

Holy Trinity
Headington Quarry

A Journey  through Lent

Second Sunday of Lent

28th February 2021

The Gathering

Welcome and parish prayer

Hymn

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'
The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

Almighty God,
by the prayer and discipline of Lent
may we enter into the mystery of Christ's sufferings,
and by following in his Way
come to share in his glory;
through Jesus Christ our Lord.
Amen

The Liturgy of the Word

First Reading: Romans 4.13-end

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the

righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness."

Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord.

Thanks be to God.

Hymn

"Take up your cross," the Saviour said,
"if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me."

Take up your cross; let not its weight
fill your weak spirit with alarm;
Christ's strength shall bear your spirit up
and brace your heart and nerve your arm.

Take up your cross, heed not the shame,
and let your foolish heart be still;
the Lord for you accepted death
upon a cross, on Calv'ry's hill.

Take up your cross, then, in Christ's strength,
and calmly ev'ry danger brave:
it guides you to abundant life
and leads to vict'ry o'er the grave.

Gospel Reading

Praise to you, O Christ, King of eternal glory.
The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Gospel reading: Mark 8-31-end

Then Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what

can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon

Ash David

Ordinand, Ripon College, Cuddesdon

The Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Lord, in your mercy
hear our prayer.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.
The peace of the Lord be always with you
and also with you.

Preparation of the Table

Hymn

From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours,' he said. *Refrain*

Come, see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered. *Refrain*

So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving. *Refrain*

Taking of the Bread and Wine

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord. **Amen.**

Eucharistic Prayer E

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the blessed Virgin Mary and all the saints

to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen

The Lord's Prayer

Believing the promises of God,
as our Saviour taught us so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Taize Chant Jesus Remember Me

Prayer after Communion

Silence is kept.

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.

Amen

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Hymn

O Jesus I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

O let me hear thee speaking
in accents clear and still
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to end:
O give me grace to follow,
my Master and my Friend.

O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

The Blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always
Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

Copyright: Common Worship & Times and Seasons ©The Archbishops' Council 2000, 2006

NOTICES

Lent at HTHQ

Here are more details about services, groups and resources for Lent:

Lent Family Calendar

Produced by Roots, who provide resources for children and families, you may wish to follow this calendar at home over the weeks of Lent: with daily actions and reflections for the whole family.

'For such a time as this'. A Lent Course exploring ecological justice, from USPG. Each session features Bible study, stories of hope and encouragement from USPG partner churches across the world, and opportunities to reflect on how, as Christians, we can respond to the climate emergency. This course will run on Zoom on **Tuesday evenings in Lent from 7-8pm**, starting on **Tuesday 23rd February**.

USPG Lent Course

Join Zoom Meeting

<https://us02web.zoom.us/j/82894921657?pwd=aER2MUdWRldQVGxCR3JHSmIWEZ6QT09>

Meeting ID: 828 9492 1657

Passcode: 117598

You may also like to do the course individually or in home groups. Please let Helen know if you plan to attend (office@hthq.uk), and if you would like a print-out of the booklet which can be downloaded here:

<https://www.uspg.org.uk/engage/support5/forsuchatime/lent-course-2021/>

Lent Poetry Challenge

Many of us have turned to poetry for wisdom during this time, and may find it helpful to commit to reading a poem a day during Lent, following Malcolm Guite's book *Word in the Wilderness* (Canterbury Press, 2014). Laura will be holding three Zoom sessions to read and discuss some of the poems together. These will be on **Monday evenings (1st, 15th, 29th March) at 7-8pm**. Please let Laura know if you would like to take part (vicar@hthq.uk).

<https://us02web.zoom.us/j/83412106705?pwd=YWovZzA4NXB5SVIwTTd1ZnA0M0JuUT09>

Meeting ID: 834 1210 6705

Passcode: 902980

Come and See

Lots of people are asking deep questions of faith at this time. 'Come and See', run through Oxford Diocese, is an invitation to everyone and anyone who feels adrift in this pandemic, whether or not they know anything about the Christian faith. You can find more details and register here: <https://www.oxford.anglican.org/come-and-see/>

Lent Retreat: Growing back better

2020 challenged us, individually and collectively, in ways no-one could have imagined. It has confronted us with the question of whether we want to go back to how things were, or to 'grow back better'. It has challenged us to reflect on what kind of people we truly desire to become and what kind of world we hope to pass on to future generations. This Lent Retreat, run by Pray as you Go in collaboration with Sacred Space, offers seven weekly sessions to help reflect on these questions. <https://pray-as-you-go.org/retreat/lent-2021>

Prayers for Hope and Healing

This contemplative prayer gathering will meet weekly on Thursdays at 8.30pm during Lent, beginning Thursday 25th February (there will be no prayer meeting on February 18th). The focus will be: seeing salvation, praying through art, and there is a new Zoom link for the Lent meetings:

<https://us02web.zoom.us/j/84521812373?pwd=ZTVkaFZZV25Ba3ZaYXR3RVQ1MEJMdz09>

Meeting ID: 845 2181 2373

Passcode: 738378

Live Lent: Church of England App

The Church of England have produced an App called 'Live Lent', which can be downloaded on your phone or tablet. It includes daily reflections for Lent, and many other resources. If you are not online, or know someone who is not online, don't forget the Daily Hope line which will be updated with each day's audio reflection paired with a hymn. Enjoy by calling the free phone number **0800 804 8044**.

OTHER NOTICES

New Lockdown

Our planning group met this week and were all of one mind that it was not possible to resume public worship yet, in light of the continued lockdown situation and the fact that contractors are still working in the building. We will be reviewing the situation again at the beginning of March. We all acknowledged the pain of not being able to meet together in person, and will continue to keep things under review as we respond to the shifting sands of this pandemic. Please get in touch with Laura or the churchwardens if you have any questions or concerns about this.

More Tea Vicar

More Tea Vicar is back! Join Revd Laura for a cup of tea and a chat, on Wednesdays at 3pm, beginning March 3rd.

<https://us02web.zoom.us/j/88286071662?pwd=dmlYSGZ2UjFKSFRxY21Qb3hwUGd6dz09>

Meeting ID: 882 8607 1662

Passcode: 273957

Electrical Works

Let there be light! The first phase of our building project began on Monday 11th January, and we look forward to new lighting, a new sound system, and interior redecoration. Please note that there will be no access to the church building during the week, and anyone with a church key who needs to arrange access must contact the site manager (via the parish office). Please pray for the contractors and all involved with our building project as we begin this first phase, and plan for the next:

*Eternal God, Father Son and Holy Spirit
Bless the work that will be taking place over the coming weeks
May the contractors work safely and diligently.
May the work that takes place be done
to the glory and honour of your name,
that all who visit this house of prayer,
may be drawn out of darkness into your marvellous light.
We make our prayer through Jesus Christ our Lord.
Amen.*

Morning Prayer: Weekly on Mondays at 9am

A chance to pause for prayer at the beginning of the week. The focus for prayer will be the psalms, which offer ancient wisdom for contemporary times.

<https://us02web.zoom.us/j/86782891843?pwd=S25BN0E3QUF6aXk5cHBETktaRmhldz09>

Meeting ID: 867 8289 1843

Passcode: 309879

Please note there will be no morning prayer sessions on Monday 15th or Monday 22nd February. **We will resume again on Monday 1st March.**

