

Holy Trinity
Headington Quarry



Second Sunday Before Lent

4th February 2024

The Gathering

Words of welcome.

During the opening hymn, children are welcome to join the forest Sunday school taking place outside.

Hymn 630

Please stand

Father, Lord of all creation,
ground of being, life and love;
Height and depth beyond description,
only life in you can prove:
You are mortal life's dependence:
thought, speech, sight are ours by grace;
Yours is every hour's existence,
sovereign Lord of time and space.

Jesus Christ, the man for others
we, your people, make our prayer
help us love, as sisters, brothers
all whose burdens we can share
where your name binds us together
you, Lord Christ, will surely be
where no selfishness can sever
there you love the world may see.

Holy Spirit, rushing, bringing
wind and flame of Pentecost
fire our hearts afresh with yearning
to regain what we have lost
may your love unite our action
nevermore to speak alone
God, in us, abolish faction
God, through us, your love make known.

Stewart Cross (1928-1989)

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

**Glory to God, we give you thanks and praise
Of heavenly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, Almighty Father, heavenly King.**

**Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, your glorious victory won,
Receive our prayer, grant us your peace within.**

**Alone, O Christ, you are the only Lord,
At God's right hand, in majesty most high.
Who with the Spirit, worshipped and adored
With all the heavenly host, we glorify.**

Tune: 'Woodlands'

The Collect

Let us pray:
Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns
supreme over all things,
now and for ever.
Amen.

The Liturgy of the Word

First Reading: Proverbs 8. 1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
To you, O people, I call,
and my cry is to all that live.

The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.

This is the word of the Lord.

Thanks be to God

Gospel Reading

Please remain standing. We repeat the refrain.



The gospel is announced:

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Gospel reading: John 1.1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

Rev'd Dr Laura Biron-Scott

Nicene Creed

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Please sit or kneel.

These responses may be used

Lord, hear us.

Lord, graciously hear us.

We pray for those who are sick or in particular need:

*Natalia Stoneman, Naomi Lawrence, Kate Samuel,
Grace, Josie, Kitty Datta, Atmadeep Novo Datta, Bob Southgate,
Benji, Astrid Brooke, Caroline Winwood.*

Those who have died recently:

Gwynneth Knight, Janne Goble, June Masters, Tim Brighthouse.

Those whose anniversary of death falls at this time:

*Francis Beckett, Betty Evans-Smith, Ann Evans, Colin webster,
Jonathan Mills, Christopher Lockett.*

And at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

Please stand

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of Peace.

All may exchange a sign of Peace.

Hymn 690

Jesus is Lord! Creation's voice proclaims it,
for by his power each tree and flower was planned and made.
Jesus is Lord! The universe declares it;
sun, moon and stars in heaven cry: Jesus is Lord!

*Jesus is Lord! Jesus is Lord!
praise him with Alleluias, for Jesus is Lord!*

Jesus is Lord! Yet from his throne eternal
in flesh he came to die in pain on Calvary 's tree.
Jesus is Lord! From him all life proceeding,
yet gave His life a ransom, thus setting us free:

Jesus is Lord! O'er sin the mighty conqueror,
from death he rose and all his foes shall own his name.
Jesus is Lord! God sends his Holy Spirit
to show by works of power that Jesus is Lord:

David John Mansell (b.1936)

Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Please sit or stand as you are most comfortable

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

And so we gladly thank you,
with saints and angels praising you, and singing:

**Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name,
in earth and sky and sea;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!**

Tune: 'Nicaea'

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,

help us to work together for that day

when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with the blessed Virgin Mary, and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever.

Amen.

The Lord's Prayer

As our saviour taught us, so we pray.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power

and the glory are yours,

now and for ever.

Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

slowly

Be - hold the Lamb of God, be - hold the Lamb of God. He

Be - hold the Lamb, the Lamb of God. He

takes a - way the sin, the sin of the world.

takes a - way the sin of the world.

Giving of Communion

God's holy gifts
 for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

This is God's table and all are welcome. Please follow the directions of the steward. With the North aisle inaccessible, you will be directed down and back up the central aisle. To make this as smooth as possible, please allow everyone in your pew to come out before queueing. Those sitting towards the back on each side will be invited to come forwards first.

If you are wearing a mask, it is most practical if you remove it before receiving communion. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread).

If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 594

Be still, my soul: the Lord is on your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in every change he faithful will remain.
Be still, my soul: your best, your heavenly friend
through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the waves and winds still know
his voice, who ruled them while he dwelt below.

Be still, my soul: when dearest friends depart
and all is darkened in the vale of tears,
then you shall better know his love, his heart,
who comes to soothe your sorrow, calm your fears.
Be still, my soul: for Jesus can repay
from his own fullness all he takes away.

Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief, and fear are gone,
sorrow forgotten, love's pure joys restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

*Katharina Amalia Dorothea von Schlegel (1697-after 1768) tr.
Jane Laurie Borthwick (1813-1897)*

Prayer after Communion

God our creator,
by your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending Out

Hymn 676

Please stand

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Walter Chalmers Smith (1824-1908)

The Blessing

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

A minister says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please do join us for refreshments in the Coach House via the Quarry Road path. Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church. If you would like to sign up to regular monthly giving, please visit www.hthq.uk/giving-to-the-church for more information.

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Notices: 4th February 2024

Sunday Feb 4th: The Second Sunday before Lent

8am Holy Communion

10am Parish Eucharist and Forest Sunday School

Midweek Services

Morning Prayer: 9am Monday and Tuesdays in the Coach House.

Midweek Communion: Wednesdays at 10am

Sunday Feb 11th: Racial Justice Sunday

8am Holy Communion

10am Parish Eucharist and Forest Sunday School

Wednesday Feb 14th: Ash Wednesday

10am Holy Communion with the Imposition of Ashes

Housekeeping matters during the building work: Please kindly note that toilet facilities are available at the Coach House, and the vestry is now strictly out of use. Seating is more restricted inside the church - please be considerate when choosing a pew and allow space for latecomers if possible (**please consider filling up from the front!**). The back pews are reserved for children and families attending Sunday school. In the event of an emergency, fire exits are at the main church door and the chancel door. As the colder months approach please remember to wrap up warm when you come to church. With the north aisle boxing we don't have the full benefit of the church heating. Fleece blankets are available from the welcomers if needed!

We are so grateful that the building work is progressing smoothly and to plan! Although the church will look and feel quite different over the coming months of building work, we remember that we have laboured for a very long time to bring these plans to fruition, and we all look forward in faith and hope to the completion of the works in 2024. Please continue to hold the project in your prayers. As the psalmist writes: 'unless the Lord builds the house, those who labour build it in vain' (Psalm 127.1). We ask you all to pray especially for wisdom for our architect and contractors, and for peaceful relations with our neighbours and local residents affected by the work.

God of vision and hope,
we thank you for our church building;
a place of prayer and pilgrimage,
witnessing to your love and presence in our midst.
We pray for our plans to develop the building
to further the work of your kingdom in this and future generations.
We pray for the guidance, resources and skills we need
to bring the project to completion,
and that we would be united in vision and focus
as we work towards this goal,
in the name of Jesus Christ our Cornerstone.
Amen.

Christmas HTHQ Charity collections appeal Local: The Archway Foundation and The Oxfordshire Homeless Movement and International: Christians Against Poverty and WaterAid UK received in total £1,294.67 over all the services. In addition £500 was given directly to the Charities by people who wished to include Gift Aid and £250 was given to each charity by the PCC, giving a total of £2,794.67 to the appeal.

Flowers in church today have been kindly given by Neil and Carrie Barron who are celebrating their 25th wedding anniversary, to celebrate

this special day coming up on Tuesday, 6th February. 25 years ago Jean Berryman and team prepared the flowers for their wedding day, and today Margaret Woodcock and her team have prepared the flowers in keeping with Carrie's wedding bouquet. Carrie and Neil would like to thank all the well wishers for their kind words on getting to this Silver Anniversary.

Pancake Party next Sunday 11 February at 3pm in the coach house open to everyone to come a build a pancake donations will go towards the building fund RSVP would be helpful just so we know for numbers and any allergens frances.farrar@tiscali.co.uk Thank you and see you there!

Tea at the Coach House on Saturday 17th February 2.30 – 4pm.

Do come and enjoy a get together over a cup of tea and cake and bring a friend as well, We are planning to have some local entertainment as well. Any offer of cake would be most welcome.

Contact or speak to – Margaret or Janet (church wardens)

Tots Morning – Our next tots morning will be held on Tuesday 12th March at 10am in the Coach House.

Save the Date – Back by popular demand the coach has been booked for the **annual parish day out at Alum Chine Bournemouth on 22nd June** seats will be £20 each to book your seat or for more information about this All Age wonderful day please email frances.farrar@tiscali.co.uk

Lent Resources

Lent begins on **Wed 14th February** (Ash Wednesday). We will mark this with a Eucharist at 10am (with imposition of ashes). We will not hold a choral service this year, but you are warmly invited to attend the service at Christ Church Cathedral (at 6pm).

This year's Diocesan 'Come and See' course is entitled: The Way of Love. Everyone who registers will receive a daily short email to reflect on, and a weekly short video from Bishop Steven exploring the themes in a bit more detail. The materials are suitable both for those who are exploring faith for the first time and those with an established faith. There are also special materials for family groups and schools. You can sign up here: <https://oxford.anglican.org/come-and-see>

If you would like a book to help deepen your life of prayer during Lent, Revd Laura recommends: *The Way of Ignatius: A Prayer Journey through Lent*, by Gemma Simmonds. If you are interested in meeting to discuss the book, please get in touch with Laura: we may set up a group meeting midway through Lent to share our reflections together.

This week's Eco Tips: Resist the temptation to chuck out the half-lemon left from a recipe; citrus fruit freezes well. Cut the remaining half into slices, freeze flat on a tray, then bag ready for use in the water jug or in drinks. *Hilary Rollin, Eco Group.*



Holy Trinity
Headington Quarry

churches
together

IN BRITAIN AND IRELAND

Racial Justice Sunday

Parish Eucharist

Sunday 11 February
at 10am

All are welcome.

Ash Wednesday
Holy Communion with the
Imposition of Ashes

Wednesday 14 February
at 10am

All are welcome.

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers on back page) or Helen Day, Janet Masters, or Anne Tarassenko.

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Dr Laura Biron-Scott
vicar@hthq.uk 01865 762835

Associate Priest: Revd Prof Rob Gilbert
associatepriest@hthq.uk

Curate: Revd Emily Hockliffe Essex
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