



# Holy Trinity Headington Quarry

An open door between heaven and earth,  
showing God's love to all



## Palm Sunday Eucharist

Sunday 13<sup>th</sup> April 2025

## **Commemoration of the Lord's Entry into Jerusalem**

*The clergy and some members of the congregation gather by the Coach House; other members of the congregation wait at church to greet the procession.*

### **The Palm Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

### **Luke 19.28-40 - Jesus' Triumphal Entry into Jerusalem**

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

### **The Procession**

Let us go forth, praising Jesus the Messiah.

*We hold our palms or branches, and sing hymns together as we process to church.*

## **Hymn 160**

Make way, make way for Christ the King  
In splendour arrives;  
Fling wide the gates and welcome him  
Into your lives.

*Make way, make way, for the King of Kings  
Make way, make way and let His Kingdom in.*

He comes the broken hearts to heal  
the prisoners to free  
the deaf shall hear, the lame shall dance,  
the blind shall see.

And those who mourn with heavy hearts  
who weep and sigh  
with laughter, joy, and royal crown  
he'll beautify.

We call you now to worship him  
As Lord of all  
To have no gods before him  
Their thrones must fall!

*Graham Kendrick (b. 1950)*

## **Processional Hymn 161**

Ride on! Ride on in majesty!  
Hark, all the tribes hosanna cry;  
Thy humble beast pursues his road  
With palms and scattered garments strowed.

Ride on! Ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
O'er captive death and conquered sin.

Ride on! Ride on in majesty!  
The winged squadrons of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.

Ride on! Ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father on his sapphire throne  
Expects his own anointed Son.

Ride on! Ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign.

*Henry Hart Milman (1791-1868)*

### **Entrance Hymn 159**

*All glory, laud, and honour  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

Thou art the King of Israel  
thou David's royal Son,  
who in the Lord's name comest,  
The King and Blessed One. *Refrain*

The company of Angels  
Is praising thee on high,  
And mortal men, and all things  
Created make reply. *Refrain.*

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. *Refrain*

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. *Refrain*

Thou didst accept their praises;  
Accept the praise we bring,  
Who in all good delightest,  
Thou good and gracious King. *Refrain*

*St Theodulph of Orleans (c.750-821) tr. J.M. Neale (1818-1866)*

## The Greeting

Hosanna to the Son of David, the King of Israel.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you  
**And also with you.**

## Introduction

*The president introduces the celebration*

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*The people hold up their palm crosses while this prayer is said*

God our Saviour,  
whose Son Jesus Christ entered Jerusalem as Messiah  
to suffer and to die;  
bless these palms,  
that they may be for us signs of his victory  
and grant that we who bear them in his name  
may ever hail him as our King,  
and follow him in the way that leads to eternal life;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## **The Collect**

Let us pray for a closer union with Christ  
in his suffering and in his glory.

*Silence is kept*

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example of his patience and  
humility, and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## ***The Liturgy of the Word***

### **New Testament Reading: Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

This is the word of the Lord.

**Thanks be to God.**

## Hymn 134

*Praise to you, O Christ, our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom:  
glory to you, Lord Jesus Christ!*

You are the Word who calls us out of darkness;  
You are the Word who leads us into light;  
You are the Word who brings us through the desert:  
Glory to you, Lord Jesus Christ! *Refrain*

You are the Word who calls us to be servants;  
You are the Word whose only law is love;  
You are the Word made flesh who lives among us:  
Glory to you, Lord Jesus Christ! *Refrain*

You are the Word who binds us and unites us;  
You are the Word who calls us to be one;  
You are the Word who teaches us forgiveness:  
Glory to you, Lord Jesus Christ! *Refrain*

Bernadette Farrell (b. 1957)

## The Passion Reading

### Luke 23.1-49

*The president announces the gospel reading.*

Praise to you, O Christ, King of eternal glory.  
Christ humbled himself and became obedient unto death,  
even death on a cross.  
Therefore God has highly exalted him  
and given him the name that is above every name.  
**Praise to you, O Christ, King of eternal glory.**

***Evangelist*** The Passion of our Lord Jesus Christ according to Luke.

***Evangelist*** Then the assembly rose as a body and brought Jesus before Pilate.  
They began to accuse him.

***Priests (All)*** We found this man perverting our nation, forbidding us to pay  
taxes to the emperor, and saying that he himself is the Messiah, a king.

***Pilate*** Are you the king of the Jews?

***Jesus*** You say so.

**Pilate** (to the priests) I find no basis for an accusation against this man.

**Priests (All)** (urgently) He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

**Evangelist** When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

**Pilate** You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

**Evangelist** Then they all shouted out together,

**Priests (All)** Away with this fellow! Release Barabbas for us!

**Evangelist** This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**Priests (All)** Crucify, crucify him!

**Evangelist** A third time he said to them,

**Pilate** Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

**Evangelist** But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

**Evangelist** As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,



**Jesus** Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

**Evangelist** Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

**Jesus** Father, forgive them; for they do not know what they are doing.

**Evangelist** And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him.

**Priests (All)** He saved others; let him save himself if he is the Messiah of God, his chosen one!

**Evangelist** The soldiers also mocked him, coming up and offering him sour wine.

**Soldiers (All)** If you are the King of the Jews, save yourself!

**Evangelist** There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him.

**Robber 1** Are you not the Messiah? Save yourself and us!

**Evangelist** But the other rebuked him.

**Robber 2** Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

**Jesus** Truly I tell you, today you will be with me in Paradise.

**Evangelist** It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

**Jesus** Father, into your hands I commend my spirit.

**Evangelist** Having said this, he breathed his last.

When the centurion saw what had taken place, he praised God and said,

**Centurion** Certainly this man was innocent.

**Evangelist** And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

**Evangelist** This is the Passion of the Lord.

*No response is made. Silence is kept.*

## **Set Prayers of Intercession**

*The response is*

Let us pray to the Lord.

**Lord, have mercy.**

*We pray for those who are sick or in particular need:*

*Grace, Josie, Kitty Datta, Atmadeep Novo Datta, Bob Southgate,  
Benjie, Pam, Madeleine Tarrant, Hunter Merritt, Maureen, Elizabeth,  
Christine, Janet Lever, Len Farrar, Barbara Farrar.*

*Those who have died recently:*

*Owen Tollman, Kenneth Sanders.*

*Those whose anniversary of death falls at this time:*

*Barbara Gray, Sylvia Kerry, Gary Bowyer, Martin Sheldon,  
Mary Kinsella, Herbert Kimber, Dorothy Ashworth, Dorothy Kimber,  
William Harwood.*

*And at the end*

Merciful Father,

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

**Amen.**

## **The Peace**

*Please stand*

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace

*All may exchange a sign of peace.*

### **Hymn 147**

My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I,  
that for my sake  
my Lord should take frail flesh, and die?

He came from his blest throne,  
salvation to bestow;  
but men made strange, and none  
the longed-for Christ would know.  
But O, my Friend,  
my Friend indeed,  
who at my need his life did spend!

Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath,  
and for his death they thirst and cry.

They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes from thence might free.

Here might I stay and sing:  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend,  
in whose sweet praise  
I all my days could gladly spend.

*Samuel Crossman (c.1624-1683)*

## Taking of the Bread and Wine

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

**Amen.**

## Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.  
The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.  
He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and singing:

**Moderato**



10 *mp* Ho - ly, Ho - ly, Ho - ly Lord, God of -

19 *mf* power and might. Heav'n and earth are full of your glo-ry. Ho - san - na in the -

28 *ff* high - est. Bles-sed is he, O bles-sed is he who comes in the name of the Lord. -

Ho - san - na in the high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,

in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

Standing at the foot of the cross,  
as our Saviour taught us so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**

## Breaking of the Bread

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

8 Lamb of God, you take a - way the sins of the world, have  
mer - cy\_ on us. Lamb of God, you take a - way the sins of the world, have mer - cy\_ on  
15 *mf* us. Lamb of God, you take a - way the sins of the world, *mp* grant\_ us peace.

## Giving of Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed**

*This is God's table and all are welcome. Please follow the directions of the stewards. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.*

## **Hymn 145**

It is a thing most wonderful,  
almost too wonderful to be,  
that God's own Son should come from heaven,  
and die to save a child like me.

And yet I know that it is true:  
he chose a poor and humble lot,  
and wept and toiled and mourned and died  
for love of those who loved him not.

I cannot tell how he could love  
a child so weak and full of sin;  
his love must be most wonderful  
if he could die my love to win.

I sometimes think about the cross,  
and shut my eyes, and try to see  
the cruel nails and crown of thorns,  
and Jesus crucified for me.

But even could I see him die,  
I could but see a little part  
of that great love which, like a fire,  
is always burning in His heart.

William Walsham How (1823-1867)

## **Prayer after Communion**

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## ***The Sending Out***

### **Hymn 489**

From heaven you came helpless babe  
Entered our world, your glory veiled  
Not to be served but to serve  
You gave your life that we might live

*This is our God, The Servant King  
He calls us now to follow Him  
To bring our lives as a daily offering  
of worship to The Servant King*

There in the garden of tears  
My heavy load he chose to bear  
His heart with sorrow was torn  
'Yet not My will but Yours,' he said    *This is our God ...*

Come see his hands and his feet  
The scars that speak of sacrifice  
Hands that flung stars into space  
To cruel nails surrendered    *This is our God ...*

So let us learn how to serve  
and in our lives enthrone him  
Each other's needs to prefer  
for it is Christ we're serving    *This is our God ...*

*Graham Kendrick (b. 1950)*



## **The Blessing**

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.

**Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.

**Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## **Voluntary** Trumpet Voluntary – John Stanley

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Common English Bible 2012. CCL no 234208.*

## **Notices: April 13<sup>th</sup>**

### **Holy Week and Easter Services**

#### **Palm Sunday: 13<sup>th</sup> April**

8am Holy Communion

President: Revd Emily Hockliffe Essex

10am Parish Eucharist with Procession of Palms and Forest Church.

*Please arrive at the **Coach House by 9.50am** if you would like to take part in the procession; if you prefer, please wait in church to greet us!*

President: Revd Dr Andrew Gregory

Deacon: Revd Emily Hockliffe Essex

Organist: Andrew Patterson

**Tuesday of Holy Week: 15<sup>th</sup> April**

9am Morning Prayer

**Wednesday of Holy Week: 16<sup>th</sup> April**

10am Midweek Communion

8pm Compline: A mediative service of plainchant, scripture and prayers

**Maundy Thursday: 17<sup>th</sup> April**

9am Morning Prayer

7.30pm Eucharist with foot-washing and Vigil until midnight. *Please sign up on the sheet at the back of church for vigil times.*

**Good Friday: 18<sup>th</sup> April**

10am – 11.30am Good Friday Craft Morning in the Coach House *with arts and crafts, prayer stations, Easter garden making and an Easter trail*

2pm Service of the Cross (*silent meditation in church from 12noon*)

Homily will be given by Rt Revd Dr Steven Croft, Bishop of Oxford.

**Easter Vigil: Saturday 19<sup>th</sup> April**

8pm Vigil of readings and First Eucharist of Easter

**Easter Day: Sunday 20<sup>th</sup> April**

8am Holy Communion

10am All-Age Eucharist with Forest Easter Egg Hunt

*Please note at the end of the service we'll be singing the Handel Hallelujah Chorus once again as our outgoing Voluntary. Please bring your copies - but don't worry if you forget! Anyone can join in.*

**A prayer for the vacancy:**

God of vision and hope,  
we thank you for all who have ministered here  
throughout the history of this church.  
In this time of vacancy,  
may we continue to grow in love,  
share in responsibility,  
and seek your vision for our future,  
in the name of Jesus Christ, our shepherd and our guide.  
Amen.

**Electoral Roll - Preparing for the Annual Church Meeting 14 May 2025**

**EVERYONE needs to do this!** This is the year in which the Church of England decrees that our electoral roll (list of members) be scrapped, and that we prepare a completely new one.

So no matter when you first joined the roll, whether 60 years or a couple of months ago, you need to fill in a new application form. Printed forms are available in church and can be returned either to church or direct to me at 3 New Cross Road. The form is also available on the church website, and can be downloaded, filled in online and emailed to me – it does not need to be physically signed if it comes from your email address.

If you have not been listed on our roll before – please sign up. It gives you a vote at the meeting and helps us to know how many of us there are. The only qualifications are that you have been baptised (in any Christian denomination) and that you either live in the parish or have attended Holy Trinity regularly over the past six months. **Your applications must reach me TODAY 13<sup>TH</sup> April!** If you have any problems or questions please get in touch! Thank you.

Joan Jones, Electoral Roll Officer, [electoralroll@hthq.uk](mailto:electoralroll@hthq.uk) , 07710611250

The deadline for the next online newsletter is **Thursday 24th April**. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at [newsletter@hthq.uk](mailto:newsletter@hthq.uk). Thank you very much.

**Flowers for Easter** If you would like to contribute to the wonderful display that the flower team always deliver this is very much appreciated! If you would like to donate in memory at anytime the back details are as follows. As always you could give cash to Margaret Woodcock in an envelope titled flower fund. If you contribute online - notes of thanks may not arrive as quickly as hoped due to statement logistics. Many thanks in advance.

Name: Holy Trinity Church Flower Fund  
Account no; 44816218  
sort code is 09-01-27

**Early Warning:** We plan to hold a Fundraising Spring Tea for Christian Aid again this year on Saturday 10 May. If you would like to contribute plants or other things, now is a good time to get growing/making! Also please let me know if you would like to help run a stall or something else. Diane Mason ([dem2010@live.co.uk](mailto:dem2010@live.co.uk))

**Wood Farm Community Projects** a number of projects are beginning in the Wood Farm area of our parish, including monthly litter picks (on the first Saturday of each month), planting bulbs around the estate, and organising a community fete to take place in August. If you might be interested in helping out or want to find out more, speak to Emily ([curate@hthq.uk](mailto:curate@hthq.uk)).

### **HTHQ 175 Talking History**

The HTHQ175 committee have put together a programme of talks celebrating Holy Trinity's 175<sup>th</sup> Anniversary year:

**Wednesday 7 May** Morris Dancing Michael Heaney

**Wednesday 4 June** Our changing church Revd Canon Dr Margaret Whipp

The evening begins with refreshments at 6.45pm, the talk beginning at 7pm, and discussions close at 7.45pm. All are welcome.

**This week's Eco Tip:** This week's Eco Tip: Does the warm weather make you want to get to work in the garden? Bear in mind that all our kindness feeding the birds in winter could be to no avail if we cut/trim hedges during nesting. Under Section 1 of the Wildlife and Countryside Act, 1981 it is a legal offence to harm nesting birds, or their eggs by cutting hedges between 1<sup>st</sup> March and

31<sup>st</sup> August. Exemptions include if the hedge obstructs the pavement, obstructs the light from a street lamp, or is dead or damaged. Hilary Rollin, Eco Group  
**Pastoral care team** Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day, Janet Masters, Anne Tarassenko, or Ruth Wooldridge.



**Regular Giving at HTHQ** If you currently give regularly via a Standing Order or another way, please consider cancelling that and switching to the Parish Giving Scheme. To start giving through the Scheme:

(i) access the Scheme's website through the QR code below and click on "Regular Giving," or visit

<https://www.parishgiving.org.uk/donors/find-your-parish/headington-quarry-holy-trinity-oxford/>

(ii) call the Scheme on 0333 002 1271, Monday to Friday, 9am - 5pm, and they will take all of the information needed to complete a new Direct Debit instruction for you.



# Holy Trinity Headington Quarry

**An open door between heaven and earth,  
showing God's love to all**

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

## **Contact us**

**Vicar:** Vacancy

**Associate Priest:** Revd Prof Rob Gilbert  
[associatepriest@hthq.uk](mailto:associatepriest@hthq.uk)

**Curate:** Revd Emily Hockliffe Essex  
[curate@hthq.uk](mailto:curate@hthq.uk) 07979 931889

**Parish Office:** [office@hthq.uk](mailto:office@hthq.uk) 01865 762931

**Churchwardens:** [wardens@hthq.uk](mailto:wardens@hthq.uk)

Website: [www.hthq.org.uk](http://www.hthq.org.uk)

**Church postcode for emergencies:** OX3 8LQ