

Holy Trinity  
Headington Quarry



*Nineteenth Sunday After Trinity*

*10<sup>th</sup> October 2021*

*Words of welcome.*

## **Hymn**

*Please stand*

My God, accept my heart this day,  
and make it always thine,  
that I from thee no more may stray,  
no more from thee decline.

Before the cross of him who died,  
behold, I prostrate fall;  
let every sin be crucified,  
and Christ be all in all.

Anoint me with thy heavenly grace,  
and seal me for thine own;  
that I may see thy glorious face,  
and worship near thy throne.

Let every thought and work and word  
to thee be ever given:  
Then life shall be thy service, Lord,  
and death the gate of heaven.

Matthew Bridges (1800-1894)

*The president says*

In the name of the Father  
and of the Son  
and of the Holy Spirit  
**Amen**

**The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## Prayers of Penitence

*A minister says*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen**

*The president says*

Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
forgive you your sins,  
open your eyes to God's truth,  
strengthen you to do God's will  
and give you the joy of God's kingdom,  
through Jesus Christ our Lord. **Amen.**

# Gloria in Excelsis

## Gloria

**Firmly** (♩ = 108) *f*

Glo-ry to God in the high-est, and peace to his peo-ple on  
6 earth. Lord God, heav'n-ly King, al-might-y God and  
10 Fa-ther, we wor-ship you, we give you thanks, we praise you for your  
14 glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the  
20 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the  
25 world: *p* have mer-cy on us; *cresc.* you are sea-ted at the  
29 right hand of the Fa-ther: *f* re-ceive our prayer. For  
33 you a-lone are the Ho-ly One, you a-lone are the Lord,  
37 you a-lone are the most high, Je-sus Christ, with the Ho-ly  
41 *ff* Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

## The Collect

Let us pray:  
O God, forasmuch as without you  
we are not able to please you;  
mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## ***The Liturgy of the Word***

### **First Reading: Amos 5. 6-7, 10-15**

Seek the Lord and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.  
Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.  
Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the Lord, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

This is the word of the Lord.

**Thanks be to God**

### **Gospel Reading**

*Please stand*

Alleluia, alleluia alleluia.  
**Alleluia, alleluia alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

**Gospel reading: Mark 10. 17-31**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.  
**Praise to you, O Christ**

Alleluia, alleluia alleluia.  
**Alleluia, alleluia alleluia.**

**Sermon**

Revd Prof Rob Gilbert

## Affirmation of Faith

*Please stand*

Let us declare our faith in God:  
**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.  
We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.  
We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.  
We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

## Prayers of Intercession

*Please sit or kneel.*

*These responses may be used*

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## The Peace

*Please stand*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*You are invited to exchange a sign of peace with a bow or a wave or a smile – please remain in your place.*

## **Hymn**

Safe in the shadow of the Lord  
beneath his hand and power,  
I trust in him, I trust in him,  
my fortress and my tower.

My hope is set on God alone  
though Satan spreads his snare;  
I trust in him, I trust in him,  
to keep me in his care.

From fears and phantoms of the night,  
from foes about my way,  
I trust in him, I trust in him,  
by darkness as by day.

His holy angels keep my feet  
secure from every stone;  
I trust in him, I trust in him,  
and unafraid go on.

Strong in the everlasting Name,  
and in my Father's care,  
I trust in him, I trust in him,  
who hears and answers prayer.

Safe in the shadow of the Lord,  
possessed by love divine,  
I trust in him, I trust in him,  
and meet his love with mine.

Timothy Dudley-Smith (b.1926) based on Psalm 91



## Taking of the Bread and Wine

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom. **Amen.**

## The Eucharistic Prayer

*Please sit or stand as you are most comfortable*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation;  
in your love you made us for yourself.  
When we turned away you did not reject us,  
but came to meet us in your Son.  
**You embraced us as your children  
and welcomed us to sit and eat with you.**

In Christ you shared our life  
that we might live in him and he in us.  
**He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,  
at supper with his friends  
he took bread, and gave you thanks;  
he broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
**Father, we do this in remembrance of him:  
his body is the bread of life.**

## Bells are rung

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you for the forgiveness of sins;  
do this in remembrance of me.

**Father, we do this in remembrance of him:  
his blood is shed for all.**

## Bells are rung

As we proclaim his death and celebrate his rising in glory,  
send your Holy Spirit that this bread and this wine  
may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
we offer you this sacrifice of praise  
and lift our voice to join the eternal song of heaven:

## Sanctus

**Easily** (♩ = 100)      *mp* UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly\_ Lord,

*mf* ALL      *cresc.*

God of power and might,      God of power and might,

*f*

Heav'n and earth are\_ full of\_ your\_ glo - ry. Ho -

*ff*

san - na, Ho - san - na, Ho - san - na in the high - est.

The musical score is written in 2/2 time with a key signature of one flat (Bb). It consists of four staves of music. The first staff is for upper voices only, marked *mp*. The second and third staves are for all voices, marked *mf* and *f* respectively. The fourth staff is for all voices, marked *ff*. The lyrics are: 'Ho - ly, ho - ly, ho - ly\_ Lord, God of power and might, God of power and might, Heav'n and earth are\_ full of\_ your\_ glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.'

## Benedictus

Quiet and reflective ( $\text{♩} = 100$ )

Bles - sed is he who comes in the name of the  
Lord. Ho - san - na, Ho - san - na, Ho - san - na in the  
high - est. Bles - sed is he who comes in the name of the Lord.

## The Lord's Prayer

*Please sit or kneel*

As our saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**

## Breaking of the Bread

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

Gently flowing (♩ = 63)

*mf* CONGREGATION

Lamb of God, you take a - way the  
sins of the world: have mer - cy, have mer - cy on us.  
*p* Lamb of God, you take a - way the sins of the world:  
a little slower  
Grant us, grant us peace.

## Giving of Communion

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*This is God's table and all are welcome here. Please follow the directions of the steward, and please keep a safe distance from others and follow the one-way system as you return to your seat. Please do also come forwards if you would like a prayer of blessing instead, and hold onto this booklet to indicate this.*

## Hymn

Jesus Christ is waiting, waiting in the streets:  
no one is his neighbour, all alone he eats.  
Listen, Lord Jesus, I am lonely too;  
make, friend or stranger, fit to wait on you.

Jesus Christ is raging, raging in the streets,  
where injustice spirals and real hope retreats.  
Listen, Lord Jesus, I am angry too;  
in the Kingdom's causes let me rage with you.

Jesus Christ is healing, healing in the streets,  
curing those who suffer, touching those he greets.  
Listen, Lord Jesus, I have pity too;  
let my care be active, healing, just like you.

Jesus Christ is dancing, dancing in the streets,  
where each sign of hatred he, with love, defeats.  
Listen, Lord Jesus, I should triumph too;  
where good conquers evil, let me dance with you.

Jesus Christ is calling, calling in the streets,  
'Who will join my journey? I will guide their feet.'  
Listen, Lord Jesus, let my fears be few:  
walk one step before me, I will follow you.

John L. Bell (b.1949) and Graham Maule (b.1958)

### **Prayer after Communion**

Holy and blessed God,  
you have fed us with the body and blood of your Son  
and filled us with your Holy Spirit:  
may we honour you,  
not only with our lips  
but in lives dedicated to the service  
of Jesus Christ our Lord. **Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

# ***The Sending Out***

## **Hymn**

*Please stand*

Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my love be known,  
will you let my life be grown  
in you and you in me?

Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer  
in you and you in me?

Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?

Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

John L. Bell (b.1949) and Graham Maule (b.1958)

## The Blessing

*This or another blessing is used*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## The Dismissal

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Please wait for any closing music to finish and then exit the building promptly, taking care not to block the entrance or church path. Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.*

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### Notices: 10<sup>th</sup> October

#### **Sunday 10<sup>th</sup> October**

8am – Holy Communion from the Book of Common Prayer.

10am – Parish Eucharist with Forest Sunday School

**Sunday 31<sup>st</sup> October** Please note there will be no 8am communion service

#### **Midweek Services**

Mondays at 9am— Morning Prayer in the Lady Chapel. *Please note that morning prayer will not take place on Monday 11<sup>th</sup> October, due to urgent electrical work.*

Tuesdays at 10am—Tots Service

Wednesdays at 10am—Holy Communion

Thursdays at 8.30pm—Prayers for Hope and Healing (via Zoom)

**Harvest Festival October 3<sup>rd</sup>** A total of £266 was raised for the Foodbank and Gatehouse charities. Thank you for giving so generously.

**Autumn Fair** Our thanks for the hard work of all the committee, not forgetting Peter Taylor too for clearing out the drains! We raised over £1,000 with Gift Aid, a great total on a very wet and windy day. Our thanks for your support.

**Celebrating our building plans!** We give thanks for the progress made so far in our church building restoration and development work. Two years since our last fundraising appeal, we have now launched another appeal, in what we hope to be the final push towards reaching our target figure (£600,000 in round figures). We invite you all to consider whether and how you can contribute to this final appeal, so that we can complete the work in 2022. Please continue to hold our project and plans in your prayers.

### **Teatime Recital Series**

Please save the dates for our November recital series in church, to raise money for our church building fund. Each recital will be followed by refreshments in church:

**Saturday 6th November, 3pm:** Dominic Scott (Piano), Laura Biron-Scott (Clarinet).

**Saturday 13th November, 3pm:** Quarry Wind Quintet (debut performance!)

**Saturday 20th November, 3pm:** Rosie Tweddle (Organ)

**Saturday 27th November, 3pm:** Dvorak Wind Serenade, with members of the Oxford Sinfonia.

**Review of Church Charities:** The PCC would like to ask members of the congregation to nominate charities for the church to support over the next four years. Our current charities are: Opportunity International; Asylum Welcome; Practical Compassion for Destitute Children and The Archway Foundation. The PCC will make the final selection and they will include two local and two international charities as before. The existing four charities can be nominated again. Please contact Anne Tarassenko with your nomination(s) by Sunday 31st October: [annetarassenko@hotmail.com](mailto:annetarassenko@hotmail.com)

**Eco Church Resources** For a list of interesting eco-related webinars and other resources please go to:

<https://www.hthq.uk/eco-church-resources/>

### **Holy Trinity Headington Quarry**

*An open door between heaven and earth,  
showing God's love to all.*

#### **Contact us**

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