



Holy Trinity Headington Quarry

An open door between heaven and earth,
showing God's love to all



The Fifth Sunday after
Trinity
5th July 2026

Welcome to Holy Trinity! If you are new to the church or visiting, please make yourself known to one of the welcomers, and let us know any additional needs you may have. An accessible toilet and baby change facilities are located in the meeting room on the north side of the church (across from the door you came in.)

Children are a beloved and integral part of Holy Trinity, and most Sundays we run a Forest Sunday School in our small woodland area of the churchyard. The welcomers will point you in the direction of the Sunday School leaders. Children and babies are very welcome to stay in the service, or to use the meeting room if a break-out space would be helpful. We are not bothered by noise or children being children: we're just glad you're here.

Please sit, or stand as you feel comfortable during the service, and join in with the words in bold type. Tea, coffee and refreshments are served after the service: please stay for a friendly chat if you would like to.

Holy Trinity is funded almost entirely by donations. If you are able to contribute today as part of your worship, you can do so using the card reader or plate by the door on your way in or out. Regular supporters of Holy Trinity are encouraged to do so via the Parish Giving Scheme: a secure, tax-efficient way of contributing to our ministry here.

(i) You can access the Scheme's website through the QR code below and click on "Regular Giving," or visit

<https://www.parishgiving.org.uk/donors/find-your-parish/headington-quarry-holy-trinity-oxford/>

(ii) call the Scheme on 0333 002 1271, Monday to Friday, 9am - 5pm.



Welcome and Introduction

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

Words of welcome and any notices are given.

Hymn 450

Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to each other,
vastly different though we are;
creed and colour, class and gender
neither limit nor debar.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body
share the love of which we sing;
share the feast of saints and sinners
hosted by our Lord and King.

John L. Bell (b.1949) and Graham Maule (b.1958)

The Greeting

The president says

The Lord be with you
And also with you.

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell:
Lord, we praise you for your glory,
mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.**

**Only Son of God the Father,
Lamb who takes our sin away,
now with God in triumph seated
for your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three-in-One!**

Tune: Ode to Joy.

The Collect

Let us pray.

Silence is kept.

Almighty God,
send down upon your Church
the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord.

Amen.

The Liturgy of the Word

Please sit

First Reading Genesis 24. 34-38, 42-49, 58-end

So he said, 'I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, "You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son."

'I came today to the spring, and said, "O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also'—let her be the woman whom the LORD has appointed for my master's son."

'Before I had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to the spring, and drew. I said to her, "Please let me drink." She quickly let down her jar from her shoulder, and said, "Drink, and I will also water your camels." So I drank, and she also watered the camels. Then I asked her, "Whose daughter are you?" She said, "The daughter of Bethuel, Nahor's son, whom Milcah bore to him." So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.'

And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.' So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her,

'May you, our sister, become
thousands of myriads;
may your offspring gain possession
of the gates of their foes.'

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

This is the word of the Lord
Thanks be to God.

Gospel Reading

Please stand

We repeat the refrain:



'Pilgrim's Alleluia': Hymn 377

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Gospel reading: Matthew, 11. 16-19, 25-end

'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

"We played the flute for you, and you did not dance;
we wailed, and you did not mourn."

For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.'

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

The Revd Martin Little

The Nicene Creed

Please stand

Let us declare our faith in God

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel.

Those in need of our prayers: *Margaret Jackson, Julie, Lesley Williams*

Those preparing for Baptism: *Lucas*

Those preparing for marriage: *Maddi and Dom, Jake and Lizzie*

Those who have died recently: *Dorothy Jacobs*

Those whose anniversary of death falls at this time:

*Phoebe Stockford, Anita Underwood, June Harris, Caroline Wilson,
Heather Goodwin, Audrey Chatterton*

And at the end

**Merciful father
accept these prayers,
for the sake of your Son,
our saviour Jesus Christ. Amen.**

The Peace

Please stand

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.
The peace of the Lord be always with you.
and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of peace.

Hymn 335

My God, accept my heart this day,
and make it always thine,
that I from thee no more may stray,
no more from thee decline.

Before the cross of him who died,
behold, I prostrate fall;
let every sin be crucified,
and Christ be all in all.

Anoint me with thy heavenly grace,
and seal me for thine own;
that I may see thy glorious face,
and worship near thy throne.

Let every thought and work and word
to thee be ever given:
Then life shall be thy service, Lord,
and death the gate of heaven.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Matthew Bridges (1800-1894)

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer

Please sit or stand as you are most comfortable

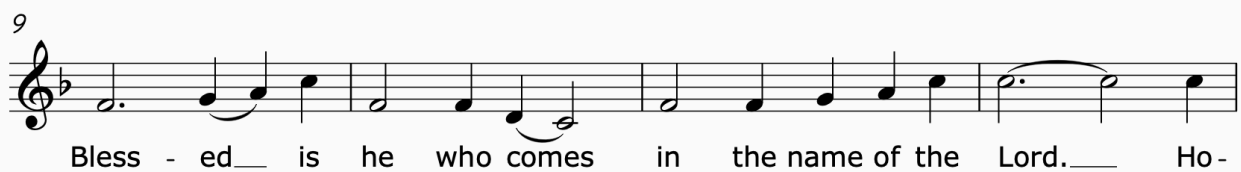
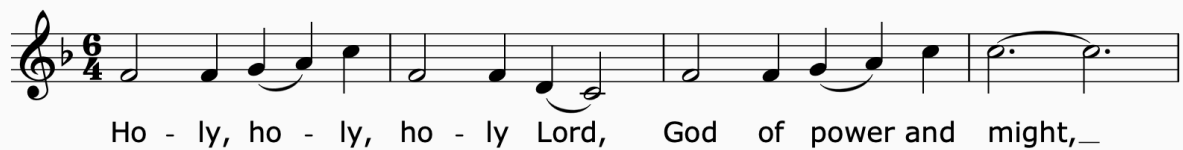
The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

Sanctus and Benedictus



We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me. *Bells are rung*

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Bells are rung

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Lord's Prayer

Please sit or kneel

As our Saviour taught us so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

p, *cresc.*, *f*

Je - sus Christ, bread of life, those who come to you will not hun - ger.

5, *dim.*, *mf*

Je - sus Christ, Ri - sen Lord, those who trust in you will not thirst.

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This is God's table and all are welcome. Please follow the directions of the stewards, and pause level with the front pew to allow others to pass before approaching to receive the sacrament.

Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 592

As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire
and I long to worship You.

*You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire
and I long to worship you.*

I want you more than gold or silver,
only you can satisfy.
You alone are the real joy-giver
and the apple of my eye.

You're my Friend and you are my Brother,
even though you are a king.
I love you more than any other,
so much more than anything.

Martin J. Nystrom (b. 1956)

Prayer after Communion

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Sending Out

Please stand

Hymn 719

Lord, the light of your love is shining,
in the midst of the darkness, shining:
Jesus, Light of the world, shine upon us;
set us free by the truth you now bring us:
shine on me, shine on me.

*Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth your word, Lord,
and let there be light!*

Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood I may enter your brightness:
search me, try me, consume all my darkness:
shine on me, shine on me.

*Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth your word, Lord,
and let there be light!*

As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here, may our lives tell your story:
shine on me, shine on me.

Graham Kendrick (b. 1950)

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

A minister says

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ, Amen.

Please join us for refreshments, served at the back of church. If you can, please donate to the coffee fund in the jar provided. Please keep the flow moving by heading away from the serving hatch once you've got a drink, and feel free to use the space at the back of church or in our meeting room to mingle.

Please take this booklet away with you and recycle it when you have finished with it.

The **Parish Office** is now closed and will reopen on Monday July 13th.

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Church postcode for emergency callouts is OX3 8LQ

Notices The Fifth Sunday after Trinity

Sunday July 5th: The Fifth Sunday after Trinity

8am Holy Communion

President: The Revd Martin Little

10am Eucharist

President: The Revd Martin Little

Preacher: The Revd Canon David Knight

Organist: Andrew Patterson

Midweek Services:

9am Morning Prayer: Monday, Tuesday, Thursday and Saturday when the Vicar is available. The Church is normally open for private prayer every day during daylight hours.

Wednesday

10am Midweek Communion

Sunday July 12th: The Sixth Sunday after Trinity

8am Holy Communion

President: The Revd Martin Little

10am All Age Eucharist

President: The Revd Martin Little

Preacher: The Revd Martin Little

Organist: The Revd Canon David Knight

12.30 Baptism of Lucas

No 8am service during August - We know how much people value this Communion service, however with attendance often very low and lack of clergy available to cover, we have made the decision to pause this service over the month of August. The Wednesday 10am Communion provides an alternative quieter service in the week. If regulars would like a Book of Common Prayer service during this time, there is a weekly 8am BCP at St Andrew's, Headington.

'there are no ordinary people' an intimate acoustic gig here at Holy Trinity on **July 12th 7-9pm** please see the poster at the back of church or ask Revd Martin for more information.

Building Firm Foundations Appeal 2026 - we launched an appeal last month to raise £100,000 by the end of 2026. This is to help pay off our building loan and fix our leaky roof. Thank you to all who have generously donated and/or pledged. An update will be given shortly.

Tuesday Community Cafe 9.30 – 11.30am Please do come along with friends or neighbours. Toys available for preschool age children and toddlers.

New filter Coffee and Tea if you are able to it would help the church funds if you could donate to the refreshment fund each week by either putting money in the jar or by using the card machine. Thank you.

Wood Farm Fete- Quarry WI 18 July are manning a cake stall for the fete and will make some cakes, but we would welcome contributions of cakes from the congregation as well please. If you feel you can help I will put a board at the back of the church for names. I can collect them before the day or make some arrangements. Thank You. Margaret Taylor (01865 765051)

Walk to Wheatley Windmill, Sunday 12th July: Join us on a walk to visit Wheatley's restored working windmill (see: wheatleymill.co.uk). We shall leave The Plain (aka Shotover car park) at 12.15, each with a picnic, water, and 'sensible shoes' (we need to be able to climb a ladder in the mill). There is no admission charge, but donations are appreciated to contribute to the upkeep of the windmill. Coffee/tea and cake can be bought. NB Some rough ground and some uphill walking are involved, but we'll avoid the footpath with flights of grassy steps. We anticipate being back at The Plain c5.30. Alternatively, the 400 bus runs from Wheatley to Headington half-hourly (at .19 and .49 minutes past the hour) taking 20 minutes. Numbers are limited. To sign up please contact Jan McLeod, Anthea Boylston, Margaret Samuel or Hilary Rollin after church, or phone Hilary on 01865 761545. Hilary Rollin for Eco Church Group.

Open Eco Meetings: Are you interested in discussing Eco matters? Why not come along to the first of this Summer's Open Eco meetings on **Tuesday 7th July 10.30-12.00**? Coffee/tea and cake provided. Other dates will be offered in due course. To register your interest and save a place, speak to Jan McLeod, Anthea Boylston, Margaret Samuel or Hilary Rollin after church today or phone Hilary on 01865 761545. Eco Church group

This week's Eco Tip: Let's make this the time to stop buying water in single-use plastic bottles, and instead carry a colourful water bottle filled at home or at a water filling station (locatable by app, or identified by a "Refill" sticker in the window). The saving on shop-bought water will soon mount up and cover the cost of your lovely new water bottle.
Hilary Rollin (Eco Church Group)

Wood Farm Fete, Sat 18 July 2-5pm We are looking for volunteers to assist at this brilliant community event in our parish: any amount of help much appreciated. Having a strong church presence will show our love and support for this community. Please contact becky.howard@risinghurstsandhills-pc.gov.uk / 07856304619.

Retreats at the Old Parsonage FREELAND Oxford - 2026

Monday **6th July** to Thursday **9th July** Title: Place your eyes before the mirror of eternity. Led by Helen Stanton Cost £ 225.00

The retreat is based upon the premise that from icons and nature to other visual stimuli, as we pay close attention to what is created, we will find that God is gazing lovingly back at us. We will spend time thinking about what lies behind this premise, and looking at icons, nature and paintings or sculpture. No previous experience of the art world is required.

Friday 16th October to Sunday 18th October. Title: Putting Wonder Into Words: Led by The Rev'd Rob Gilbert. Cost £ 185.00

Everyone, throughout their lives, experiences wonder: amazement at the beauty of the world, perceived at all scales. This retreat will explore the meanings to be found in the human appreciation of beauty in nature and in the sciences, and what our words about wonder might be reflecting of the Word of God.

Rob Gilbert is an Anglican Priest currently serving in two parishes in the Oxford Diocese. He is a scientist by training, and works in the University of Oxford where he is attached to the Nuffield Department of Medicine and to Magdalen College.

Booking forms and further details for these retreats are available from Revd Jean King on oxfordretreat@yahoo.co.uk
32 Ambleside Drive, Headington, Oxford OX3 0AQ.

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit from a member of the team. Please contact the clergy or the Parish Office in the first instance.



Holy Trinity Headington Quarry

**An open door between heaven and earth,
showing God's love to all**

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Martin Little

vicar@hthq.uk 01278 792154

please note my day off is Friday

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Parish Safeguarding Officer: Anne Cowan 07885 231011

safeguarding@hthq.uk

www.hthq.uk

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