

HOLY TRINITY

HEADINGTON QUARRY

MY LORD and MY GOD



The 3rd Sunday of Easter

Sunday 4th May 2025

Introit: I will sing a song of love (*Tune: Named and known, John L. Bell*)

Words of welcome

During the opening hymn, children are welcome to join the forest Sunday school taking place outside.

Hymn 213

O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death to-day rose triumphing.
Alleluia!

That Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.
Alleluia!

An angel clad in white they see,
who sat, and spoke unto the three,
'Your Lord has gone to Galilee.'
Alleluia!

That night the apostles met in fear;
amidst them came their Lord most dear,
and said, 'My peace be on all here.'
Alleluia!

How blest are they who have not seen,
and yet whose faith hath constant been,
for they eternal life shall win.
Alleluia!

On this most holy day of days,
to God your hearts and voices raise
in laud and jubilee and praise,
Alleluia!

*Jean Tisserand (d. 1494)
tr. John Mason Neale (1818-1866)*

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Prayers of Penitence

The grace of God has dawned upon the world
with healing for all.
Let us turn to the Lord, in sorrow for our sins,
seeking healing and salvation.

Silence is kept.

We have lived by our own strength,
and not by the power of your resurrection.
Lord, have mercy.
Lord, have mercy.

We have lived by the light of our own eyes,
as faithless and not believing.
Christ, have mercy.
Christ, have mercy.

We have lived for this world alone,
and doubted our home in heaven.
Lord, have mercy.
Lord, have mercy.

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of his kingdom,
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**Glory to God, we give you thanks and praise
Of heavenly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, Almighty Father, heavenly King.**

**Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, your glorious victory won,
Receive our prayer, grant us your peace within.**

**Alone, O Christ, you are the only Lord,
At God's right hand, in majesty most high.
Who with the Spirit, worshipped and adored
With all the heavenly host, we glorify.**

Tune: 'Woodlands'

The Collect

Let us pray.

Silence is kept.

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Please sit

New Testament Reading: Acts 9.1-6

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from

heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

This is the word of the Lord
Thanks be to God.

Gospel Reading

We repeat the refrain:

CELTIC ALLELUIA



Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Gospel reading: John 21:1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon

The Venerable Jonathan Chaffey

Affirmation of Faith

Please stand

Let us declare our faith
in the resurrection of our Lord Jesus Christ.

**Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;**

**afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe.
Amen.**

Prayers of Intercession

Please sit or kneel.

These responses may be used

Lord, hear us.

Lord, graciously hear us.

We pray for those who are sick or in particular need:

*Grace, Josie, Kitty Datta, Atmadeep Novo Datta, Bob Southgate,
Benjie, Pam, Madeline Tarrant, Hunter Merritt, Maureen, Elizabeth,
Christine, Janet Lever, Len Farrar, Barbara Farrar.*

Those who have died recently:

Owen Tollman, Kenneth Sanders.

Those whose anniversary of death falls at this time:

*Ruby Wood, Barbara Deane, Rachael Sutton, Ivy Kimber,
Diana Collins.*

And at the end

**Merciful father
accept these prayers,
for the sake of your Son,
our saviour Jesus Christ
Amen**

The Peace

Please stand

The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you

and also with you. Alleluia.

Let us offer one another a sign of peace

All may exchange a sign of peace.

Hymn 510

Please stand

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.

In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John L. Bell (b.1949) and Graham Maule (b. 1958)

Taking of the Bread and Wine

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us, that we
may bring light to your world.

Amen.

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

**Holy, holy, holy is the Lord;
holy is the Lord God almighty.
Holy, holy, holy is the Lord;
holy is the Lord God almighty,
who was, and is and is to come.
Holy, holy, holy is the Lord!**

**Blessed, blessed, blest the one who comes;
Blest the one who comes in the Lord's name.
Blessed, blessed, blest the one who comes;
Blest the one who comes in the Lord's name.
who was, and is and is to come.
Holy, holy, holy is the Lord!**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

(Bells are rung)

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

(Bells are rung)

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

The Lord's Prayer

Please sit or kneel

As our Saviour taught us so we pray
**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

slowly

Be - hold the Lamb of God, be - hold the Lamb of God. He

Be - hold the Lamb, the Lamb of God. He

takes a - way the sin, the sin of the world.

takes a - way the sin of the world.

Giving of Communion

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

This is God's table and all are welcome. Please follow the directions of the stewards. We will form two lines to receive communion – the bread is distributed from the chancel step, and the wine is distributed from the lady chapel step. Please return to your pew via the north aisle. Stewards will be on hand to direct you!

Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Music group One is the body (Tune: Peacock, John L. Bell)

Hymn 610

Please remain seated

Christ is the world's true light,
its captain of salvation,
the daystar clear and bright
of every land and nation;

new life, new hope awakes,
where peoples own his sway:
freedom her bondage breaks,
and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
lands shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign!

George Wallace Briggs (1875-1959)

Prayer after Communion

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Hymn 585

Please stand

All I once held dear, built my life upon,
all this world reveres, and wars to own
all I once thought gain I have counted loss;
spent and worthless now, compared to this.

*Knowing you, Jesus,
knowing you,
there is no greater thing.
You're my all, you're the best,
you're my joy, my righteousness,
and I love you, Lord.*

Now my heart's desire is to know you more,
to be found in you and known as yours.
To possess by faith what I could not earn,
all-surpassing gift of righteousness

Oh, to know the power of your risen life,
and to know you in your sufferings.
To become like you in your death, my Lord,
so with you to live and never die.

Graham Kendrick (b. 1950)

The Blessing

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

With the risen life of Christ within you,
go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Voluntary Prelude to a Te Deum – *Marc-Antoine Charpentier*

Please do join us for refreshments at the back of church or in the warmer meeting room after the Service. Please take this booklet away with you, and recycle it when you have finished with it.

We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church. If you would like to sign up to regular monthly giving, please visit www.hthq.uk/giving-to-the-church for more information

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Notices: The Third Sunday after Easter

4th May: The Third Sunday after Easter

8am Holy Communion

President & Preacher: Revd Prof Robert Gilbert

10am Eucharist with Forest Sunday School

President: Revd Canon Margaret Whipp

Preacher: The Venerable Jonathan Chaffey

Deacon: Revd Prof Rob Gilbert

Organist: Andrew Patterson

6pm Choral Evensong

Introit: Tolite Hostias, *Saint-Saens*

Come Down O Love Divine - *Harris*

Mag & Nunc : Harwood in Ab

Responses : Ayleward

Hymns 698, 591, 24

Organist: Andrew Patterson

11th May: The Fourth Sunday after Easter

8am Holy Communion

President & Preacher: Revd Emily Hockliffe Essex

10am Eucharist with Forest Sunday School

President: Revd Prof Robert Gilbert

Preacher: Revd Emily Hockliffe Essex

Organist: Andrew Patterson

Midweek Services

Morning Prayer: 9am Tuesdays and Thursdays in the Lady Chapel.
10am Wednesday Eucharist followed by refreshments.

A prayer for the vacancy:

God of vision and hope,
we thank you for all who have ministered here
throughout the history of this church.
In this time of vacancy,
may we continue to grow in love,
share in responsibility,
and seek your vision for our future,
in the name of Jesus Christ, our shepherd and our guide.
Amen.

Choral Evensong 6pm tonight All are welcome to this evenings service
led by the Choir and our organist Andrew Patterson.

HTHQ 175 Talking History The HTHQ175 committee have put together a
programme of talks celebrating Holy Trinity's 175th Anniversary year:

Next Wednesday 7 May Morris Dancing Michael Heaney

Wednesday 4 June Our changing church Speaker TBC

The evening begins with refreshments at 6.45pm, the talk beginning at
7pm, and discussions close at 7.45pm. All are welcome.

Notices for the church booklet Please email Helen office@hthq.uk no
later than 9am Tuesday morning. Thank you.

Community Café every Tuesday 9.30 – 11.30am in the meeting room
in church. An intergenerational space for parents/carers to spend time with
their younger ones, meet up with people of all ages over a cup of tea/
coffee etc Toys available for preschool age children and toddlers.

APCM The Annual Parochial Church Meeting is coming up on **Wednesday
14 May at 7.30pm in church**. This APCM for our parish gives us the
chance to review the past year, look ahead to the year to come, and elect
the people who will take part in the making of decisions on parish matters.
This year, there are five vacancies for elected PCC representatives
(nomination forms are available on the diocesan website or by
emailing holytrinityhqpcc@gmail.com). Everyone is welcome to attend so
please put this date in your diary.

Christian Aid Spring Tea Saturday 10 May 3-5pm at The Coach House
Please donate **Toys** in good condition, **Books, Plants** or **Craft items** to help us raise funds for Christian Aid's work in Guatemala.

These can be brought to the Coach House between 6 and 8 pm on Friday 9 May or contact Tom Crookes 07769 263889 tcrook@brookes.ac.uk or Diane Mason (dem2010@live.co.uk)

Please also make lots of Cakes, Muffins , Brownies, Biscuits, etc which can be brought to the Coach House from 2.30pm on Saturday 10 May.

Then, come with your friends and enjoy the event!

There will also be a **Hunger lunch on Tuesday 13 May 12-2pm** in the Church Meeting Room after the community cafe. **Can you help** with making soup/bringing rolls and cheese or serving? Please let Diane Mason know as soon as possible if you can.

Sunday 18th May is David's 80th birthday and to celebrate we would like to invite you all to stay for a finger food buffet lunch after the 10am Eucharist that day. Elizabeth's twelve weeks of treatment ends then too, so we are also inviting you to lunch as a thank you for all your prayers and support. David & Elizabeth Knight.

Fundraising event in aid of Archway Foundation. The Future of Artificial Intelligence in Healthcare: 50 min Talk + Q&A with world-leading AI expert Professor Lord Lionel Tarassenko.

Wednesday 21 May 7pm – 9pm at Reuben College, Parks Road, Oxford OX1 3QP

Free Event which includes drinks and nibbles but Donations are welcome.

Booking essential so book tickets on

WWW.ARCHWAYFOUNDATION.ORG.UK

The church has available to give a **brand-new George Foreman Grill**. If anyone in the congregation could make use of this please talk to Linda and Margaret - Wardens

Co-Wheels car returns to its slot in the Coach House car park. For instructions on joining the club see the QR code on the colourful new sign.

NB: It is really important that car club members find the Co-Wheels bay empty so that they can return the car and be on their way, knowing that the next member who has booked the car can find it ready and waiting. Hilary Rollin for Eco Group

Lye Valley children's event The committee of Headington Churches Together are planning to hold an event for children and their carers on the morning of **Saturday 14th June** at Bullingdon Community Centre, and all will be welcome. Right now we are looking for helpers. There will be a

number of craft and activity tables (materials and instructions provided!), refreshments, and a guided walk along the valley. If you would like to be involved, either with helping on an activity table or with hospitality, please let me know. Thanks. Joan Jones joan@joneses.org.uk 07710611250

Summer Fete 12 July 2025 We are planning for the Summer Fete this year. This will be the final time that the current committee will be organising the Summer Fete. We hope to have an extremely successful event for our last year. We will be happy to receive good quality books, toiletries, toys, nearly new gifts, plants and cakes. Nearer the time other donations of wine for the Water to Wine, an item for the Tombola or a £2 donation to buy a prize, will be welcomed. We urge you to complete a Gift Aid form with your donations. It makes a real difference Fete committee: Derek and Margaret Taylor (765051), Mike and Lisa (768077), Janet Foot (762450), Linda & Howard (765003)

Wood Farm Community Projects a number of projects are beginning in the Wood Farm area of our parish, including monthly litter picks, planting bulbs around the estate, and organising a community fete to take place in August. If you might be interested in helping out or want to find out more, speak to Emily.

This week's Eco Tip: Globally 33-40% of all food produced is wasted (figure from [WWF](#)). That figure covers producers, manufacturers, hospitality and retailers, but in the UK most food waste is in the home (70%) ([WRAP](#)). Fresh fruit and vegetables account for a high financial cost and greenhouse gas emissions. Households waste less meat and fish, but these, having a higher financial and greenhouse gas footprint, have a higher impact overall. The next two weeks' tips focus on food waste and ways of reducing this enormous waste. Hilary Rollin, Eco Church Group.

Eco Resources for Spring 2025: For suggestions on information re Eco Matters, including reading material, links to Zoom sessions etc. go to: <https://www.hthq.uk/eco-church-resources>

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers on back page) or Helen Day, Janet Masters, Anne Tarassenko, or Ruth Wooldridge.

Regular Giving at HTHQ

If you don't currently contribute regularly to Holy Trinity, please consider doing so.

If you already contribute regularly to Holy Trinity, please consider increasing your monthly or annual contribution.

If you currently give regularly via a Standing Order or another way, please consider cancelling that and switching to the Parish Giving Scheme.

If you already support Holy Trinity through the Parish Giving Scheme, thank you.

To start giving through the Scheme:

(i) access the Scheme's website through the QR code below and click on "Regular Giving," or visit

<https://www.parishgiving.org.uk/donors/find-your-parish/headington-quarry-holy-trinity-oxford/>

(ii) call the Scheme on 0333 002 1271, Monday to Friday, 9am - 5pm, and they will take all of the information needed to complete a new Direct Debit instruction for you.



Thank you for supporting Holy Trinity's 2025 Regular Giving Appeal!



Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Vacancy

Associate Priest: Revd Prof Rob Gilbert
associatepriest@hthq.uk

Curate: Revd Emily Hockliffe Essex
curate@hthq.uk 07979 931889

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Website: www.hthq.org.uk

Church postcode for emergencies: OX3 8LQ