

Holy Trinity
Headington Quarry



Tenth Sunday After Trinity

21st August 2022

Words of welcome.

Hymn 422

Please stand

Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.

William Chatterton Dix (1837-1898)

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you:
and also with you.

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

**Glory to God, we give you thanks and praise
Of heavenly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, Almighty Father, heavenly King.**

**Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, your glorious victory won,
Receive our prayer, grant us your peace within.**

**Alone, O Christ, you are the only Lord,
At God's right hand, in majesty most high.
Who with the Spirit, worshipped and adored
With all the heavenly host, we glorify.**

The Collect

Let us pray:

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated

The Liturgy of the Word

First Reading: Isaiah 58.9b-end

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honourable;
if you honour it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

This is the word of the Lord.

Thanks be to God.

Please stand.

Hymn 740

O changeless Christ, for ever new,
who walked our earthly ways,
still draw our hearts as once you drew
the hearts of other days.

As once you spoke by plain and hill
or taught by shore and sea,
so be today our teacher still,
O Christ of Galilee.

As wind and storm their Master heard
and his command fulfilled,
may troubled hearts receive your word,
the tempest-tossed be stilled.

And as of old to all who prayed
your healing hand was shown,
so be your touch upon us laid,
unseen but not unknown.

O changeless Christ, till life is past
your blessing still be given;
then bring us home, to taste at last
the timeless joys of heaven.

Timothy Dudley-Smith (b. 1926)

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Gospel reading: Luke 13.10-17

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had

cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

Revd Prof Rob Gilbert

Nicene Creed

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel.

We pray for those who are sick or in particular need:

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,
Grace, Sue Saville, Bob Nind, Neil, Liz Owen. Robert Twycross.
Rosemary, Pat, Gillian.*

Those who have died recently:

Jim Tallett. Margaret Field. Tony Miles, Michael Perry.

Those whose anniversary of death falls at this time:

Lucina Charles.

These responses may be used

Lord, hear us.

Lord, graciously hear us.

And at the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Peace

Please stand

We are the body of Christ.
In the one spirit we were all baptized into one body.
Let us therefore pursue all that makes for peace
and builds up our common life.
The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 615i

Come, living God, when least expected,
when minds are dull and hearts are cold,
through sharpening word and warm affection
revealing truths as yet untold.

Break from the tomb in which we hide you
to speak again in startling ways;
break through the words in which we bind you
to resurrect our lifeless praise.

Come now, as once you came to Moses
within the bush alive with flame;
or to Elijah on the mountain,
by silence pressing home your claim.

So, let our minds be sharp to read you
in sight or sound or printed page,
and let us greet you in our neighbours,
in ardent youth or mellow age.

Then, through our gloom, your Son will meet us
as vivid truth and living Lord,
exploding doubt and disillusion
to scatter hope and joy abroad.

Then we will share his radiant brightness,
and, blazing through the dread of night,
illuminate by love and reason,
for those in darkness, faith's delight.

Alan Gaunt (b. 1935)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

And so we gladly thank you,
with saints and angels praising you, and singing:

**Holy, holy, holy is the Lord;
holy is the Lord God almighty.
Holy, holy, holy is the Lord;
holy is the Lord God almighty,
who was, and is and is to come.
Holy, holy, holy is the Lord!**

**Blessed, blessed, blest the one who comes;
Blest the one who comes in the Lord's name.
Blessed, blessed, blest the one who comes;
Blest the one who comes in the Lord's name.
who was, and is and is to come.
Holy, holy, holy is the Lord!**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

slowly

Be - hold the Lamb of God, be - hold the Lamb of God. He

Be - hold the Lamb, the Lamb of God. He

takes a-way the sin, the sin of the world.

takes a - way the sin of the world.

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. If you are wearing a mask, it is most practical if you remove it before receiving communion. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 518

O Christ, the Healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored,
when reached by love that never ends?

From every ailment flesh endures
our bodies clamour to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.

How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists or shelves.

In conflicts that destroy our health
we diagnose the world's disease;
our common life declares our ills:
is there no cure, O Christ, for these?

Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.

Fred Pratt Green (1903-2000)

Prayer after Communion

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Please stand

Hymn 660

I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.
But this I know, that he was born of Mary
when Beth'lem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted
and stays our sin and calms our lurking fear
and lifts the burden from the heavy laden;
for still the Saviour, Saviour of the world is here.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.

But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun will shine in splendour
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,
when at his bidding every storm is stilled,
or who can say how great the jubilation
when every heart with love and joy is filled.
But this I know, the skies will thrill with rapture,
and myriad myriad human voices sing,
and earth to heav'n, and heav'n to earth, will answer,
'at last the Saviour, Saviour of the world, is King!'

William Young Fullerton (1857-1932)

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

*Please do join us for refreshments outside (or inside if raining!)
Please take this booklet away with you, and recycle it when you have
finished with it. We no longer pass the collection plate around during the
service, but you are welcome to use the collection plate at the back of
church, or the contactless machine, if you would like to make a donation
to support the work of our church.*

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Notices: August 21st

Sunday August 21st: Tenth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist

Forest Sunday School is taking a break in August and will resume in September!

Sunday August 28th: Eleventh Sunday after Trinity

8am Holy Communion

10am Parish Eucharist

Please join Pat and Margaret after the service for a glass of Bubbly to celebrate their 50 years of Christian Friendship.

Midweek Services

Morning Prayer: (paused during August – resumes Monday 5th September)

Tots Service: (paused for summer: resumes on Tuesday 6th September)

Midweek Communion: Wednesdays at 10am

Distribution of Holy Communion and the Common Cup

On Pentecost Sunday we reintroduced the chalice at communion, in keeping with House of Bishops guidance which asks that 'communion should now be offered in both kinds'. Although some of us may prefer to receive communion by intinction (dipping the wafer into the chalice), this is not recommended practice. If you have any questions or concerns about this do speak to any of the clergy directly. There is no obligation to receive the chalice if you do not wish to.

HT4U One of the casualties of lockdown was our popular outreach to families and others in the wider community, HT4U. For those of you who are unfamiliar with this, it was an informal service held in the Coach House, which included a variety of activities for all to enjoy. Having spoken to a number of people, Laura and I think it is time to consider launching a revamped service of this style. If you are interested in sharing your thoughts and ideas on this, I would like to invite you to join a steering group to consider what this might look like, with the view to starting something new in January. Please contact Helen Dancer on 07854173016 or helen@nsolve.com and let me know when you are available to meet. I would anticipate meeting from September onwards.

Newsletter The deadline for the next online newsletter is **Thursday 25 August**. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at newsletter@hthq.uk. Thank you very much.

Celebration Pat Whitehouse and Margaret Jackson are celebrating fifty years of Christian Friendship and are hoping friends from HTHQ will be there to join them for the church service at 10am next Sunday **28th August** and afterwards for a glass of Bubbly.

Date for Diary The Christmas Event will be on 19 and 20 November please put these dates in your calendars now! **Fete Committee:** Derek and Margaret Taylor, Mike and Lisa Hill, Janet Foot and Linda & Howard Pearce.

Churchyard gardening party: Sunday 4th September. The churchwardens have oversight of the churchyard on behalf of the PCC, and would like to extend an invitation to our whole church community to come and help with this important work on Sunday 4th September from **11.30-2.30pm**. All ages are welcome – no previous gardening experience needed! Unlimited tea/coffee and cake will be provided! Do bring along gardening gloves and any other equipment (e.g. secateurs) if you can.

Asylum Welcome are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. ***Please put items in the crate in the porch*** You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.

Eco Tips Eco Tip of the Week: Keep electronic items such as mobile phones for the duration of their working lives. Resist the industry's promotion of the latest model. Hilary Rollin for Eco Church Group

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

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