

Holy Trinity Headington Quarry



Harvest Festival

Sunday 2nd October 2022

The Gathering

Music Group Introit: Come and let us worship God (John Bell)

Words of welcome

Hymn 290

Please stand

We plough the fields, and scatter
the good seed on the land,
but it is fed and watered by God's almighty hand:
he sends the snow in winter,
the warmth to swell the grain,
the breezes, and the sunshine,
and soft, refreshing rain.
*All good gifts around us
are sent from heaven above;
then thank the Lord, O thank the Lord,
for all his love.*

He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread.
All good gifts...

We thank thee then, O Father,
for all things bright and good,
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer
for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts.
All good gifts...

Matthias Claudius (1740-1815) tr. Jane Montgomery Campbell (1817-1878)

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Opening Responses

From the rising of the Sun to its going down
the name of the Lord be praised.

Lord of the heavens, for the wonder of Creation
we praise you

Lord of all nations, for the richness and variety of our harvest
we praise you

Lord of all our lives, for the power and promise of your love
we praise you.

**Lord of this place, we give you thanks
for creating, sustaining and enriching all life.
Amen**

Prayers of Penitence

We gather in thanksgiving for the many blessings of this life:
for food, shelter, family, friends and all that we are grateful for.

And we gather in sorrow for the ways in which we have failed to
share God's abundant harvest with others.

God has blessed us,
but still God's children go hungry.
Lord, have mercy.
Lord, have mercy.

God has blessed us,
but still the poor cry out for justice.
Christ, have mercy.
Christ, have mercy.

God has blessed us,
but still we see inequality and oppression in the earth.
Lord, have mercy.
Lord, have mercy.

The God of all mercies forgive you your sins,
and pour upon you the healing spirit of love, peace and
gentleness. **Amen.**

Gloria in Excelsis

Glory to God, Glory to God, Glory to the Father.
Glory to God, Glory to God, Glory to the Father.
To God be glory forever
To God be glory forever
Alleluia Amen
Alleluia Amen
Alleluia Amen
Alleluia Amen

Glory to God, Glory to God, Son of the Father.
Glory to God, Glory to God, Son of the Father.
To God be glory forever
To God be glory forever
Alleluia Amen
Alleluia Amen
Alleluia Amen
Alleluia Amen

Glory to God, Glory to God, glory to the Spirit.
Glory to God, Glory to God, glory to the Spirit.
To God be glory forever
To God be glory forever
Alleluia Amen
Alleluia Amen
Alleluia Amen
Alleluia Amen

Peruvian Liturgical Text, ed. John Ballantine (1945)

The Prayer for the Day

Creator God,
you made the goodness of the land,
the riches of the sea
and the rhythm of the seasons;
as we thank you for the harvest,
may we cherish and respect
this planet and its peoples,
through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

Old Testament Reading: Deuteronomy 6. 1-12

This is the commandment, the rules and regulations, that God, your God, commanded me to teach you to live out in the land you're about to cross into to possess. This is so that you'll live in deep reverence before God lifelong, observing all his rules and regulations that I'm commanding you, you and your children and your grandchildren, living good long lives.

Listen obediently, Israel. Do what you're told so that you'll have a good life, a life of abundance and bounty, just as God promised, in a land abounding in milk and honey.

Attention, Israel!

God, our God! God the one and only!

Love God, your God, with your whole heart: love him with all that's in you, love him with all you've got!

Write these commandments that I've given you today on your hearts. Talk about them wherever you are, sitting at home or walking in the street; talk about them from the time you get up in the morning to when you fall into bed at night. Tie them on your hands and foreheads as a reminder; inscribe them on the doorposts of your homes and on your city gates.

When God, your God, ushers you into the land he promised through your ancestors Abraham, Isaac, and Jacob to give you, you're going to walk into large, bustling cities you didn't build, well-furnished houses you didn't buy, come upon wells you didn't dig, vineyards and olive orchards you didn't plant. When you take it all in and settle down and eat, pleased and content, make sure you don't forget how you got there.

This is the word of the Lord. **Thanks be to God.**

Please stand

Alleluia, Alleluia

Alleluia, Alleluia

Speak, Lord, your servant is list'ning.

Speak your words of wisdom,

for the words you speak

are everlasting life.

Alleluia, Alleluia

Alleluia, Alleluia

The gospel is announced:

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Gospel reading: John 6.25-35

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

This is the Gospel of the Lord.

Praise to you, O Christ

Revd Dr Laura Biron-Scott

Affirmation of Faith

Please stand

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

Prayers of Intercession

Please sit or kneel

We pray for those who are sick or in particular need:

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,
Grace, Bob Nind, Liz Owen. Robert Twycross. Rosemary, Pat, Gillian,
Judith, Josie, Jenny, Baby Ezra.*

Those who have died recently:

Caroline Bailey, Bob Cattell. James.

Those whose anniversary of death falls at this time:

*Francis Wells, Margaret Miles, Olive Bailey, Tony Sims, Elizabeth Wells,
Edith Nicholls, Timothy Croxford, Thomas Blake, William Blake,
Kathleen Baker, Alan Jeffcote, Clare Ritchie.*

These responses may be used

God of love

Hear our prayer

Please stand

The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.

Hymn 282

Come, ye thankful people, come,
raise the song of harvest-home:
all be safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!

All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.

For the Lord our God shall come,
and shall take his harvest home;
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.

Then, thou Church Triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!

Henry Alford (1810-1871)

Taking of the Bread and Wine Prayer

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

Please remain standing or sit or kneel, as you are most comfortable

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.
You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour, Mary's child.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.
You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and sing:

**Holy, holy, holy is the Lord;
holy is the Lord God almighty.
Holy, holy, holy is the Lord;
holy is the Lord God almighty,
who was, and is and is to come.
Holy, holy, holy is the Lord!**

**Blessed, blessed, blest the one who comes;
Blest the one who comes in the Lord's name.
Blessed, blessed, blest the one who comes;
Blest the one who comes in the Lord's name.
who was, and is and is to come.
Holy, holy, holy is the Lord!**

Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

Bells are rung

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Bells are rung

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.
Amen.

The Lord's Prayer

As our saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

slowly

Be - hold the Lamb of God, be - hold the Lamb of God. He
Be - hold the Lamb, the Lamb of God. He
takes a - way the sin, the sin of the world.
takes a - way the sin of the world.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The tempo is marked 'slowly'. The lyrics are written below the notes. The first system of music has two lines of lyrics. The second system of music also has two lines of lyrics. The lyrics are: 'Be - hold the Lamb of God, be - hold the Lamb of God. He', 'Be - hold the Lamb, the Lamb of God. He', 'takes a - way the sin, the sin of the world.', and 'takes a - way the sin of the world.'.

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Music Group Anthem

This we shall do: share our bread with the hungry (John Bell)

Hymn 466

The love of God comes close
where stands an open door
to let the stranger in,
to mingle rich and poor:
the love of God is here to stay,
embracing those who walk his way.

The peace of God comes close
to those caught in the storm,
forgoing lives of ease
to ease the lives forlorn:
the peace of God is here to stay,
embracing those who walk his way.

The joy of God comes close
where faith encounters fears,
where heights and depths of life
are found through smiles and tears:
the joy of God is here to stay,
embracing those who walk his way.

The grace of God comes close
to those whose grace is spent,
when hearts are tired or sore
and hope is bruised or bent:
the grace of God is here to stay,
embracing those who walk his way.

The Son of God comes close
where people praise his name,
where bread and wine are blest
and shared, as when he came:
the Son of God is here to stay,
embracing those who walk his way.

John L. Bell (b. 1949) and Graham Maule (b. 1958)

Prayer after Communion

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards of those good things
which we enjoy; through Jesus Christ our Lord.

Amen.

**God of power,
may the boldness of your Spirit transform us,
may the gentleness of your Spirit lead us,
may the gifts of your Spirit equip us to serve and
worship you
now and always.
Amen.**

The Sending Out

Hymn 365

Please stand

Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
*All are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
All are welcome...

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
All are welcome...

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
All are welcome...

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Build of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
All are welcome...

Marty Haugen (b. 1950)

The Blessing

Go forth into the world in peace,
be of good courage; hold fast that which is good;
render to no one evil for evil; strengthen the fainthearted;
support the weak; help the afflicted;
honour everyone; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in peace to love and serve the Lord
In the name of Christ. Amen.

*Please do join us for refreshments outside (or inside if raining!)
Please take this booklet away with you, and recycle it when you have
finished with it. If you can, please give generously to our harvest appeal
on your way out.*

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Notices: 2nd October

Sunday 2nd October: Harvest Festival

8am – Holy Communion from the Book of Common Prayer.

10am – Family Eucharist *please note there is no Forest Church today*

12.30 – Baptism of Oscar Jones

6pm Choral Evensong – Joint with St Nicholas Old Marston

Readings: Nehemiah 5.1-13; John 9

Introit: Arcadelt - O Lord my God to thee

Responses: Smith

Psalm: 142

Canticles: Noble in b minor

Anthem: How - Praise, O praise

283 Fill your hearts with joy and gladness

25 We praise you, Father, for your gift

703 Lead, kindly light

Preacher: Joel Denno, LLM (St Nicholas Old Marston)

Midweek Services

Morning Prayer: 9am Monday to Thursday

Tots Service: Tuesdays 10am

Midweek Communion: Wednesdays at 10am

Sunday October 9th: Seventeenth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist with Forest Sunday School

Harvest Festival October 2nd At all the services today we invite you to give money to help the work of the Oxford Food Hub by using the contactless card machine or by cash donation. If children have brought goods we will make sure that they are given to the appropriate charity. Contact Helen in the Parish office if you would like to make a donation but won't be at any of the services.

Choral Evensong tonight at 6pm with the combined choirs of Holy Trinity and St Nicholas Old Marston. Join us for a contemplative service. Our preacher will be Joel Denno, LLM (St Nicholas Old Marston).

Church Boiler broken Please when coming into church wear plenty of layers to keep warm until we can have this repaired, this is going to take time to resolve.

Film Screening – The Most Reluctant Convert. We are delighted that this event at Magdalen College raised £1061 for the church building project. Our thanks to everyone who helped with the organisation, and especially to Revd Dr Andrew Boywer, Dean of Divinity at Magdalen College, for hosting the event and providing refreshments, and to Director Norman Stone who gave permission for the screening to take place. Our next fundraising events take place in October!

October Tea Talks

We look forward to welcoming two fantastic speakers to Holy Trinity in October.

Saturday 15th October – 3pm.

Revd Dr Michael Ward – ‘C.S. Lewis and Oxford’

Saturday 29th October – 3pm

Revd Professor William Whyte – ‘The unlikely story of how Oxford invented the modern church’.

Free entry – retiring collection in aid of church building project.

Coffee and a Chat at The Coach House on **Friday 7th October @ 10am-12 noon**. All are welcome. It is sponsored by Quarry WI, Headington Action and Local Councillor.

Julian Group. The October meeting will be on **Friday 7th October at 2.30 pm at 3 Barton Road, Headington**. We meditate for half an hour on a passage provided by one of us and then have tea/coffee and biscuits. New members are very welcome. Please contact me for further details: **Sheila Allcock Ox.769630**

St Frideswide Pilgrimage: Saturday 15 October Join our group setting off from Holy Trinity at **1.30pm on Saturday 15 October** to walk the three miles to Christ Church Cathedral, with time for reflection as we journey with fellow pilgrims. On arrival at the Cathedral there will be prayer stations and tea in the Great Hall. The day ends with a special service for pilgrims, sung by Frideswide Voices, at 5pm. You can book a place via Eventbrite here: <https://www.eventbrite.co.uk/e/st-frideswide-pilgrimage-2022-tickets-390405823327> or contact Emily with any questions (curate@hthq.uk).

Urgent: A Ukrainian, Pavel aged 34, is a friend and colleague of the delightful Ukrainian couple who are staying with Katie and Ian Treherne. The sponsor who was offering him somewhere to live in England has let him down and he is now stranded in Europe. He is desperate to find a new sponsor, preferably in the Oxford area. If you might be able to host him and would like to know more, please contact Elizabeth Knight or Katie & Ian.

Visit to Winchester Christmas Market/Cathedral Thursday

24TH November. Quarry WI are inviting anyone who would like to come with us on this visit. The market is right by the Cathedral which is well worth a visit. Pick up is at The Coach House at 9.15am returning 3.30/4pm. Coach fee £14/£15 depending on numbers. A board is available to sign at the back of the church. Contact or speak to Margaret Taylor Ox 765051

Asylum Welcome are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. ***Please put items in the crate at the back of church*** You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.

Eco Church Resources Take your pick! The Autumn List gives details (and links for booking) for webinars that are new this season, also a link to a list or previous webinars that you might have missed at the time.

Go to: <https://www.hthq.uk/eco-church-resources/>

Hilary Rollin for Eco Church Group

Eco Tips Eco Tip of the Week Is this the moment to re-think car ownership? The combined concerns over air quality, lack of exercise and the cost of fuel might just tip the balance. Option 1: use your car only when you can't walk or take public transport. Option 2: join a car club and simply book out a car when you really need one? We even have a Co-wheels car at the ready in the Coach House car park. For details: <https://www.co-wheels.org.uk/> 0191 249 4648 *Hilary Rollin for Eco Church Group*

Flowers in church The Flower arranging Team are in urgent need of donations to keep providing the beautiful flowers in church each week. If you would like to make a donation or indeed have flowers in memory of someone or for a special anniversary please ring Margaret Woodcock 761588. Thank you.

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

Vicar: Revd Dr Laura Biron-Scott
vicar@hthq.uk [01865 762835](tel:01865762835)

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