

Holy Trinity
Headington Quarry

A Journey  through Lent

Passion Sunday

3rd April 2022, 10am

The Gathering

*Music group introit and words of welcome.
During the first hymn children are welcome to join the Forest Church
taking place outside.*

Hymn 707

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

Come, let us follow where our Captain trod,
our King victorious, Christ the Son of God: *Lift high...*

O Lord, once lifted on the glorious tree,
as thou hast promised, draw us unto thee:

Let every race and every language tell
of him who saved our souls from death and hell: *Lift high...*

From farthest regions let them homage bring,
and on his cross adore their Saviour King: *Lift high...*

Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace: *Lift high...*

For thy blest cross which doth for all atone
creation's praises rise before thy throne: *Lift high...*

George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you

Opening Prayer

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie

Andante

10 Organ *mp* Lord have mer-cy, Lord have mer-cy. Christ have *mf*
mp mer-cy, Christ have mer-cy. Lord have mer-cy, Lord have mer-cy.

The musical score is written on two staves. The top staff is for the organ, starting at measure 10. The bottom staff is for the vocal part. The tempo is marked 'Andante'. The key signature has one flat (B-flat). The time signature is 3/4. Dynamics include *mp* (mezzo-piano) and *mf* (mezzo-forte). The lyrics are: 'Lord have mer-cy, Lord have mer-cy. Christ have mer-cy, Christ have mer-cy. Lord have mer-cy, Lord have mer-cy.'

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

First Reading: Isaiah 43. 16-21

Thus says the Lord, who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse, army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honour me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,

the people whom I formed for myself
so that they might declare my praise.

This is the word of the Lord:

Thanks be to God

Gospel Reading

Refrain

Praise to you, O Christ, our Sav - iour, Word of the Fa - ther,
call - ing us to life; Son of God who leads us to free - dom:
glo - ry to you, Lord Je - sus Christ! Christ!

To verses | Last time

1 You are the Word who calls us out of dark - ness; you are the Word who
leads us in - to light; you are the Word who brings us through the
de - sert: glo - ry to you, Lord Je - sus Christ!

D.C.

The image shows a musical score for a hymn. It consists of six staves of music in G major (one sharp) and 4/4 time. The first staff is the Refrain, which is repeated. The second staff continues the Refrain. The third staff is a bridge with two endings: 'To verses' and 'Last time'. The fourth and fifth staves are the first verse. The sixth staff is the second ending, marked 'D.C.' (Da Capo).

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Gospel reading: John 12.1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?'

(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon

Revd Anne Kiggell

The Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

This response is used

Lord, in your mercy
hear our prayer.

We pray for those who are sick or in particular need:

Naomi Lawrence, Charles Reade, Kate Samuel, Mary Jenkins, Barbara Farrar, Josie, Grace, Sue Saville, Bob Nind, Pat Whitehouse, Shelagh Borden, Tony Borden. Neil. David Owen.

Those who have died recently:

Daphne King, Marae Griffin

Those whose anniversary of death falls at this time:

Joy McCallum, Miriam Lygo, Jean Price, Warren Lewis.

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Christ is our peace.

He has reconciled us to God
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace

*Please remain in your place and share the peace with a bow, smile
or wave.*

Preparation of the Table

Hymn 144

How deep the Father's love for us,
how vast beyond all measure,
that he should give his only Son
to make a wretch his treasure.
How great the pain of searing loss;
the Father turns his face away,
as wounds which mar the chosen One
bring many souls to glory.

Behold the man upon a cross,
my sin upon his shoulders;
ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held him there,
until it was accomplished;
his dying breath has brought me life –
I know that 'it is finished.'

I will not boast in anything,
no gifts, no power, no wisdom;
but I will boast in Jesus Christ,
his death and resurrection.
Why should I gain from his reward?
I cannot give an answer;
but this I know with all my heart,
his wounds have paid my ransom.

Stuart Townend (b. 1963)

Taking of the Bread and Wine

The President takes the bread and wine and says

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen.

Eucharistic Prayer B

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
 as your Son, born of the blessed Virgin,
 he lived on earth and went about among us;
 he opened wide his arms for us on the cross;
 he put an end to death by dying for us
 and revealed the resurrection by rising to new life;
 so he fulfilled your will and won for you a holy people.

And now we give you thanks
 because for our sins he was lifted high upon the cross,
 that he might draw the whole world to himself;
 and, by his suffering and death,
 became the source of eternal salvation
 for all who put their trust in him.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Sanctus and Benedictus

Moderato

10 Ho - ly, Ho - ly, Ho - ly_ Lord, God of_

19 power and might._ Heav'n and earth are full of your glo-ry. Ho - san - na in_ the

high - est. Bles-sed is he, O bles-sed is_ he who comes in the name of the Lord._

28 Ho - san - na in the high - est, ho - san - na_ in _ the high - est.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen

The Lord's Prayer

Please sit or kneel

Believing the promises of God,
as our Saviour taught us so we pray
Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Slowly *mp*

Lamb of God, you take a - way the sins of the world, have
mer - cy_ on us. Lamb of God, you take a - way the sins of the world, have mer - cy_ on
us. Lamb of God, you take a - way the sins of the world, grant_ us peace.

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

This is God's table and all are welcome here. Please follow the directions of the steward, and please keep a safe distance from others and follow the one-way system as you return to your seat. Please do also come forwards if you would like a prayer of blessing instead, and hold onto this booklet to indicate this. The music group sings an anthem during communion.

Hymn 153

There is a green hill far away,
without a city wall,
where the dear Lord was crucified,
who died to save us all.

We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.

He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.

There was no other good enough
to pay the price for sin;
he only could unlock the gate
of heaven, and let us in.

O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.

Cecil Frances Alexander (1818-1895)

Prayer after Communion

Silence is kept.

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:

give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

Amen

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Hymn 588

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all,
Here in the love of Christ I stand.

In Christ alone who took on flesh
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save:
till on that cross as Jesus died
the love of God was satisfied,

For every sin on Him was laid
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory
sin's curse has lost its grip on me,
for I am his and he is mine
bought with the precious blood of Christ.

No guilt in life, no fear in death,
this is the power of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from His hand;
till He returns or calls me home,
here in the power of Christ I'll stand!

Stuart Townend (b.1963) and Keith Getty (b.1974)

The Blessing

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always
Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

Do join us for refreshments outside! Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church.

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Notices: April 3rd

Sunday April 3rd: Passion Sunday

8am Holy Communion

10am Parish Eucharist with Forest Sunday School

6pm Choral Evensong

Sunday April 10th: Palm Sunday

8am Holy Communion

10am Parish Eucharist with Procession of Palms and Forest Sunday School.

Please arrive at the Coach House by 9.50am if you would like to take part in the procession; if you prefer, please wait in church to greet us!

Easter and Holy Week Services

Monday of Holy Week: 11th April

9am Morning Prayer

Tuesday of Holy Week: 12th April

9am Morning Prayer

Wednesday of Holy Week: 13th April

10am Midweek Communion

8pm Tenebrae (*a meditation on the passion of Christ, using music, scripture, silence, light and darkness*)

Maundy Thursday: 14th April

8pm Eucharist with foot-washing and Vigil until midnight.

Good Friday: 15th April

10am – 11.30am Family Service in the Coach House *with arts and crafts, hot cross bun decorating, Easter garden making and an Easter trail*

2pm Service of the Cross (*silent meditation in church from 12noon*)

Easter Vigil: Saturday 16th April

9pm Vigil and First Eucharist of Easter:

Easter Day: Sunday 17th April

5.30am Dawn Forest Meditation

8am Holy Communion

10am Parish Eucharist with Forest Easter Egg Hunt

Midweek Services

Morning Prayer: Mondays at 9am

Tots Service: Tuesdays at 10am

Midweek Communion: Wednesdays at 10am

Prayers for Hope and Healing: Thursdays at 8.30pm (via Zoom).

<https://us02web.zoom.us/j/84521812373?pwd=ZTVkaFZZV25Ba3ZaYXR3RVQ1MEJMdz09> Meeting ID: 845 2181 2373 Passcode: 738378

Daphne King We are very sorry to share the news that Daphne died on Monday 28th March. A much loved member of our church, and a past Churchwarden who always shared a welcoming face. She will be so greatly missed by our whole church family. Details about the funeral will be shared as soon as we know them.

Newsletter

The deadline for the next online newsletter is Thursday 28 April. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at newsletter@hthq.uk. Thank you very much.

Lent Lilies If you would like to donate £5 for a lily on Easter Day in memory of a loved one please ring Margaret Woodcock Ox.761588 by Sunday April 10th. The names will be displayed at the font.

Mothers' Unions Bible Study will be at St Andrew's Old Headington in the Church Room at 2.30pm on 5th April. Note that we are now meeting in the afternoon. Everyone is very welcome.

Fundraising Auction Please save the date of **Saturday 18th June** for our fundraising auction (postponed from January). More details to follow!

Monday Philosophy Club The Monday Philosophy Club meets fortnightly on Monday evenings at 7pm, via Zoom. Do contact Richard Churchill (via the parish office) if you would like to join or find out more about the discussions.

Eco Resources and Tips The latest selection of Eco Resources is now available, with links to webinars, suggested articles and books. Go to: <https://www.hthq.uk/eco-church-resources> A member of our Climate Conversations series also suggested including eco tips in the Notices. Our first tip concerns food: It is Go LOAF. This encourages us to: buy **L**ocally grown, **O**rganic, **A**nimal-Friendly, **F**air Trade. If you prefer to browse the whole list of eco ideas generated in Climate Conversations and select your own tips from the list, go to <https://www.hthq.uk/climate-conversations/> Hilary Rollin and Jan McLeod

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

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