

Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**



The Fifth Sunday of Lent

22nd March 2026

Welcome to Holy Trinity! If you are new to the church or visiting, please make yourself known to one of the welcomers, and let us know any additional needs you may have. An accessible toilet and baby change facilities are located in the meeting room on the north side of the church (across from the door you came in.)

Children are a beloved and integral part of Holy Trinity, and most Sundays we run a Forest Sunday School in our small woodland area of the churchyard (resumes today). The welcomers will point you in the direction of the Sunday School leaders. Children and babies are very welcome to stay in the service, or to use the meeting room if a break-out space would be helpful. We are not bothered by noise or children being children: we're just glad you're here.

Please sit, or stand as you feel comfortable during the service, and join in with the words in bold type. Tea, coffee and refreshments are served after the service: please stay for a friendly chat if you would like to.

Holy Trinity is funded almost entirely by donations. If you are able to contribute today as part of your worship, you can do so using the card reader or plate by the door on your way in or out. Regular supporters of Holy Trinity are encouraged to do so via the Parish Giving Scheme: a secure, tax-efficient way of contributing to our ministry here.

(i) You can access the Scheme's website through the QR code below and click on "Regular Giving," or visit

<https://www.parishgiving.org.uk/donors/find-your-parish/headington-quarry-holy-trinity-oxford/>

(ii) call the Scheme on 0333 002 1271, Monday to Friday, 9am - 5pm.



Welcome and Introduction

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

Words of welcome and any notices are given.

Hymn 582

O God of earth and altar,
bow down and hear our cry,
our earthly rulers falter,
our people drift and die;
the walls of gold entomb us,
the swords of scorn divide,
take not thy thunder from us,
but take away our pride.

From all that terror teaches,
from lies of tongue and pen,
from all the easy speeches
that comfort cruel men,
from sale and profanation
of honour and the sword,
from sleep and from damnation,
deliver us, good Lord!

Tie in a living tether
the prince and priest and thrall,
bind all our lives together,
smite us and save us all;
in ire and exultation
aflame with faith, and free,
lift up a living nation,
a single sword to thee.

Gilbert Keith Chesterton (1874-1936)

The president says

The Lord be with you.
And also with you.

Prayers of Penitence

A minister says

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Kyrie

Andante

10 Organ

mp Lord have mer-cy, Lord have mer-cy. *mf* Christ have

mp mer-cy, Christ have mer-cy. Lord have mer-cy, Lord have mer-cy.

The musical score is written on two staves. The top staff is for the organ, starting at measure 10. The bottom staff is for the voice. The music is in 3/4 time and G major. Dynamics include *mp* (mezzo-piano) and *mf* (mezzo-forte). The lyrics are: "Lord have mer-cy, Lord have mer-cy. Christ have mer-cy, Christ have mer-cy. Lord have mer-cy, Lord have mer-cy."

The president says

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins
time for amendment of life,
and the grace and strength of the Holy Spirit. **Amen.**

The Collect

Let us pray:

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
Jesus Christ our Lord.
Amen.

The Liturgy of the Word

First Reading: Ezekiel 37. 1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

This is the word of the Lord.
Thanks be to God

Gospel Reading

Please stand.

Refrain

Praise to you, O Christ, our Sav-iour, Word of the Fa-ther, call-ing us to life;

5

1. 2.

Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ! Christ!

10 Verse

You are the Word who calls us out of dark-ness; you are the Word who leads us in-to light;

14

D.C.

you are the Word who brings us through the de-sert: glo-ry to you, Lord Je - sus Christ!

The gospel is announced:

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Gospel reading: John 11. 1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.'

Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them

said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon

Pastor Dupe Adefala

The Nicene Creed

Please stand

Let us declare our faith in God

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel.

These responses may be used

Lord, hear us.

Lord, graciously hear us.

Those in need of our prayers:

We pray for Julie, Pamela, Grace, Kitty Datta, Atmadeep Novo Datta, Bob Southgate, Benjie, Hunter Merritt, Maureen, Christine, Janet Lever, Len Farrar, Gillian Winman, Anne Blackman, David Blackman, Andrew Tolhurst.

Those who have died recently:

Malcolm Woodcock, Jan Wheeler.

Those whose anniversary of death falls at this time:

Enid Day, Gillian Westbury, Howard Goff, Daphne King, Rachael Richmond.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

Please stand

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace.

All may exchange a sign of Peace.

Hymn 557

Beauty for brokenness, hope for despair,
Lord, in your suffering world this is our prayer.
Bread for the children, justice, joy, peace,
sunrise to sunset your kingdom increase!

Shelter for fragile lives, cures for their ills,
work for the craftsmen, trade for their skills.
Land for the dispossessed, rights for the weak,
voices to plead the cause of those who can't speak.

*God of the poor, friend of the weak,
give us compassion, we pray:
melt our cold hearts, let tears fall like rain.
Come, change our love from a spark to a flame.*

Refuge from cruel wars, havens from fear,
cities for sanctuary, freedoms to share.
Peace to the killing-fields, scorched earth to green,
Christ for the bitterness, his cross for the pain.

Rest for the ravaged earth, oceans and streams,
plundered and poisoned: our future, our dreams.
Lord, end our madness, carelessness, greed;
make us content with the things that we need.

*God of the poor, friend of the weak,
give us compassion, we pray:
melt our cold hearts, let tears fall like rain.
Come, change our love from a spark to a flame.*

Lighten our darkness, breathe on this flame,
until your justice burns brightly again;
until the nations learn of your ways,
seek your salvation and bring you their praise.

*God of the poor, friend of the weak,
give us compassion, we pray:
melt our cold hearts, let tears fall like rain.
Come, change our love from a spark to a flame.*

Graham Kendrick (b. 1950)

Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Please sit or stand as you are most comfortable

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

10 Ho - ly, Ho - ly, Ho - ly Lord, God of
19 power and might. Heav'n and earth are full of your glo-ry. Ho - san - na in the
high - est. Bles-sed is he, O bles-sed is he who comes in the name of the Lord.
28 Ho - san - na in the high - est, ho - san - na in the high - est.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
 and, taking bread, he praised you.
 He broke the bread, gave it to them and said:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me. *(Bells are rung)*

When supper was ended he took the cup of wine.
 Again he praised you, gave it to them and said:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.
(Bells are rung)

So, Father, we remember all that Jesus did,
 in him we plead with confidence his sacrifice
 made once for all upon the cross.
 Bringing before you the bread of life and cup of salvation,
 we proclaim his death and resurrection
 until he comes in glory.

10

When we eat this bread and drink this cup we pro-claim your
 death, Lord Je - sus, un - til you come in glo - ry, un - til you come in glo - ry.

The musical score is written on two staves in G major (one sharp) and 2/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter note G, followed by quarter notes A, B, C, D, E, F#, G. The lyrics 'When we eat this bread and drink this cup we pro-claim your' are aligned with the notes. The second staff continues the melody with quarter notes G, A, B, C, D, E, F#, G. The lyrics 'death, Lord Je - sus, un - til you come in glo - ry, un - til you come in glo - ry.' are aligned with the notes. Dynamic markings include *mf* and *ff*. The score ends with a double bar line.

Lord of all life,
 help us to work together for that day
 when your kingdom comes
 and justice and mercy will be seen in all the earth.
 Look with favour on your people,
 gather us in your loving arms
 and bring us with the blessed Virgin Mary and all the saints
 to feast at your table in heaven.
 Through Christ, and with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all honour and glory are yours, O loving Father,
 for ever and ever.

Amen.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ
**Though we are many, we are one body
because we all share in one bread.**

Agnus Dei

Slowly *mp*

8 Lamb of God, you take a - way the sins of the world, have
mer - cy_ on us. Lamb of God, you take a - way the sins of the world, have mer - cy_ on
15 *mf* *mp*
us. Lamb of God, you take a - way the sins of the world, grant_ us peace.

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink

in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This is God's table and all are welcome. Please follow the directions of the stewards. We will form two lines to receive communion – the bread is distributed from the chancel step, and the wine is distributed from the lady chapel step. Please return to your pew via the north aisle. Stewards will be on hand to direct you.

If you are wearing a mask, it is most practical if you remove it before receiving communion. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread).

If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 806

Please stand

There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in God's justice
which is more than liberty.

There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.

But we make God's love too narrow
by false limits of our own;
and we magnify its strictness
with a zeal God will not own.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Frederick William Faber (1814-1863)

Prayer after Communion

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending Out

Hymn 394

Please stand

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Timothy Dudley-Smith (b. 1926)

The Blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always
Amen.

The Dismissal

A minister says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please join us for refreshments, served at the back of church. If you can, please donate to the coffee fund in the jar provided. Please keep the flow moving by heading away from the serving hatch once you've got a drink, and feel free to use the space at the back of church or in our meeting room to mingle.

Please take this booklet away with you and recycle it when you have finished with it.

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Notices deadline is now Monday 6pm.

Notices: Fifth Sunday of Lent

Sunday Mar 22nd: Fifth Sunday of Lent

8am Holy Communion

President: The Revd Martin Little

Preacher: Andrena Palmer

10am Parish Eucharist and Forest Sunday School

President: The Revd Martin Little

Preacher: Dupe Adefala

Organist: Andrew Patterson

We welcome as our guest speaker Dupe Adefala who works for Christians Against Poverty (CAP). CAP have centres all over the UK, the nearest being at St Clement's Church within our deanery. Dupe is also Senior Pastor of Word Fountain Christian Ministries.

Midweek Services:

9am Morning Prayer: Monday, Tuesday, Thursday and Saturday when the Vicar is available. The Church is normally open for private prayer every day during daylight hours.

Sunday Mar 29th: Palm Sunday

8am Holy Communion

President: The Revd Professor Rob Gilbert

10am Parish Eucharist with Procession of Palms and Forest Church.

*Please arrive at the **Coach House by 9.50am** if you would like to take part in the procession; if you prefer, please wait in church to greet us!*

President: The Revd Professor Rob Gilbert

Deacon: Revd Martin Little

Organist: Andrew Patterson

After the service, there will be refreshments served and a presentation made to Rob for his last Sunday with us.

Tuesday of Holy Week: 31st March

9am Morning Prayer

Wednesday of Holy Week: 1st April

10am Midweek Communion

Maundy Thursday: 2nd April

9am Morning Prayer

7.30pm Eucharist with foot-washing and Vigil until midnight. *Anyone is welcome to stay and watch in silent prayer until 10pm; come and go as you find helpful.*

Good Friday: 3rd April

10am – 11.30am Good Friday Craft Morning in the Coach House *with arts and crafts, prayer stations, Easter garden making and an Easter trail*

2pm Service of the Cross (*silent meditation in church from 12noon*)

Easter Vigil: Saturday 4th April

8.30pm Vigil of readings and First Eucharist of Easter (NB change of time)

Easter Day: Sunday 5th April

8am Holy Communion

10am All-Age Eucharist with Forest Easter Egg Hunt

Please note at the end of the service we'll be singing the Handel Hallelujah Chorus once again as our outgoing Voluntary. Please bring your copies - but don't worry if you forget! Anyone can join in.

Malcolm Woodcock it is with great sadness that we heard that Malcolm, Margaret Woodcock's husband died on Monday March 16th at Sobell House. Our thoughts and prayers are with Margaret and her family. Details of Malcolm's funeral here at Holy Trinity will be announced when confirmed.

Jan Wheeler's Funeral Will be held at 11am on March 26th at the Oxford Crematorium. All are welcome. We continue to pray for her family.

Our new Safeguarding Officer is Anne Cowan and her contact details are at the back of this booklet. We give thanks for Anne Tarassenko's 10 years of service in this important role.

Revision of the parish electoral roll before the annual meeting

The electoral roll is the list of members of our church community here at Holy Trinity. If you joined the roll when we made the new one last year, you don't need to do anything, your name remains on the list!

However, if you are new to our community, or have just reached the age of 16, please sign up, as our membership list is very useful to us. You need to be 16 years old or over, baptised (in any Christian denomination) and either resident in the parish or regularly worshipping at Holy Trinity.

If you have any questions please get in touch with me. The parish's data privacy notice can be viewed here: <https://www.hthq.uk/wp-content/uploads/2026/02/Privacy-notice-and-GDPR-policy.pdf>

You can either fill in a paper form (available in the church) or find the form on the church website, complete it online and email it to me - in that case

it doesn't need a physical signature. Please do this by **Wednesday 15 April** so that the revised roll can be published before the annual meeting. Joan Jones - Electoral Roll Officer - 07710611250 - electoralroll@hthq.uk

Easter flowers The flower team would very much welcome any donations towards the flowers for Easter Day as they are reliant on this kindness.

These can be made payable to the church bank account but please mark them for the flower fund **The Parochial Church Council of the Ecclesiastical Parish of Holy Trinity** Account Number: **80484903** Sort Code: **20-65-21**

Coach to Heyford Park for Revd Rob Gilbert's Licencing; Thursday 16th April 2026. A coach has been booked to go to Heyford Park to celebrate Rob's licencing. The cost per person at present is £14, but that could well be less if the coach is full (as I am hoping it will be). The arrangements at the moment are, to leave The Coach House around 6 pm /6.15pm and return from Heyford at 9.15 pm. There is a board to sign at the back of the church, and I hope many of you will join us. We already have some members of New Marston Church where Rob has been presiding, who would like to join us. If you have any questions please contact me. Margaret Taylor (Church Warden) Ox 765051.

Community Cafe 9.30 – 11.30am Please do come along with friends or neighbours. Toys available for preschool age children and toddlers.

Date for Diary Advance notice that Revd Prof Rob Gilbert's installation service will take place on **Thursday 16th April at 7.30pm** at Heyford Hill Park Church. More information nearer the time.

Rob's Farewell You are warmly invited to a simple celebration on Palm Sunday, 29th March, to mark The Rev Prof Rob Gilbert's final service with us. Cake and refreshments will be served immediately following the Sunday 10am service. This will be an opportunity to give thanks, share fellowship, and wish Rob well for the next chapter of his ministry in the Cherwell Valley Benefice. If you would like to make a contribution to his gift, please give it to the **Church Wardens** or transfer to the **Church bank account**. Please clearly state 'for Rob Gilbert.' Name: **The Parochial Church Council of the Ecclesiastical Parish of Holy Trinity** Account Number: **80484903** Sort Code: **20-65-21** We hope you will be able to join us. Best, Margaret T and Linda.

New filter Coffee and Tea if you are able to it would help the church funds if you could donate to the refreshment fund each week by either putting money in the jar or by using the card machine. Thank you.

This week's Eco Tip: With droughts, deluges, floods, burst water mains, and talk of new reservoirs to meet the growing need for water, water is

never far from our thoughts. However, on World Water Day it has special resonance. How best to reduce our water consumption? Discuss with others after the service. Hilary Rollin, Eco Church Group

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers on back page) or Helen Day, Janet Masters, Anne Tarassenko, or Ruth Wooldridge.

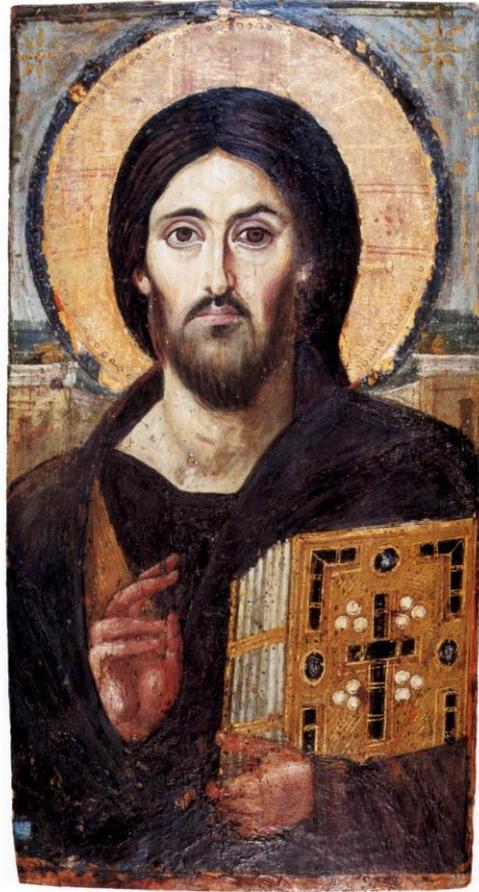
Imaging Faith

a Lenten journey through
2,000 years of Christian art

Thursdays, 7.30pm

The Coach House,
46 Quarry Road, Oxford, OX3 8NU

Each evening begins with a 30
minute talk followed by
refreshments, discussion and a
closing time of prayer. No booking
required.



26 February	Art and the God we can't see	The Revd Martin Little, Vicar of Holy Trinity, Headington Quarry
5th March	Does an icon break the second commandment?	Mandy Patterson, Christian artist and icon writer
12 March	Hidden and in plain sight: Vermeer and Rembrandt painting the Passion	The Revd Prof Rob Gilbert, Associate Priest and Professor of Biophysics, University of Oxford
19 March	Looking back and Looking ahead with the Pre-Raphaelites	Dr Imogen Hart, Lecturer in History of Art, Oxford Brookes University
26 March	The Cosmic Cross: faith and modernity	The Revd Martin Little Vicar of Holy Trinity, Headington Quarry

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Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Martin Little

vicar@hthq.uk 01278 792154

please note my day off is Friday

Associate Priest: Revd Prof Rob Gilbert

associatepriest@hthq.uk

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Parish Safeguarding Officer: Anne Cowan 07885 231011

safeguarding@hthq.uk

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