



Holy Trinity Headington Quarry

An open door between heaven and earth,
showing God's love to all



The Second Sunday after
Trinity
14th June 2026

Welcome to Holy Trinity! If you are new to the church or visiting, please make yourself known to one of the welcomers, and let us know any additional needs you may have. An accessible toilet and baby change facilities are located in the meeting room on the north side of the church (across from the door you came in.)

Children are a beloved and integral part of Holy Trinity, and most Sundays we run a Forest Sunday School in our small woodland area of the churchyard. The welcomers will point you in the direction of the Sunday School leaders. Children and babies are very welcome to stay in the service, or to use the meeting room if a break-out space would be helpful. We are not bothered by noise or children being children: we're just glad you're here.

Please sit, or stand as you feel comfortable during the service, and join in with the words in bold type. Tea, coffee and refreshments are served after the service: please stay for a friendly chat if you would like to.

Holy Trinity is funded almost entirely by donations. If you are able to contribute today as part of your worship, you can do so using the card reader or plate by the door on your way in or out. Regular supporters of Holy Trinity are encouraged to do so via the Parish Giving Scheme: a secure, tax-efficient way of contributing to our ministry here.

(i) You can access the Scheme's website through the QR code below and click on "Regular Giving," or visit

<https://www.parishgiving.org.uk/donors/find-your-parish/headington-quarry-holy-trinity-oxford/>

(ii) call the Scheme on 0333 002 1271, Monday to Friday, 9am - 5pm.



Welcome and Introduction

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

Words of welcome and any notices are given.

Hymn 766

Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia, Alleluia,
praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless;
Alleluia, Alleluia,
glorious in his faithfulness.

Father-like, he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes;
Alleluia, Alleluia,
widely as his mercy flows

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
Alleluia, Alleluia,
praise with us the God of grace.

*Henry Francis Lyte (1793-1847)
based on Psalm 103*

The Greeting

The president says

The Lord be with you
And also with you.

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell:
Lord, we praise you for your glory,
mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.**

**Only Son of God the Father,
Lamb who takes our sin away,
now with God in triumph seated
for your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three-in-One!**

Tune: Ode to Joy.

The Collect

Let us pray.

Silence is kept.

Faithful Creator,
whose mercy never fails:
deepen our faithfulness to you
and to your living Word,
Jesus Christ our Lord.

Amen.

The Liturgy of the Word

Please sit

Old Testament Reading Genesis 18. 1-15

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass

on—since you have come to your servant.’ So they said, ‘Do as you have said.’ And Abraham hastened into the tent to Sarah, and said, ‘Make ready quickly three measures^[c] of choice flour, knead it, and make cakes.’ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’ Then one said, ‘I will surely return to you in due season, and your wife Sarah shall have a son.’ And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, ‘After I have grown old, and my husband is old, shall I have pleasure?’ The LORD said to Abraham, ‘Why did Sarah laugh, and say, “Shall I indeed bear a child, now that I am old?” Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.’ But Sarah denied, saying, ‘I did not laugh’; for she was afraid. He said, ‘Oh yes, you did laugh.’

This is the word of the Lord
Thanks be to God.

Gospel Reading

Please stand

We repeat the refrain:



'Pilgrim's Alleluia': Hymn 377

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Gospel reading: Matthew 9. 35-10.8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

The Revd Martin Little

The Nicene Creed

Please stand

Let us declare our faith in God

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel.

Those in need of our prayers: *Margaret Jackson, Julie, Lesley Williams*

Those preparing for Baptism *Rocco-Mark Clare-Buckingham, Lucas Sheldon.*

Those who have died recently: *Bob Southgate*

Those whose anniversary of death falls at this time:

Joan Brady, Ros Tallett, Brenda Baker.

And at the end

**Merciful father
accept these prayers,
for the sake of your Son,
our saviour Jesus Christ. Amen.**

The Peace

Please stand

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.
The peace of the Lord be always with you.
and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of peace.

Hymn 634ii

Firmly I believe and truly
God is Three and God is one;
and I next acknowledge duly
manhood taken by the Son.

And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.
And I hold in veneration,
for the love of him alone,
Holy Church as his creation,
and her teachings as his own.

Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son, and Holy Ghost.

John Henry Newman (1801-1890)

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of power and might, _

5



heaven and earth are full of your glo-ry. Ho - san - na in__ the high - est.

9



Bless - ed__ is he who comes in the name of the Lord. __ Ho -

13



san - na in__ the high - est. _ Ho - san - na in__ the hig - est.

Hymn 418

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me. *Bells are rung*

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Bells are rung

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,

help us to work together for that day

when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people,

gather us in your loving arms

and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever.

Amen.

The Lord's Prayer

Please sit or kneel

As our Saviour taught us so we pray

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power

and the glory are yours,

now and for ever.

Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

The musical score for the Agnus Dei is presented in two systems. The first system begins with a piano (*p*) dynamic and a *cresc.* (crescendo) marking. The melody is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "Je - sus Christ, bread of life, those who come to you will not hun - ger." The second system begins with a measure rest (5) and a *dim.* (diminuendo) marking. The melody continues in the same clef and key signature. The lyrics are: "Je - sus Christ, Ri - sen Lord, those who trust in you will not thirst." The score concludes with a *mf* (mezzo-forte) dynamic and a repeat sign.

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This is God's table and all are welcome. Please follow the directions of the stewards, and pause level with the front pew to allow others to pass before approaching to receive the sacrament.

Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 437ii

'Come to me', says Jesus,
'all who are distressed;
take my yoke upon you,
I will give you rest.

I am meek and humble,
find, with me, release
from false airs and graces;
come, and be at peace.'

Hear the call of Jesus,
come, be deeply blessed;
his the invitation,
you the honoured guest.

Here, where bread is broken,
here, where wine is poured,
thankfully receive him,
find your faith restored.

Pardon, feed and heal us,
humble, courteous Lord,
gracious host, for ever
honoured and adored.

Alan Gaunt (b. 1935)

Prayer after Communion

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Sending Out

Please stand

Hymn 587

Amazing grace (how sweet the sound)
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Through many dangers, toils and snares
I have already come:
'tis grace has brought me safe thus far,
and grace will lead me home.

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Yes, when this flesh and heart shall fail,
and mortal life shall cease:
I shall possess, within the veil,
a life of joy and peace.

The earth shall soon dissolve like snow,
the sun forbear to shine;
but God, who called me here below,
will be forever mine.

John Newton (1725-1807)

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

A minister says

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ, Amen.

Voluntary: Trumpet Voluntary *Stanley*

***Please note that the church notices deadline is Monday 6pm
Parish office will be open on Monday and Tuesdays 8.30am – 12 noon.***

*Please join us for refreshments, served at the back of church. If you can, please donate to the coffee fund in the jar provided. Please keep the flow moving by heading away from the serving hatch once you've got a drink, and feel free to use the space at the back of church or in our meeting room to mingle.
Please take this booklet away with you and recycle it when you have finished with it.*

Common Worship: Services and Prayers for the Church of England copyright © The Archbishops' Council 2000 and 2006. Produced under CCL 234208.

Church postcode for emergency callouts is OX3 8LQ

Notices The First Sunday after Trinity

Sunday June 14th: The Second Sunday after Trinity

8am Holy Communion

President: The Revd Martin Little

10am Eucharist

President: The Revd Martin Little

Preacher: The Revd Martin Little

Organist: Andrew Patterson

Midweek Services:

9am Morning Prayer: Monday, Tuesday, Thursday and Saturday when the Vicar is available. The Church is normally open for private prayer every day during daylight hours.

Wednesday

10am Midweek Communion

Thursday 1pm Funeral for Bob Southgate

Sunday June 21st: The Third Sunday after Trinity

8am Holy Communion

President: The Revd Martin Little

10am Eucharist

President: The Revd Martin Little

Deacon: The Revd Canon Margaret Whipp

Preacher: The Revd Canon Margaret Whipp

Organist: Andrew Patterson

Genesis sermon series up to 2nd of August, we are going to working our way through the lectionary selections from the book of Genesis. Alongside our readings from one of the four Gospels, we will take in the stories of Abraham, Isaac and Jacob, Sarah, Hagar, Rebekah, Leah and Rachel. The aim is always to discover the gospel of Christ within these amazing Old Testament stories, and our range of preaching voices will bring this out. We hope you enjoy engaging with this, and would love to hear your feedback - Revd Martin.

Community Cafe 9.30 – 11.30am Please do come along with friends or neighbours. Toys available for preschool age children and toddlers.

New filter Coffee and Tea if you are able to it would help the church funds if you could donate to the refreshment fund each week by either putting money in the jar or by using the card machine. Thank you.

Church 'spring' clean. We are planning a church 'spring' clean on **Saturday 20th June at 10am**. It will be an opportunity to do the things that we don't have time to do each week like cleaning out the kitchen cupboards, fridge and walk in cupboard, as well as getting rid of the high cobwebs with our new extendable duster. If you can help please let Janet Masters know on kandj.masters@googlemail.com.

Churchyard working Party will be on at 10am June 20th. Please help.

Save the date; would you like to join the Eco Church Group on a walk over Shotover to visit the Wheatley windmill on the afternoon of Sunday **July 12**? Watch this space for details. Hilary Rollin, Eco Church Group.

'there are no ordinary people' an intimate acoustic gig here at Holy Trinity on **July 12th 7-9pm** please see the poster at the back of church or ask Revd Martin for more information.

Invitation from The Venerable Dr Alex Hughes former Curate 'All friends: my ordination as a bishop will be at Westminster Abbey, 11:00am on Thursday 16th July. It's a public service, and I'm the only ordinand, so there's plenty of room. I'd love to see you!'

This week's Eco Tip: Planning to go away this summer? Don't advertise your absence by leaving a vast array of lights on day and night. Would-be burglars won't be fooled by that. A timer switch or two, appropriately set, makes sense, and won't land you with a crippling electricity bill. NB Outside lights left on at night are detrimental to the wildlife that you are probably trying to encourage.
Hilary Rollin (Eco Church Group)

Wood Farm Fete, Sat 18 July 2-5pm We are looking for volunteers to assist at this brilliant community event in our parish: any amount of help much appreciated. Having a strong church presence will show our love and support for this community. Please contact becky.howard@risinghurstsandhills-pc.gov.uk / 07856304619.

Advance notice The **Parish Office** will be closed from Thursday June 25th and reopen on Monday July 13th. All notices for the Sundays 28th June, 5th July and 12th July should be sent to the Parish Office **no later** than Sunday June 21st. Thank you.

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit from a member of the team. Please contact the clergy or the Parish Office in the first instance.



Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Martin Little

vicar@hthq.uk 01278 792154

please note my day off is Friday

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Parish Safeguarding Officer: Anne Cowan 07885 231011

safeguarding@hthq.uk

www.hthq.uk

www.facebook.com/holytrinityheadingtonquarry