

Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**



The Third Sunday of Lent

8th March 2026

Welcome to Holy Trinity! If you are new to the church or visiting, please make yourself known to one of the welcomers, and let us know any additional needs you may have. An accessible toilet and baby change facilities are located in the meeting room on the north side of the church (across from the door you came in.)

Children are a beloved and integral part of Holy Trinity, and most Sundays we run a Forest Sunday School in our small woodland area of the churchyard (resumes today). The welcomers will point you in the direction of the Sunday School leaders. Children and babies are very welcome to stay in the service, or to use the meeting room if a break-out space would be helpful. We are not bothered by noise or children being children: we're just glad you're here.

Please sit, or stand as you feel comfortable during the service, and join in with the words in bold type. Tea, coffee and refreshments are served after the service: please stay for a friendly chat if you would like to.

Holy Trinity is funded almost entirely by donations. If you are able to contribute today as part of your worship, you can do so using the card reader or plate by the door on your way in or out. Regular supporters of Holy Trinity are encouraged to do so via the Parish Giving Scheme: a secure, tax-efficient way of contributing to our ministry here.

(i) You can access the Scheme's website through the QR code below and click on "Regular Giving," or visit

<https://www.parishgiving.org.uk/donors/find-your-parish/headington-quarry-holy-trinity-oxford/>

(ii) call the Scheme on 0333 002 1271, Monday to Friday, 9am - 5pm.



Welcome and Introduction

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

Words of welcome and any notices are given.

Hymn 667

I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth;
at Bethlehem I had my birth.

*Dance, then, wherever you may be;
I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he.*

I danced for the scribe and the pharisee,
but they would not dance and they would not follow me.
I danced for the fishermen, for James and John --
they came with me and the Dance went on.

I danced on the Sabbath and I cured the lame;
the holy people said it was a shame.
They whipped and they stripped and they hung me high,
and they left me there on a cross to die.

I danced on a Friday when the sky turned black --
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
but I am the Dance and I still go on.

They cut me down and I leapt up high;
I am the life, that'll never, never die;
I'll live in you if you'll live in me --
I am the Lord of the Dance, said he.

Sydney Carter (1915-2004)

The president says

The Lord be with you.
And also with you.

Prayers of Penitence

A minister says

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Kyrie

Andante

10 Organ

mp Lord have mer-cy, Lord have mer-cy. *mf* Christ have

mer-cy, Christ have mer-cy. *mp* Lord have mer-cy, Lord have mer-cy.

The president says

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins
time for amendment of life,
and the grace and strength of the Holy Spirit. **Amen.**

The Collect

Let us pray:

Eternal God,
give us insight
to discern your will for us,
to give up what harms us,
and to seek the perfection we are promised
in Jesus Christ our Lord.

Amen.

The Liturgy of the Word

First Reading: Exodus 17. 1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

This is the word of the Lord.

Thanks be to God

Gospel Reading

Please remain standing.

Refrain



Praise to you, O Christ, our Sav-iour, Word of the Fa-ther, call-ing us to life;

5



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ! Christ!

10 Verse



You are the Word whocalls us out of dark-ness;you are the Word who leadsus in-to light;

14



you are the Word who brings us through the de-sert: glo-ry to you, Lord Je - sus Christ!

The gospel is announced:

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Gospel reading: John 4. 5-42

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty.

The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said

that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

The Revd Martin Little

The Nicene Creed

Please stand

Let us declare our faith in God

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel.

These responses may be used

Lord, hear us.

Lord, graciously hear us.

Those in need of our prayers:

We pray for Julie, Malcolm Woodcock, Pamela.

Those who have died recently:

Jan Wheeler.

Those whose anniversary of death falls at this time:

Adrian Phipps, Jack Stoneman, Barbara Minchin, Marae Griffin.

And at the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace

Please stand

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace.

All may exchange a sign of Peace.

Hymn 618

Come thou fount of every blessing,
tune my heart to sing thy grace;
streams of mercy never ceasing
call for songs of loudest praise.

Teach me some melodious measure
sung by flaming tongues above;
O the vast, the boundless treasure
of my Lord's unchanging love!

Here I find my greatest treasure:
hither by thy help I've come,
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me what a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be!
Let that grace, Lord like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
take my heart, O take and seal it,
seal it from thy courts above!

Robert Robinson (1735-1790)

Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

Please sit or stand as you are most comfortable

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

10 Ho - ly, Ho - ly, Ho - ly_ Lord, God of_

19 power and might. Heav'n and earth are full of your glo-ry. Ho - san - na in_ the_

high - est. Bles-sed is he, O bles-sed is_ he who comes in the name of the Lord.

28 Ho - san - na in the high - est, ho - san - na_ in_ the high - est.

We praise and bless you, loving Father,
 through Jesus Christ, our Lord;
 and as we obey his command,
 send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.
 On the night before he died he had supper with his friends
 and, taking bread, he praised you.
 He broke the bread, gave it to them and said:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me. *(Bells are rung)*

When supper was ended he took the cup of wine.
 Again he praised you, gave it to them and said:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.
(Bells are rung)

So, Father, we remember all that Jesus did,
 in him we plead with confidence his sacrifice
 made once for all upon the cross.
 Bringing before you the bread of life and cup of salvation,
 we proclaim his death and resurrection
 until he comes in glory.

When we eat this bread and drink this cup we pro-claim your
 10 death, Lord Je - sus, un - til you come in glo - ry, un - til you come in glo - ry.

Lord of all life,
 help us to work together for that day
 when your kingdom comes
 and justice and mercy will be seen in all the earth.
 Look with favour on your people,
 gather us in your loving arms
 and bring us with the blessed Virgin Mary and all the saints
 to feast at your table in heaven.
 Through Christ, and with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all honour and glory are yours, O loving Father,
 for ever and ever.

Amen.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
 hallowed be your name,
 your kingdom come, your will be done,
 on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
 as we forgive those who sin against us.**

**Lead us not into temptation
 but deliver us from evil.**

**For the kingdom, the power
 and the glory are yours,
 now and for ever.**

Amen.

Breaking of the Bread

We break this bread to share in the body of Christ
**Though we are many, we are one body
because we all share in one bread.**

Agnus Dei

Slowly

mp

Lamb of God, you take a - way the sins of the world, have
mer - cy_ on us. Lamb of God, you take a - way the sins of the world, have mer - cy_ on
us. Lamb of God, you take a - way the sins of the world, grant_ us peace.

mf *mp*

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This is God's table and all are welcome. Please follow the directions of the stewards. We will form two lines to receive communion – the bread is distributed from the chancel step, and the wine is distributed from the lady chapel step. Please return to your pew via the north aisle. Stewards will be on hand to direct you.

If you are wearing a mask, it is most practical if you remove it before receiving communion. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread).

If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 462

Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

Strength and protection may thy Passion be,
O Blessed Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

Anima Christi, sanctifica me (translator unknown)

Prayer after Communion

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending Out

Hymn 652

Please stand

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises
I will ever give to thee.

William Williams (1717-1791) tr. Peter Williams (1727-1796)

The Blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always
Amen.

The Dismissal

A minister says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary: Fantasia in G Minor BWV 542 - *J.S. Bach (1685 - 1750)*

Please join us for refreshments, served at the back of church. If you can, please donate to the coffee fund in the jar provided. Please keep the flow moving by heading away from the serving hatch once you've got a drink, and feel free to use the space at the back of church or in our meeting room to mingle.

Please take this booklet away with you and recycle it when you have finished with it.

Common Worship: Services and Prayers for the Church of England copyright © The Archbishops' Council 2000 and 2006. Produced under CCL 234208.

Notices deadline is now Monday 6pm.

Notices: Third Sunday of Lent

Sunday Mar 8th: Third Sunday of Lent

8am Holy Communion

President & Preacher: The Revd Martin Little

10am Parish Eucharist and Forest Sunday School

President: The Revd Martin Little

Preacher: The Revd Martin Little

Organist: Andrew Patterson

Midweek Services:

9am Morning Prayer: Monday, Tuesday, Thursday and Saturday when the Vicar is available. The Church is normally open for private prayer every day during daylight hours.

Sunday Mar 15th: Mothering Sunday

8am Holy Communion

President & Preacher: The Revd Professor Rob Gilbert

10am All Age Parish Eucharist

President: The Revd Martin Little

Deacon & Preacher: The Revd Professor Rob Gilbert

Organist: Andrew Patterson

6pm Choral Evensong

President: Revd Martin Little

Anthem: Call to Remembrance *Richard Farrant*

Responses: *William Byrd*

Magnificat and Nunc Dimittis : *Herbert Brewer*

Our new Safeguarding Officer is Anne Cowan and her contact details are at the back of this booklet. We give thanks for Anne Tarassenko's 10 years of service in this important role.

Revision of the parish electoral roll before the annual meeting

The electoral roll is the list of members of our church community here at

Holy Trinity. If you joined the roll when we made the new one last year, you don't need to do anything, your name remains on the list!

However, if you are new to our community, or have just reached the age of 16, please sign up, as our membership list is very useful to us. You need to be 16 years old or over, baptised (in any Christian denomination) and either resident in the parish or regularly worshipping at Holy Trinity.

If you have any questions please get in touch with me. The parish's data privacy notice can be viewed here: <https://www.hthq.uk/wp-content/uploads/2026/02/Privacy-notice-and-GDPR-policy.pdf>

You can either fill in a paper form (available in the church) or find the form on the church website, complete it online and email it to me - in that case it doesn't need a physical signature. Please do this by Wednesday 15 April so that the revised roll can be published before the annual meeting. Joan Jones - Electoral Roll Officer - 07710611250 - electoralroll@hthq.uk

Community Cafe 9.30 – 11.30am Please do come along with friends or neighbours. Toys available for preschool age children and toddlers.

A Lenten Retreat: You are warmly invited to join a residential retreat organised by the Oxford Area of TSSF at the Old Parsonage Freeland, from **Monday 16th to Thursday 19th March**. The conductor is our former curate, Emily, and her title and theme are Rupture and Redemption: an opportunity to reflect on brokenness in our own stories and in the world, and God's wondrous work of redemption, guided by our spiritual journey from wilderness to the tomb. The total cost for bed and board is £225. Please register your interest by contacting The Revd Jean King at oxfordretreat@yahoo.co.uk Further details from Chris and Jan at m@cleods.co.uk

Date for Diary Advance notice that Revd Prof Rob Gilbert's installation service will take place on **Thursday 16th April at 7.30pm** at Heyford Hill Park Church. More information nearer the time.

Rob's Farewell You are warmly invited to a simple celebration on Palm Sunday, 29th March, to mark The Rev Prof Rob Gilbert's final service with us. Cake and refreshments will be served immediately following the Sunday 10am service. This will be an opportunity to give thanks, share fellowship, and wish Rob well for the next chapter of his ministry in the Cherwell Valley Benefice. If you would like to make a contribution to his gift, please give it to the **Church Wardens** or transfer to the **Church bank account**. Please clearly state 'for Rob Gilbert.' Name: **The Parochial Church Council of the Ecclesiastical Parish of Holy Trinity** Account Number: **80484903** Sort Code: **20-65-21** We hope you will be able to join us. Best, Margaret T and Linda.

New filter Coffee and Tea if you are able to it would help the church funds if you could donate to the refreshment fund each week by either putting money in the jar or by using the card machine. Thank you.

New PCC and Deanery Synod members will be needed at the end of April when these positions become vacant as people step down at the end of their term. Please speak to either Wardens or Revd Martin to find out more about these roles if you're interested in this ministry.

This week's Eco Tip: On a similar note to last week's theme, unless your dishwasher has a programme to run a half-load, wait till it is full. NB Contrary to popular belief, using a dishwasher is more water-efficient than washing-up by hand, using 9.5 litres for a full cycle. Opt for eco-friendly cycles and lower temperature settings. Hilary Rollin, Eco Church Group

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers on back page) or Helen Day, Janet Masters, Anne Tarassenko, or Ruth Wooldridge.

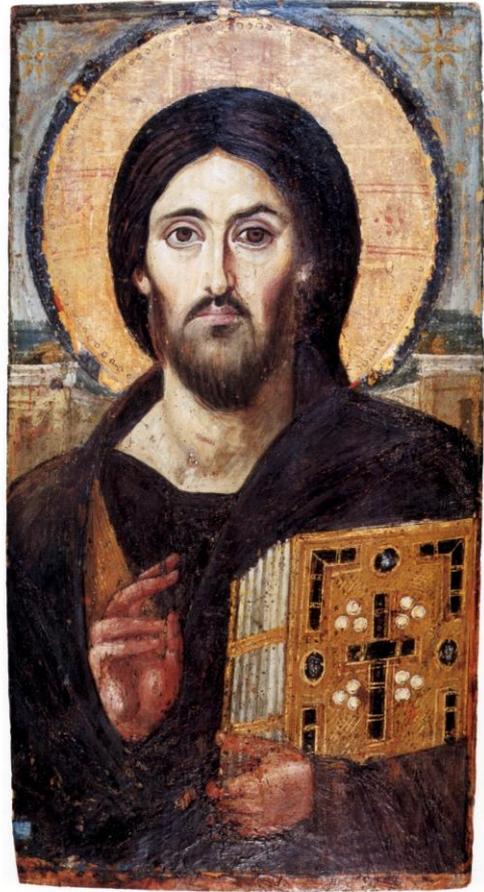
Imaging Faith

a Lenten journey through
2,000 years of Christian art

Thursdays, 7.30pm

The Coach House,
46 Quarry Road, Oxford, OX3 8NU

Each evening begins with a 30
minute talk followed by
refreshments, discussion and a
closing time of prayer. No booking
required.



| | | |
|-------------|---|--|
| 26 February | Art and the God we can't see | The Revd Martin Little, Vicar of Holy Trinity, Headington Quarry |
| 5th March | Does an icon break the second commandment? | Mandy Patterson, Christian artist and icon writer |
| 12 March | Hidden and in plain sight: Vermeer and Rembrandt painting the Passion | The Revd Prof Rob Gilbert, Associate Priest and Professor of Biophysics, University of Oxford |
| 19 March | Looking back and Looking ahead with the Pre-Raphaelites | Dr Imogen Hart, Lecturer in History of Art, Oxford Brookes University |
| 26 March | The Cosmic Cross: faith and modernity | The Revd Martin Little Vicar of Holy Trinity, Headington Quarry |

hthq.uk

facebook.com/holytrinityheadingtonquarry



Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Martin Little

vicar@hthq.uk 01278 792154

please note my day off is Friday

Associate Priest: Revd Prof Rob Gilbert

associatepriest@hthq.uk

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Parish Safeguarding Officer: Anne Cowan 07885 231011

safeguarding@hthq.uk

www.hthq.uk

www.facebook.com/holytrinityheadingtonquarry