



Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**



Ninth Sunday After Trinity

17th August 2025

Words of welcome.

Please stand

Hymn 753

O praise ye the Lord! Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens adore him by whom ye were made,
and worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,
in tuneful accord, ye sons of new birth;
praise him who hath brought you his grace from above,
praise him who hath taught you to sing of his love.

O praise ye the Lord, all things that give sound;
each jubilant chord re-echo around;
loud organs, his glory forth tell in deep tone,
and, sweet harp, the story of what he hath done.

O praise ye the Lord! Thanksgiving and song
to him be outpoured all ages along:
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!
Amen, amen.

Henry Williams Baker (1821-1877) based on Psalm 150

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you.

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell:**

**Lord, we praise you for your glory,
mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.**

**Only Son of God the Father,
Lamb who takes our sin away,
now with God in triumph seated
for your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three-in-One!**

Tune: Ode to Joy.

The Collect

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please be seated

The Liturgy of the Word

First Reading: Hebrews 11. 29-12.2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained

promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Please stand. We repeat the refrain.



'Pilgrim's Alleluia': Hymn 377

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Gospel reading: Luke 12. 49-56

'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; ⁵³ they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

Revd Emily Hockliffe Essex

Nicene Creed

Please stand

Let us declare our faith in God.
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel. The following response may be used:

Lord, hear us.

Lord, graciously hear us.

We pray for those who are sick or in particular need:

*Grace, Josie, Kitty Datta, Atmadeep Novo Datta, Bob Southgate,
Benjie, Pam, Madeline Tarrant, Hunter Merritt, Elizabeth Knight,
Maureen, Christine, Janet Lever, Len Farrar, Barbara Farrar, Art
Boylston, Gillian Winman.*

Those who have died recently:

Joan Brady, John Kirby, Judy Lindley

Those whose anniversary of death falls at this time:

Richard Davies, Jim Godfrey, Gary Whiting.

And at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

To crown all things there must be love
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 506

The church's one foundation
is Jesus Christ, her Lord;
she is his new creation,
by water and the word;
from heaven he came and sought her
to be his holy Bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won;
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

Samuel John Stone (1832-1900)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _

5
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.

9
Bless - ed is he who comes in the name of the Lord. Ho -

13
san - na in the high - est. Ho - san - na in the high - est.

We praise and bless you, loving Father,
 through Jesus Christ, our Lord;
 and as we obey his command,
 send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
 and, taking bread, he praised you.
 He broke the bread, gave it to them and said:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me. *(Bells are rung)*

When supper was ended he took the cup of wine.
 Again he praised you, gave it to them and said:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.
(Bells are rung)

So, Father, we remember all that Jesus did,
 in him we plead with confidence his sacrifice
 made once for all upon the cross.
 Bringing before you the bread of life and cup of salvation,
 we proclaim his death and resurrection
 until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,

help us to work together for that day

when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people,

gather us in your loving arms

and bring us with the blessed Virgin Mary and all the saints

to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever.

Amen.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power

and the glory are yours,

now and for ever. Amen.

Breaking of the Bread

We break this bread

to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

p, *cresc.* *f*

Je - sus Christ, bread of life, those who come to you will not hun - ger.

5 *mf*, *dim.* *mf*

Je - sus Christ, Ri - sen Lord, those who trust in you will not thirst.

Giving of Communion

God's holy gifts
for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

This is God's table and all are welcome. Regular communicants of their own tradition are invited to receive communion. The bread is distributed from the chancel step and the wine from that of the Lady Chapel, to the left. You may receive the bread only. Please do not dip your wafer in the chalice. Please inform a steward if you wish to receive communion in your seat.

Anthem: *Teach me O Lord*, Thomas Attwood

Hymn 664

How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with every fleeting breath;
and may the music of your name
refresh my soul in death.

John Newton (1725-1807)

Prayer after Communion

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,**

**gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending Out

Please stand

Hymn 691

Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all who suffer want are blest.

To him shall endless prayer be made,
and praises throng to crown his head;
his name like incense shall arise
with every morning sacrifice.

Let every creature rise and bring
peculiar honours to our King,
angels descend with songs again,
and earth repeat the loud Amen.

Isaac Watts (1674-1748) based on psalm 72

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary: Trumpet Minuet - *Alfred Hollins*

Please do join us for refreshments at the back of church or in the meeting room after the Service. Please take this booklet away with you and recycle it when you have finished with it.

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Notices: August 17th

Clergy will highlight some of these notices in their brief welcome. If there is something you would particularly like highlighted at the start of the service, please notify the clergy (by email or phone) in good time before the service, or speak to them before the service starts if this is not possible.

17 August: The Ninth Sunday of Trinity

8am Holy Communion

President & Preacher: Revd Emily Hockliffe Essex

10am Parish Eucharist *NB Forest Sunday School on a break*

President: Revd Prof Rob Gilbert

Preacher: Revd Emily Hockliffe Essex

Organist: Andrew Patterson

24 August: The Tenth Sunday of Trinity

8am Holy Communion

President & Preacher: Revd Emily Hockliffe Essex

10am Parish Eucharist *NB Forest Sunday School on a break*

President: Revd Emily Hockliffe Essex

Preacher: Revd Canon Margaret Whipp

Organist: Andrew Patterson

Midweek Services

10am Wednesday Eucharist followed by refreshments.

Please note: Morning Prayer will be taking a break during August, resuming on Tuesday 2 September.

A prayer for the vacancy:

God of vision and hope,
we thank you for all who have ministered here
throughout the history of this church.

In this time of vacancy,
may we continue to grow in love,
share in responsibility,
and seek your vision for our future,
in the name of Jesus Christ,
our shepherd and our guide.
Amen.



Holy Trinity Headington Quarry

The Church Wardens and the PCC invite you
to the Collation by the Bishop of Oxford
and the Induction and Installation by the Archdeacon of Oxford
of The Revd Martin Little as Vicar of Holy Trinity Headington Quarry
on Monday 15 September 2025 at 7pm in Holy Trinity Church

Refreshments afterwards in the Coach House
Please RSVP by 31 August via email: felicity.hthq@gmail.com
Clergy and LLMs are asked to indicate if they will robe (Choir Dress)

Address: Holy Trinity Church, Headington Quarry, Oxford, OX3 8NX
Parking: Coach House, 46 Quarry Rd, Oxford OX3 8NU (limited spaces)
Free street parking available Quarry Rd, Weyland Road and Mark Road (OX3)

News from Emily: I am delighted to share that (subject to legalities) I have been appointed as the new vicar of St John the Baptist Church in Bodicote. My final service at Holy Trinity will be **Sunday 19 October**, and I will be installed at Bodicote on **Wednesday 12 November**. Further details to follow but I hope to celebrate with you on either or both occasions!

Thank you to all who contributed and came along to the Wood Farm fete. It was a wonderful celebration of community and an opportunity to meet with a wider group of people from the parish. The donated cakes and the Holy Trinity face painting skills were both met with great appreciation! Community projects in Wood Farm are ongoing. If you are interested in getting involved, Emily can put you in touch with Becky Howard.

Prayer Partners project: this September, we want to celebrate the intergenerational community of our church and strengthen those links by matching prayer partners across the generations to look out for one another at church and to pray for them. We're seeking sign ups from parents on behalf of their children/young people and from adults who would be interested in supporting a younger generation in prayer. To sign up for this scheme, go to <https://forms.gle/29ptt6Qy9x3EiYri6> **by Today** or email Emily for more information. *Please note: to keep numbers balanced we may not take up every offer this time, but appreciate every one.*

All-Age service – Intergenerational Community – Sunday 7 Sept
We will celebrate our church community and the launch of the prayer partners scheme with an all-age service at the beginning of September.

Community Café every Tuesday 9.30 – 11.30am in the meeting room in church. An intergenerational space for parents/carers to spend time with their younger ones, meet up with people of all ages over a cup of tea/coffee etc Toys available for preschool age children and toddlers.

Forest Sunday School will be having a break during the summer.
See you in September!

Eco Tips This week's Eco Tip: When compiling a document that may be printed, check that you are not inadvertently causing it to run on to an additional page, i.e. could reducing the point size or margins or line spacing avoid the need for an extra page?
Hilary Rollin, Eco Church Group.

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers on back page) or Helen Day, Janet Masters, Anne Tarassenko, or Ruth Wooldridge.

COMMUNITY CAFÉ



Tuesdays

9:30am - 11:30am

at

Holy Trinity Church, Headington,
Quarry

Everyone Welcome for tea, coffee, biscuits and cake

An intergenerational space for parents/carers to spend time with their younger ones, meet up with people of all ages and enjoy a tea or coffee at the side.

Toys for pre-school age children and toddlers available in the meeting room.



HTHQ



Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Get involved in worship...



READING & PRAYING

The first reading and the prayers of intercession are always led by a member of the congregation.

SERVING

Our serving team help to prepare the altar, carry the cross, and support the clergy in leading services.

BELLRINGING

Our bells connect us to the community and are an audible witness to our worship.

SOUND SYSTEM TEAM

Volunteers enable us to broadcast our services on Radio Cherwell as well as making people heard in church.



For more information, contact office@hthq.uk



Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Martin Little *arriving in September*

Associate Priest: Revd Prof Rob Gilbert
associatepriest@hthq.uk

Curate: Revd Emily Hockliffe Essex
curate@hthq.uk 07979 931889

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Website: www.hthq.org.uk

Church postcode for emergencies: OX3 8LQ