

Holy Trinity
Headington Quarry



Fifth Sunday After Trinity

17th July 2022

Words of welcome.

Hymn 676

During the opening hymn, children are welcome to join the forest Sunday school taking place outside.

Please stand

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Walter Chalmers Smith (1824-1908)

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you: **and also with you.**

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria

Firmly (♩ = 108) *f*

Glo-ry to God in the high-est, and peace to his peo-ple on
6 earth. Lord God, heav'n-ly King, al-might-y God and
10 Fa-ther, we wor-ship you, we give you thanks, we praise you for your
14 glo-ry. Lord Je-sus Christ, on-ly Son of the
20 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
25 world: have mer-cy on us; you are sea-ted at the
29 right hand of the Fa-ther: re-ceive our prayer. For
33 you a-lone are the Ho-ly One, you a-lone are the Lord,
37 you a-lone are the most high, Je-sus Christ, with the Ho-ly
41 Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

The Collect

Let us pray:

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,

in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please be seated

The Liturgy of the Word

First Reading: Colossians 1.15-28

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

This is the word of the Lord.
Thanks be to God.

Please stand.

Hymn 602

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

John Keble (1792-1866) and others

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Gospel reading: Luke 10.38-end

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

Revd Peter Boulton-Lea

Nicene Creed

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel.

We pray for those who are sick or in particular need:

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,
Grace, Sue Saville, Bob Nind, Neil, Liz Owen.*

Those who have died recently:

Canon David Owen, Caroline Ward.

Those whose anniversary of death falls at this time:

*Margery Marrion, Diana Wood, Kenneth Thompson, Beryl Horwood,
Eric Wood, Joyce Keen, Olive Sheldon, Justin James Minott,
Carol Wright, William Taylor.*

These responses may be used

Lord, hear us.

Lord, graciously hear us.

And at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

To crown all things there must be love
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 453

Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.

Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified!

George Hugh Bourne (1840-1925)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

Sanctus

Easily (♩ = 100) *mp* UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly__ Lord,

mf ALL *cresc.*

God of power and might, God of power and might,

f

Heav'n and earth are__ full of__ your__ glo - ry. Ho -

ff

san - na, Ho - san - na, Ho - san - na in the high - est.

Benedictus

Quiet and reflective ($\text{♩} = 100$)

Bles - sed is he who comes in the name of the
Lord. Ho - san - na, Ho - san - na, Ho - san - na in the
high - est. Bles - sed is he who comes in the name of the Lord.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Gently flowing ($\text{♩} = 63$)

mf CONGREGATION



Lamb of God, you take a - way the
sins of the world: have mer - cy, have mer - cy on us.
p Lamb of God, you take a - way the sins of the world:
a little slower *poco rit*
Grant us, grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. If you are wearing a mask, it is most practical if you remove it before receiving communion. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 764

Peace, perfect peace, in this dark world of sin?
The blood of Jesus whispers peace within.

Peace, perfect peace, by thronging duties pressed?
To do the will of Jesus, this is rest.

Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.

Peace, perfect peace, our future all unknown?
Jesus we know, and he is on the throne.

It is enough: earth's struggles soon shall cease,
and Jesus calls to heaven's perfect peace.

Edward Henry Bickersteth (1825-1906)

Prayer after Communion

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Please stand

Hymn 365

Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
*All are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
All are welcome...

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
All are welcome...

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
All are welcome...

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Build of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
All are welcome...

Marty Haugen (b. 1950)

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

*Please do join us for refreshments outside (or inside if raining!)
Please take this booklet away with you, and recycle it when you have
finished with it. We no longer pass the collection plate around during the
service, but you are welcome to use the collection plate at the back of
church, or the contactless machine, if you would like to make a donation
to support the work of our church.*

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Notices: July 17th

Sunday July 17th: Fifth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist and Forest Sunday School.

Sunday July 24th: Sixth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist with admission of Children to Holy Communion

Midweek Services

Morning Prayer: Mondays at 9am

Tots Service: Tuesdays at 10am

Midweek Communion: Wednesdays at 10am

Distribution of Holy Communion and the Common Cup

On Pentecost Sunday we reintroduced the chalice at communion, in keeping with House of Bishops guidance which asks that 'communion should now be offered in both kinds'. Although some of us may prefer to receive communion by intinction (dipping the wafer into the chalice), this is not recommended practice. If you have any questions or concerns about this do speak to Laura directly. There is no obligation to receive the chalice if you do not wish to.

Summer Fete - 16 July 2022 Thank you to everyone who helped to make the Fete such a good day. We hope to have to have an initial total to declare this morning but there will be further income to follow. The completed Gift Aid forms will add to the total.

We hope you will support in our next fundraising effort, the Christmas Event, on 19 and 20 November. **Fete Committee:** Derek and Margaret Taylor, Mike and Lisa Hill, Janet Foot and Linda & Howard Pearce.

Our thanks to all the committee for their hard work and their volunteers who helped on the day.

Lifts for Church Co-ordinator we urgently need someone to volunteer to put organise a rota for drivers giving lifts to people to church. Can you help? You don't have to be a driver yourself. Please speak to Laura or to someone on the pastoral care team (contact details below).

The next **Mother's Union Bible Study** will be at St Andrew's, Old Headington on Tuesday **19th July at 10.30am** and on the following dates: 16th August at 2.30pm and 20th September at 10.30am. Everyone is welcome and tea or coffee with cake - even gluten-free is catered for - is supplied. Further details from Jane Hedges.

Auction the total amount raised in the notices was £2219. This includes money paid for Auction items, entry of £10 and a couple of donations afterwards from people who were unable to attend. Our thanks to all those who supported this Church Building Fund event.

The Parish Office is now closed and will reopen on Tuesday 19th July at 8.30am.

Asylum Welcome are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. **Please put items in the crate in the porch** You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.

Eco Resources for Summer 2022 (Revised): If you missed the Eco Resources Spring edition, some links have been repeated in the Summer edition. Among them are the amusing and instructive Climate Change Food Calculator, the Personal Lifestyle Audit, and How to Stop your Money Funding Climate Change. No new Eco webinars are scheduled for the time being, so we have included links to past webinars etc. See <https://www.hthq.uk/eco-church-resources/> Hilary Rollin for Eco Church Group.

Eco Tips Eco Tip of the Week: How about something that is good for your pocket, your health and the environment? Unless you really CAN'T walk, how about getting into the habit of walking to the shops, to church etc? One participant in Climate Conversations told of how she switched to a pharmacy closer to her home so she could get there on foot. Hilary Rollin for Eco Church Group.

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

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