



Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**

The Sunday next before Lent



Sunday 15th February 2026

Welcome to Holy Trinity! If you are new to the church or visiting, please make yourself known to one of the welcomers, and let us know any additional needs you may have. An accessible toilet and baby change facilities are located in the meeting room on the north side of the church (across from the door you came in.)

Children are a beloved and integral part of Holy Trinity, and most Sundays we run a Forest Sunday School in our small woodland area of the churchyard (resumes today). The welcomers will point you in the direction of the Sunday School leaders. Children and babies are very welcome to stay in the service, or to use the meeting room if a break-out space would be helpful. We are not bothered by noise or children being children: we're just glad you're here.

Please sit, or stand as you feel comfortable during the service, and join in with the words in bold type. Tea, coffee and refreshments are served after the service: please stay for a friendly chat if you would like to.

Holy Trinity is funded almost entirely by donations. If you are able to contribute today as part of your worship, you can do so using the card reader or plate by the door on your way in or out. Regular supporters of Holy Trinity are encouraged to do so via the Parish Giving Scheme: a secure, tax-efficient way of contributing to our ministry here.

(i) You can access the Scheme's website through the QR code below and click on "Regular Giving," or visit

<https://www.parishgiving.org.uk/donors/find-your-parish/headington-quarry-holy-trinity-oxford/>

(ii) call the Scheme on 0333 002 1271, Monday to Friday, 9am - 5pm.



Welcome and Introduction

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

Words of welcome and any notices are given.

Hymn 612

Please stand

Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

*Yours the glory and the crown,
the high renown, the eternal name.*

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

*Yours the glory and the crown,
the high renown, the eternal name.*

Michael Saward (b. 1932)

Greeting

The president says

The Lord be with you
And also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Silence is kept.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,**

**through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**Glory to God, we give you thanks and praise
Of heavenly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, Almighty Father, heavenly King.**

**Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, your glorious victory won,
Receive our prayer, grant us your peace within.**

**Alone, O Christ, you are the only Lord,
At God's right hand, in majesty most high.
Who with the Spirit, worshipped and adored
With all the heavenly host, we glorify.**

Tune: 'Woodlands'

The Collect

Let us pray.

Silence is kept.

Holy God,
you know the disorder of our sinful lives:
set straight our crooked hearts,
and bend our wills to love your goodness
and your glory
in Jesus Christ our Lord.
Amen.

The Liturgy of the Word

New Testament Reading: Exodus 24.12-end

The LORD said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

This is the word of the Lord:

Thanks be to God.

Gospel Reading

Please stand. We repeat the refrain.



The Gospel is announced.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Gospel reading: Matthew 17. 1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Revd Dr Andrew Gregory

The Nicene Creed

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel.

These responses may be used
Lord, in your mercy.
Hear our prayer.

Those in need of our prayers:

We pray for Julie, Malcolm Woodcock, Pamela.

Those who have died recently:

*Margaret Fordyce, Milton Brown, Rosie O'Toole,
Frank Priestley, Doreen Palmer, Denis Patrick.*

Those whose anniversary of death falls at this time:

*Helen Foster, Laura Adeney, Doris Hughes, Richard Parker,
Fay Lofthouse, Mollie Wilson.*

And at the end

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of Peace.

All may exchange a sign of Peace.

Hymn 663

How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

John Mason (c. 1645-1694)

Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

Blessed are you, Lord God of all creation
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Please sit or stand as you are most comfortable

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name,
in earth and sky and sea;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Tune: 'Nicaea'

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

(Bells are rung)

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

(Bells are rung)

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary and all
the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

As our saviour taught us, so we pray.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

**but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

slowly

Be - hold the Lamb of God, be - hold the Lamb of God. He

Be - hold the Lamb, the Lamb of God. He

takes a-way the sin, the sin of the world.

takes a - way the sin of the world.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The tempo marking 'slowly' is written above the first system. The lyrics are written below the staves. The first system of lyrics is 'Be - hold the Lamb of God, be - hold the Lamb of God. He' and the second system is 'Be - hold the Lamb, the Lamb of God. He'. The second system of music has lyrics 'takes a-way the sin, the sin of the world.' and 'takes a - way the sin of the world.'.

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Choir Anthem: Thou knowest, Lord, the secrets of our hearts;
Henry Purcell (1659–1695)

This is God's table and all are welcome. Please follow the directions of the stewards. We will form two lines to receive communion – the bread is distributed from the chancel step, and the wine is distributed from the lady chapel step. Please return to your pew via the north aisle. Stewards will be on hand to direct you.

If you are wearing a mask, it is most practical if you remove it before receiving communion. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread).

If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 666

I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.
But this I know, that he was born of Mary,
when Bethlehem's manger was his only home,
And that he lived at Nazareth and laboured,
And so the Saviour, Saviour of the world, is come.

I cannot tell how silently He suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear
and lifts the burden from the heavy laden;
for still the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and He shall reap the harvest He has sown,
and some glad day his sun will shine in splendour
when He the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,
when at his bidding every storm is stilled,
or who can say how great the jubilation
when every heart with love and joy is filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven, and heaven to earth, will answer,
'at last the Saviour, Saviour of the world, is King!'

William Young Fullerton (1857-1932)

Prayer after Communion

Silence is kept.

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Sending Out

Hymn 595

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tow'r:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Irish 8th century, tr. Mary E. Byrne & Eleanor H. Hull

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary: Rondeau from Abdelazar - *Henry Purcell (1659–1695)*

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Please join us for refreshments, served at the back of church. If you can, please donate to the coffee fund in the jar provided. Please keep the flow moving by heading away from the serving hatch once you've got a drink, and feel free to use the space at the back of church or in our meeting room to mingle.

Please take this booklet away with you and recycle it when you have finished with it.

Notices deadline is now Monday 6pm.

Notices: Sunday next before Lent

Sunday Feb 15th: Sunday next before Lent

8am Holy Communion

President & Preacher: Revd Martin Little

10am Parish Eucharist with Forest Sunday School

President : Revd Martin Little

Deacon & Preacher : Revd Andrew Gregory

Organist: Andrew Patterson

Midweek Services:

9am Morning Prayer: Monday, Tuesday, Thursday and Saturday when the Vicar is available.

The Church is normally open for private prayer every day during daylight hours.

Ash Wednesday 18th Feb: 10am & 7.30pm Holy Communion with ashing.

Sunday Feb 22nd: First Sunday of Lent

8am Holy Communion

President & Preacher: The Revd Martin Little

10am Parish Eucharist and Forest Sunday School

President: The Revd Canon Margaret Whipp

Deacon & Preacher : The Revd Martin Little

Organist: Andrew Patterson

Intercessions at 10am service we now have two prayer lists for our public intercessions. There will be a shorter one for people in particularly acute need at the moment, and a longer one for those at home, in care or with long term conditions. Please do not be concerned if you do not see your loved one's name appear every week in the notices - we are still praying and they have not been forgotten! We will pray for those with longer term needs on the last Sunday of the month (this will next be on February 22.) The anniversaries of those who have died will be remembered as normal. The Pastoral Care team welcome updates.

The flowers in church today have kindly been given by Andrew Patterson in memory of his dear mother Margaret Fordyce, who was a longstanding and faithful member of our online service community.

Our new Safeguarding Officer is Anne Cowan and her contact details are at the back of this booklet. We give thanks for Anne Tarassenko's over 10 years of service in this important role.

HTHQ Serving Surveys Thank you to all who filled these out! We are working through the responses and will be in touch.

Wedding in Gibraltar Rachel Louise Masters, Janet and Kevin Master's daughter and Carlos Barrera-Romero will be getting married on Thursday 19th February. We pray that their life together will be a long and happy one. Our warmest congratulations to them both.

We are preparing another issue of the **Trinity Times online newsletter!** If you have any items and photos to contribute, please email them to newsletter@hthq.uk The deadline for submissions is Monday 16th February. Thank you.

World Day of Prayer Friday 6 March This day (formerly Women's World Day of Prayer) has been celebrated annually for nearly one hundred years, and is now observed in nearly every country of the world. A service is written by a different country each year, so as the earth spins, the same prayers are said over 24 hours by thousands of people around the globe. More details at wwdp.org.uk This year the Headington service, which has been written by the women of Nigeria, will be held at Holy Trinity at 11am, followed by a shared light lunch. If you are able, please come.

The service is led by many readers, and we will need people to help with hospitality - welcoming, setting out lunch, and clearing away. If you are able to help in any of these ways, please contact me. Joan Jones 07710611250 joan@joneses.org.uk

Date for Diary Advance notice that Revd Prof Rob Gilbert's installation service will take place on **Thursday 16th April at 7.30pm** at Heyford Hill Park Church. More information nearer the time.

Rob's Farewell You are warmly invited to a simple celebration on Palm Sunday, 29th March, to mark The Rev Prof Rob Gilbert's final service with us. Cake and refreshments will be served immediately following the Sunday 10am service. This will be an opportunity to give thanks, share fellowship, and wish Rob well for the next chapter of his ministry in the Cherwell Valley Benefice. If you would like to make a contribution to his gift, please give it to the **Church Wardens** or transfer to the **Church**

bank account. Please clearly state 'for Rob Gilbert.' Name: **The Parochial Church Council of the Ecclesiastical Parish of Holy Trinity**
Account Number: **80484903** Sort Code: **20-65-21**
We hope you will be able to join us. Best, Margaret T and Linda.

New filter Coffee and Tea if you are able to it would help the church funds if you could donate to the refreshment fund each week by either putting money in the jar or by using the card machine. Thank you.

Crafts at Community Cafe 9.30 – 11.30am There is another opportunity at the Tuesday Coffee mornings in February weather permitting to have a go at some seasonal crafts. On offer in February except 17th Feb egg and egg box decorating, and knitted Welcome to HT bunting, or card bunting. If this appeals to you please bring two eggs (blown if possible ,if not do not worry) and an egg box. A pair of size 9 knitting needles and some double knitting wool in bright colours. Margaret will also have some available. Please do not go out and buy anything. Email Margaret if you have any further questions margaretatbodsey@gmail.com Toys available for preschool age children and toddlers.

New PCC and Deanery Synod members will be needed at the end of April when these positions become vacant as people step down at the end of their term. Please speak to either Wardens or Revd Martin to find out more about these roles if you're interested in this ministry.

This week's Eco Tip. With Ash Wednesday just days away, it's time to think of Lent vows. Remembering the three Rs of Lent: Reflection, Repentance, Reconciliation, can you think of suitable vows? A fast focused on justice, compassion, and liberation? Giving food to the homeless? Pledging to care for Creation? Enhancing our surroundings with daily litter picks? Whatever... Hilary Rollin, Eco Church Group

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers on back page) or Helen Day, Janet Masters, Anne Tarassenko, or Ruth Wooldridge.

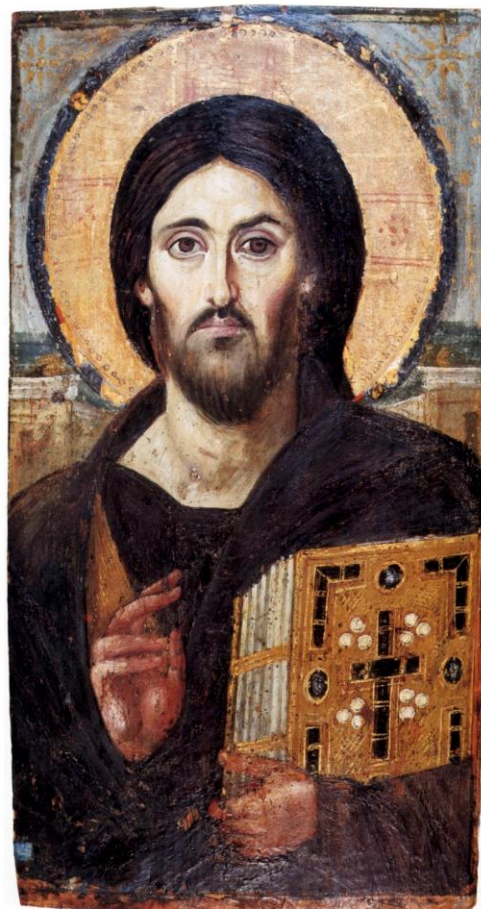
Imaging Faith

a Lenten journey through
2,000 years of Christian art

Thursdays, 7.30pm

The Coach House,
46 Quarry Road, Oxford, OX3 8NU

Each evening begins with a 30
minute talk followed by
refreshments, discussion and a
closing time of prayer. No booking
required.



26 February	Art and the God we can't see	The Revd Martin Little, Vicar of Holy Trinity, Headington Quarry
5th March	Does an icon break the second commandment?	Mandy Patterson, Christian artist and icon writer
12 March	Hidden and in plain sight: Vermeer and Rembrandt painting the Passion	The Revd Prof Rob Gilbert, Associate Priest and Professor of Biophysics, University of Oxford
19 March	Looking back and Looking ahead with the Pre-Raphaelites	Dr Imogen Hart, Lecturer in History of Art, Oxford Brookes University
26 March	The Cosmic Cross: faith and modernity	The Revd Martin Little Vicar of Holy Trinity, Headington Quarry

hthq.uk

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Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Martin Little

vicar@hthq.uk 01278 792154

please note my day off is Friday

Associate Priest: Revd Prof Rob Gilbert

associatepriest@hthq.uk

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Parish Safeguarding Officer: Anne Cowan 07885 231011

safeguarding@hthq.uk

www.hthq.uk

www.facebook.com/holytrinityheadingtonquarry

"But Hope could rise from ashes even now
Beginning with this sign upon your brow"



Ash Wednesday

Service of Holy Communion with ashing

18 February 2026

10am - said service

7.30pm sung service

All welcome



Holy Trinity Headington Quarry

An open door between heaven and earth,
showing God's love to all

OX3 8NU

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