

Holy Trinity

Headington Quarry



Third Sunday After Trinity

16th June 2024

Words of welcome.

Please stand

Hymn 533

During the opening hymn, children are welcome to join the forest Sunday school taking place outside.

*All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.*

Each little flower that opens,
each little bird that sings,
He made their glowing colours,
He made their tiny wings.

The purple-headed mountain,
the river running by,
the sunset and the morning
that brightens up the sky.

The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden:
He made them every one.

He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well.

Cecil Frances Alexander (1818-1895)

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you.

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell:
Lord, we praise you for your glory,
mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.**

**Only Son of God the Father,
Lamb who takes our sin away,
now with God in triumph seated
for your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three-in-One!**

Tune: Ode to Joy.

The Collect

Let us pray:

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please be seated

The Liturgy of the Word

First Reading: 2 Corinthians 5. 6-10, 14-17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Reading

Please stand. We repeat the refrain.



'Pilgrim's Alleluia': Hymn 377

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Gospel reading: Mark 4. 26-34

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon

Revd Dr Laura Biron-Scott

Nicene Creed

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

**who with the Father and the Son is worshipped and
glorified,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of Intercession

Please sit or kneel. The following response may be used:

Lord, hear us.

Lord, graciously hear us.

We pray for those who are sick or in particular need:

*Grace, Josie, Kitty Datta, Atmadeep Novo Datta, Bob Southgate,
Benji, Astrid Brooke, Caroline Winwood, Enid Owens, Pam, Margaret
Bastock, Madeline Tarrant.*

Those who have died recently:

*Monica Scroggie, Natalia Stoneman, Naomi Lawrence,
Barbara Deane.*

Those whose anniversary of death falls at this time:

Ros Tallett, Brenda Baker, Benjamin Morris, Jim Tallett.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

To crown all things there must be love
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 690

Jesus is Lord! Creation's voice proclaims it,
for by his power each tree and flower was planned and made.
Jesus is Lord! The universe declares it;
sun, moon and stars in heaven cry: Jesus is Lord!

*Jesus is Lord! Jesus is Lord!
praise him with Alleluias, for Jesus is Lord!*

Jesus is Lord! Yet from his throne eternal
in flesh he came to die in pain on Calvary 's tree.
Jesus is Lord! From him all life proceeding,
yet gave His life a ransom, thus setting us free:

Jesus is Lord! O'er sin the mighty conqueror,
from death he rose and all his foes shall own his name.
Jesus is Lord! God sends his Holy Spirit
to show by works of power that Jesus is Lord:

David John Mansell (b.1936)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.
Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _

5
heaven and earth are full of your glo-ry. Ho - san - na in _ the high - est.

9
Bless - ed _ is he who comes in the name of the Lord. _ Ho -

13
san - na in _ the high - est. _ Ho - san - na in _ the hig - est.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the blessed Virgin Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever. **Amen.**

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray
Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system covers the 'Breaking of the Bread' text. It begins with a piano (*p*) dynamic, followed by a crescendo (*cresc.*) and ends with a forte (*f*) dynamic. The second system continues the text. It begins with a mezzo-forte (*mf*) dynamic, followed by a decrescendo (*dim.*) and ends with a mezzo-forte (*mf*) dynamic. The lyrics are written below the notes. The score includes a blue square icon at the end of the second system.

p , *cresc.* *f*

Je - sus Christ, bread of life, those who come to you will not hun - ger.

5 , *dim.* *mf*

Je - sus Christ, Ri - sen Lord, those who trust in you will not thirst.

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This is God's table and all are welcome. Please follow the directions of the steward. With the North aisle inaccessible, you will be directed down and back up the central aisle. To make this as smooth as possible, please allow everyone in your pew to come out before queueing. Those sitting towards the back on each side will be invited to come forwards first.

If you are wearing a mask, it is most practical if you remove it before receiving communion. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread).

If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 506

The church's one foundation
is Jesus Christ, her Lord;
she is his new creation,
by water and the word;
from heaven he came and sought her
to be his holy Bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won;
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

Samuel John Stone (1832-1900)

Prayer after Communion

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending Out

Please stand

Hymn 493

Hope of our calling: hope through courage won
by those who dared to share all Christ had done.
Saints of today, Christ's banner now unfurled,
will bring his gospel to a waiting world.

Hope of our calling: hope with strength empowered,
inspired by all that we have seen and heard;
this call is ours, for we are chosen too,
to live for God in all we say and do.

Hope of our calling: hope with grace outpoured,
from death's despair the gift of life restored;
our call to serve, to wash each other's feet,
to bring Christ's healing touch to all we meet.

Hope of our calling: hope by faith made bold
to sow God's righteousness throughout the world;
bring peace from conflict, fruitfulness from weeds,
the kingdom's harvest from the kingdom's seeds.

Hope of our calling: Spirit-filled, unbound,
old joys remembered and new purpose found,
our call refreshed by sacrament and word,
we go in peace to love and serve the Lord.

Ally Barrett (b. 1975)

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.

Notices: June 16th

Please read the weekly notices to find out about upcoming events and services. Clergy will highlight some of these notices in their brief welcome. If there is something you would particularly like highlighted at the start of the service, please notify the clergy (by email or phone) in good time before the service, or speak to them before the service starts if this is not possible.

Sunday June 16th: The Third Sunday after Trinity

8am Holy Communion

10am Parish Eucharist with Forest Sunday School

Midweek Services

Morning Prayer: 9am Monday and Tuesdays in the Coach House.

Eucharist Service: Wednesdays at 10am

Sunday June 23rd: The Fourth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist with Forest Sunday School

Notices Please send any notices for the weeks of June 30th, July 7th & July 14th to Helen in the Parish Office **no later than June 18th**. Thank you.

Archway Sponsored walk Kevin, Andrew and Janet Masters will be attempting a sponsored walk of 17 miles next **Sunday 23rd June** for the Archway Foundation. If people feel able to, a link for sponsorship is <https://shorturl.at/akqW9> Thank you.

Headington Quarry Village Hall is having a fete on Sunday **7th July 11am till 7pm** please come and support lots of local organisations. Also please let Frances Farrar or Roz Smith know if you would like to run a stall, for the church.

Barbara Deane's Funeral will be here in church at 12 noon on Tuesday 25th June. All are welcome.

Natalia Stoneman's Funeral (Richard our Treasurer's wife) will be held in Church on Wednesday 26th June at 2.30pm. The service will reflect Natalia's heritage and there will be a choir too. All are welcome to the service followed by the wake at 11 St Anne's Road at around 4pm.

Monica Scroggie It is with great sadness that we learned that Monica died at home on Tuesday 4th June, with David her husband and son Richard by her side. Monica was well known because of her contribution to many of our services with her flute playing and as part of the music group. She will be very much missed. Our thoughts and prayers are with her family and friends. Monica's funeral will be here in church on Thursday **June 27th at 11am**. The Music group will sing at the service. All are welcome.

The Vicar and Churchwardens wish to thank Reeves Memorials for so generously undertaking the cleaning of the C S Lewis memorial.

Last chance to book today for The annual parish day out at Alum Chine Bournemouth (Blue Flag beach) on 22nd June with seats at £20 will be taking place. Frances will fundraise to make up any costs. please email frances.farrar23@gmail.com

Housekeeping matters during the building work: Please kindly note that toilet facilities are available at the Coach House, and the vestry is now strictly out of use. Seating is more restricted inside the church - please be considerate when choosing a pew and allow space for latecomers if possible (**please consider filling up from the front!**). The back pews are reserved for children and families attending Sunday school. In the event of an emergency, fire exits are at the main church door and the chancel door. **Please remember to wrap up warm when you come to church because the heating is now switched off.** Fleece blankets are available from the welcomers if needed!

We are so grateful that the building work is progressing smoothly and to plan! We all look forward in faith and hope to the completion of the works in 2024. Please continue to hold the project in your prayers. As the psalmist writes: 'unless the Lord builds the house, those who labour build it in vain' (Psalm 127.1). We ask you all to pray especially for wisdom for our architect and contractors, and for peaceful relations with our neighbours and local residents affected by the work.

God of vision and hope,
we thank you for our church building;
a place of prayer and pilgrimage,
witnessing to your love and presence in our midst.
We pray for our plans to develop the building
to further the work of your kingdom in this and future generations.
We pray for the guidance, resources and skills we need
to bring the project to completion,
and that we would be united in vision and focus
as we work towards this goal,
in the name of Jesus Christ our Cornerstone.
Amen.

Cecil Sharp 100 Years on Sunday 23rd June – A commemoration.

12.00 The Masons Arms, Headington Quarry

Morris Dance Displays:

Headington Quarry Morris Dancers

Mr. Hemmings Morris Dancers (Abingdon)

Bampton Morris Dancers

Taunton Dene Morris Men

2.10 Holy Trinity Churchyard

Wreath-laying at the grave of William Kimber

2.30 – 5.00 Headington Quarry Village Hall

Remembering Cecil Sharp - a commemorative celebration

There will be short talks on aspects of recent research on Cecil Sharp, together with songs, music and readings. There will also be an exhibition of photographs and memorabilia from Headington Quarry Morris Dancers' archives.

The speakers are David Sutcliffe, Brian Peters, Keith Chandler and Michael Heaney.

Cecil Sharp died on June 23rd 1924. A hundred years later, in the village of Headington Quarry where he first encountered traditional Morris dancing, we will hold an event to commemorate his life and work.

Cecil Sharp was largely responsible for the world of English folk music and dance which we enjoy today. Without Sharp and his work we would know little about so many facets of folk tradition, and the present-day folk revival, if it existed at all, would be very different. Because of his strong connection to Morris dancing and to the Headington Quarry musician and dancer William Kimber, it seems only right that we should commemorate the hundredth anniversary of his death in Headington itself.

Numbers are limited for the afternoon event so if you wish to come please let us know so that we can reserve a place for you. A collection will be taken to cover expenses.

Contact: Dave Townsend – 01865 714778 / 07536 396858

dtmellstock@aol.com

Coffee Morning in the Coach House – Friday **5th July** 10.30am-12.30pm-All welcome to join us for a Coffee, Tea and Cake and company.
LIGHT LUNCH in the Coach House – Friday **19th July** – 11am-1.30pm- All are welcome to join us for Soup , a roll , cake and company.
These are sponsored by Quarry WI for the community, feel free to come and join us.

Save the date: Saturday 14th and Sunday 15th September

This open weekend will be an opportunity to explore and celebrate our completed building work. On Saturday 14th September our church will be open to all from 10am to 4pm serving refreshments and showing display's on the theme of Holy Trinity's past, present, and future! During this time a Narnia trail will be available for children and families. That evening at 7pm will be a concert, showcasing some of the musical talent in our community.

On Sunday 15th September, we are delighted that the Bishop of Oxford will be joining us for our 10am Parish Eucharist to bless our church building following completion of the building works. The Bishop will also be confirming several members of our congregation during this service. **If you are interested in exploring confirmation**, please get in touch with any of our clergy.

HTHQ175 A group has been formed to make plans for the parish to celebrate in the autumn the completion of the church building work, and the 175th anniversary of its consecration. We would like to create a photographic history of the people and events that have taken place at Holy Trinity over the years. If you have photographs of family/community events at the church that you would be willing to share with us please could you let the wardens know, and provide a copy with the event and date added. Thank you. Janet Masters

Hearing Loop Update: our loop system had to be disconnected during the work on the west end of church, we are really pleased that the contractors have found a way to reinstate it and it is now functioning. Please have a chat with a welcomer or one of the sound team if you are having problems.

This week's Eco Tips: In your daily round did you manage to savour the sights, sounds, and smells of Nature? By day? By night? The UK is said to be one of the most Nature-depleted parts of the world, yet in Headington, we are spoilt for easy access to expanses of green space. The countryside is on our doorstep! Have you been recently to Lye Valley? Sidlings Copse? Warneford Meadow? Shotover? Brasenose Wood etc.?
Hilary Rollin, Eco Group.

Eco Resources Spring 2024

For suggestions about ECO Resources, including links to Zoom sessions (live and recorded), discussion groups, talks etc., go to: <https://www.hthq.uk/eco-church-resources/>. Hilary Rollin, Eco Group

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers on back page) or Helen Day, Janet Masters, or Anne Tarassenko.

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Dr Laura Biron-Scott

vicar@hthq.uk 01865 762835

Associate Priest: Revd Prof Rob Gilbert

associatepriest@hthq.uk

Curate: Revd Emily Hockliffe Essex

curate@hthq.uk 07979 931889

Parish Office: office@hthq.uk 01865 762931

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