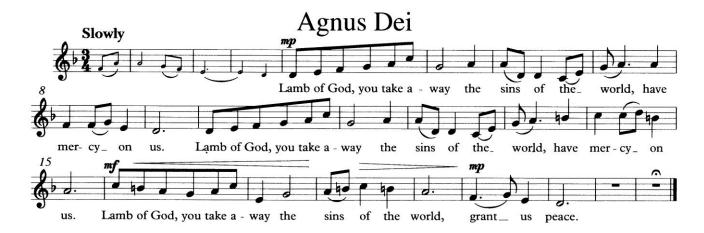
As our saviour taught us, so we pray

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.



Invitation to Communion

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

This is God's table and all are welcome. Please follow the directions of the steward. With the North aisle inaccessible, you will be directed down and back up the central aisle. To make this as smooth as possible, please allow everyone in your pew to come out before queueing. Those sitting towards the back on each side will be invited to come forwards first.

If you are wearing a mask, it is most practical if you remove it before receiving communion. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Music Group Anthem He will come (words and music by John Bell)

Hymn 42

Longing for light, we wait in darkness Longing for truth, we turn to you. Make us your own, your holy people, Light for the world to see.

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair. Your word alone has power to save us. Make us your living voice. *Christ, be...*

Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, Shared until all are fed. *Christ, be...*

Longing for shelter, many are homeless. Longing for warmth, many are cold. Make us your building, sheltering others, walls made of living stone.

Many the gifts, many the people, Many the hearts that yearn to belong. Let us be servants to one another, Making your kingdom come. *Christ, be...*

Bernadette Farrell (b. 1957)

Prayer after Communion

O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord. **Amen.** Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Sending Out

Hymn 39

Hills of the North, rejoice, river and mountain-spring, hark to the advent voice; valley and lowland, sing. Christ comes in righteousness and love, he brings salvation from above.

Isles of the Southern seas, sing to the listening earth, carry on every breeze hope of the world's new birth: In Christ shall all be made anew, his word is sure, his promise true.

Lands of the East, arise, he is your brightest morn, greet him with joyous eyes, praise shall his path adorn: your seers have longed to know their Lord; to you he comes, the final word.

Shores of the utmost West, lands of the setting sun, welcome the heavenly guest in whom the dawn has come: he brings a never-ending light who triumphed o'er our darkest night.

Shout, as you journey home, songs be in every mouth, lo, from the North they come, from East and West and South: in Jesus all shall find their rest, in him the universe be blest.

Editors of English Praise, 1975 based on Charles Ernest Oakley (1832-1865)

The Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Dismissal

A minister says

As we await our coming Saviour, go in peace to love and serve the Lord. In the name of Christ. Amen.

Organ Postlude: Veni Emmanuel by Philip Moore

Please do join us for refreshments in the Coach House via the Quarry Road path. Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church. If you would like to sign up to regular monthly giving, please visit www.hthq.uk/giving-to-the-church for more information.

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Notices: Advent Sunday

Sunday December 3rd: Advent Sunday

8am Holy Communion 10am Parish Eucharist and Forest Sunday School 6pm Taize Service of music and readings for Advent We warmly welcome Caspian Mitchard our Organist today who is kindly helping us out by playing at a number of different services in December.

Midweek Services

Morning Prayer: Monday and Tuesdays at 9am in the Coach House until further notice.

Eucharist Service: Wednesdays at 10am. We intend to continue meeting in the church building, but there will be no post-service refreshments.

Sunday December 10th: Second Sunday of Advent

8am Holy Communion 10am Parish Eucharist and Forest Sunday School

Upcoming Christmas Services:

Sunday December 17th:

10am All-Age Nativity Service Bring friends and family to celebrate altogether the birth of Jesus.

6pm Joint Carol Service at All Saints Headington Our choirs and congregations will join together for this special service of lessons and carols for Christmas, at All Saints Church, Lime Walk, Headington. There will be refreshments after the service.

Sunday 24th December: 4th Sunday of Advent and Christmas Eve

8am Said Communion

10am Parish Eucharist

2.30pm, 3.30pm & 4.30pm Christingle Services

11.30pm Midnight Mass

Monday 25th December: Christmas Day

8am Said Communion 10am Family Eucharist

Housekeeping matters during the building work: Please kindly note that toilet facilities are available at the Coach House, and the vestry is now strictly out of use. Seating is more restricted inside the church - please be considerate when choosing a pew, and allow space for latecomers if possible. The back pews are reserved for children and families attending Sunday school. In the event of an emergency, fire exits are at the main church door and the chancel door. As the colder months approach please remember to wrap up warm when you come to church. With the north aisle boxing we don't have the full benefit of the church heating. Fleece blankets are available from the welcomers if needed!

2023: A time to build We are so grateful that the building work is progressing smoothly and to plan! Although the church will look and feel quite different over the coming months of building work, we remember that we have laboured for a very long time to bring these plans to fruition, and we all look forward in faith and hope to the completion of the works in 2024. Please continue to hold the project in your prayers. As the psalmist writes: 'unless the Lord builds the house, those who labour build it in vain' (Psalm 127.1). We ask you all to pray especially for wisdom for our architect and contractors, and for peaceful relations with our neighbours and local residents affected by the work.

God of vision and hope, we thank you for our church building; a place of prayer and pilgrimage, witnessing to your love and presence in our midst. We pray for our plans to develop the building to further the work of your kingdom in this and future generations. We pray for the guidance, resources and skills we need to bring the project to completion, and that we would be united in vision and focus as we work towards this goal, in the name of Jesus Christ our Cornerstone. Amen.

Posada 2023. All slots are taken! please contact Helen Dancer at helen@nsolve.com or phone: 07854173016 (text probably best)

Come have a festive fun, we are hosting a **Gingerbread House building events today Sunday 3rd December at 3pm** at the Coach House, build a gingerbread house as a family/ group or a mini individual house is also available. Donations will go towards the building fund

Pathways Magazine The latest edition of Pathways (Diocesan Magazine) is available to take away at the back of church.

Christmas Event *Our thanks as always, go to the hard working Fete Committee*, and to all those who supported this important fundraising event. So far the total raised has been £1350 + Gift aid. Derek and Margaret Taylor (765051), Mike and Lisa Hill (768077), Janet Foot (762450) and Linda & Howard Pearce (765003).

Take a pew? Four pews have been removed from church to make room for the hospitality space in the West end. They are all in very good condition: would you or someone you know be keen to give them a home, in exchange for a donation to the building fund? Please let the churchwardens know (wardens@hthq.uk) if you are interested.

New Bible Study Group Do you find studying the Bible on your own

difficult? I know I do, I feel God is leading me to start a Bible Study group in my home in Headington. If you are interested and want to know more please contact me: margaretatbodsey@gmail.com or 01865 761718. It will be a help to know what days and times folk are available, and I will try and fit around the majority. There will be six Bible Studies to start with in January to March 2024 and then we can see how it goes. I look forward to hearing from you, Margaret Jackson.

Eco Resources List: To view the Autumn recommended resources go to: https://www.hthg.uk/eco-church-resources/

Eco Tip of the Week: Think about your Christmas decorations: reduce plastic waste by making decorations from paper, card, twigs, fir cones and greenery. Hilary Rollin (Eco Church Group).

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers overleaf) or Helen Day, Janet Masters, or Anne Tarassenko.

Holy Trinity Headington Quarry

An open door between heaven and earth, showing God's love to all.

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Dr Laura Biron-Scott vicar@hthq.uk 01865 762835

Associate Priest: Revd Prof Rob Gilbert

associatepriest@hthq.uk

Curate: Revd Emily Hockliffe Essex curate@hthq.uk 07979 931889

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Website: www.hthq.org.uk

Church post code for emergencies: OX3 8LQ