

Holy Trinity
Headington Quarry



Seventeenth Sunday After Trinity

9th October 2022

Words of welcome

Hymn 691

Please stand

Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

To him shall endless prayer be made,
and praises throng to crown his head;
his name like incense shall arise
with every morning sacrifice.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

*Isaac Watts (1674-1748)
based on Psalm 72*

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you:
and also with you.

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of God's kingdom,
through Jesus Christ our Lord. **Amen.**

Gloria

Firmly (♩ = 108)

f
Glo-ry to God in the high-est, and peace to his peo-ple on
6
earth. Lord God, heav'n-ly King, al-might-y God and
10
Fa-ther, we wor-ship you, we give you thanks, we praise you for your
14
glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the
20
Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
25
world: *p* have mer-cy on us; *cresc.* you are sea-ted at the
29
right hand of the Fa-ther: *f* re-ceive our prayer. For
33
you a-lone are the Ho-ly One, you a-lone are the Lord,
37
you a-lone are the most high, Je-sus Christ, with the Ho-ly
41
ff Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

The Collect

Let us pray:

Almighty God,
 you have made us for yourself,
 and our hearts are restless till they find their rest in you:
 pour your love into our hearts and draw us to yourself,
 and so bring us at last to your heavenly city
 where we shall see you face to face;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever. **Amen.**

Please be seated

The Liturgy of the Word

First Reading: 2 Timothy 2. 8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the word of the Lord.

Thanks be to God.

Please stand.

Hymn 790

Teach me, my God and King,
in all things thee to see;
and what I do in anything
to do it as for thee.

A man that looks on glass,
on it may stay his eye;
or, if he pleaseth, through it pass,
and then the heaven espy.

All may of thee partake;
nothing can be so mean
which, with this tincture, for thy sake,
will not grow bright and clean.

A servant with this clause
makes drudgery divine;
who sweeps a room, as for thy laws,
makes that and the action fine.

This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

George Herbert (1593-1633)

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Gospel reading: Luke 17. 11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

Revd Anne Kiggell

Nicene Creed

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Please sit or kneel.

We pray for those who are sick or in particular need:

*Naomi Lawrence, Charles Reade, Kate Samuel, Barbara Farrar,
Grace, Bob Nind, Liz Owen. Robert Twycross. Rosemary, Pat, Gillian,
Judith, Josie, Jenny, Baby Ezra.*

Those who have died recently:

Caroline Bailey, Bob Cattell. James.

Those whose anniversary of death falls at this time:

*Agnes Day Andrew Slocock, Lorna Wallace, Albert Baker,
Maisie Campbell, Peter D'Arcy Lever.*

These responses may be used

Lord, hear us.

Lord, graciously hear us.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

We are the body of Christ.
In the one spirit we were all baptized into one body.
Let us therefore pursue all that makes for peace
and builds up our common life.
The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 563

Jesus Christ is waiting, waiting in the streets:
no one is his neighbour, all alone he eats.
Listen, Lord Jesus, I am lonely too;
make, friend or stranger, fit to wait on you.

Jesus Christ is raging, raging in the streets,
where injustice spirals and real hope retreats.
Listen, Lord Jesus, I am angry too;
in the Kingdom's causes let me rage with you.

Jesus Christ is healing, healing in the streets,
curing those who suffer, touching those he greets.
Listen, Lord Jesus, I have pity too;
let my care be active, healing, just like you.

Jesus Christ is dancing, dancing in the streets,
where each sign of hatred he, with love, defeats.
Listen, Lord Jesus, I should triumph too;
where good conquers evil, let me dance with you.

Jesus Christ is calling, calling in the streets,
'Who will join my journey? I will guide their feet.'
Listen, Lord Jesus, let my fears be few:
walk one step before me, I will follow you.

John L. Bell (b.1949) and Graham Maule (b.1958)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom. **Amen.**

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

And so we gladly thank you,
with saints and angels praising you, and singing:

Sanctus

Easily (♩ = 100) *mp* UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly__ Lord,

mf ALL *cresc.*

God of power and might, God of power and might,

f

Heav'n and earth are__ full of__ your__ glo - ry. Ho -

ff

san - na, Ho - san - na, Ho - san - na in the high - est.

Benedictus

Quiet and reflective (♩ = 100)

Bles - sed is he who comes in the name of the
Lord. Ho - san - na, Ho - san - na, Ho - san - na in the
high - est. Bles - sed is he who comes in the name of the Lord.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Gently flowing (♩ = 63)

mf CONGREGATION



Lamb of God, you take a - way the
sins of the world: have mer - cy, have mer - cy on us.
p Lamb of God, you take a - way the sins of the world:
a little slower
Grant us, grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. If you are wearing a mask, it is most practical if you remove it before receiving communion. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Choir Anthem - Bevan - There's a wideness in God's mercy

Hymn 427

Behold the Lamb who bears our sins away
slain for us:
and we remember
the promise made that all who come in faith
find forgiveness at the cross.
So we share in this bread of life,
and we drink of his sacrifice,
as a sign of our bonds of peace
around the table of the King.

The body of our Saviour,
Jesus Christ, torn for you:
eat and remember
the wounds that heal, the death that brings us life
paid the price to make us one.
So we share in this bread of life,
and we drink of his sacrifice,
as a sign of our bonds of love
around the table of the King.

The blood that cleanses every stain of sin,
shed for you:
drink and remember
he drained death's cup that all may enter in
to receive the life of God.
So we share in this bread of life,
and we drink of his sacrifice,
as a sign of our bonds of grace
around the table of the King.

And so with thankfulness
and faith we rise to respond
and to remember
our call to follow in the steps of Christ
as his Body here on earth.
As we share in his suffering,
we proclaim: Christ will come again!
And we'll join in the feast of heaven
around the table of the King.

Keith Getty (b. 1974), Kristyn Getty (b. 1980) & Stuart Townend (b. 1963)

Prayer after Communion

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Please stand

Hymn 505

Tell all the world of Jesus,
our Saviour, Lord and King;
and let the whole creation
of his salvation sing:
proclaim his glorious greatness
in nature and in grace;
Creator and Redeemer,
the Lord of time and space.

Tell all the world of Jesus,
that everyone may find
the joy of his forgiveness –
true peace of heart and mind:
proclaim his perfect goodness,
his deep, unfailing care;

his love so rich in mercy,
a love beyond compare.

Tell all the world of Jesus,
that everyone may know
of his almighty triumph
defeating every foe:
proclaim his coming glory,
when sin is overthrown
and he shall reign in splendour –
the King upon his throne!

James Seddon (1915-1983)

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

*Please do join us for refreshments outside (or inside if raining!)
Please take this booklet away with you, and recycle it when you have finished
with it. We no longer pass the collection plate around during the service, but
you are welcome to use the collection plate at the back of church, or the
contactless machine, if you would like to make a donation to support the work
of our church.*

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Notices: 9th October

Sunday October 9th: Seventeenth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist with Forest Sunday School

Midweek Services

Morning Prayer: 9am Monday to Thursday

Tots Service: Tuesdays 10am

Midweek Communion: Wednesdays at 10am

Sunday October 16th: Eighteenth Sunday after Trinity

8am Holy Communion

10am Parish Eucharist with Forest Sunday School and the Baptism of Toby Hibbert

6pm Sanctified! A Celebration of Gospel Blues

Church Boiler broken Please when coming into church wear plenty of layers to keep warm until we can have this repaired, this is going to take time to resolve.

The Next Newsletter The deadline for the next online newsletter is Thursday **27 October**. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at newsletter@hthq.uk. Thank you very much.

Film Screening – The Most Reluctant Convert. We are delighted that this event at Magdalen College raised £1061 for the church building project. Our thanks to everyone who helped with the organisation, and especially to Revd Dr Andrew Boywer, Dean of Divinity at Magdalen College, for hosting the event and providing refreshments, and to Director Norman Stone who gave permission for the screening to take place. Our next fundraising events take place in October!

October Tea Talks

We look forward to welcoming two fantastic speakers to Holy Trinity in October.

Next Saturday 15th October – 3pm.

Revd Dr Michael Ward – ‘C.S. Lewis and Oxford’

Saturday 29th October – 3pm

Revd Professor William Whyte – ‘The unlikely story of how Oxford invented the modern church’.

Free entry – retiring collection in aid of church building project.

Frideswide Pilgrimage: Next Saturday 15 October Join our group setting off from Holy Trinity at **1.30pm on Saturday 15 October** to walk the three miles to Christ Church Cathedral, with time for reflection as we journey with fellow pilgrims. On arrival at the Cathedral there will be prayer stations and tea in the Great Hall. The day ends with a special service for pilgrims, sung by Frideswide Voices, at 5pm. You can book a place via Eventbrite here: <https://www.eventbrite.co.uk/e/st-frideswide-pilgrimage-2022-tickets-390405823327> or contact Emily with any questions (curate@hthq.uk).

Sanctified! A Celebration of Gospel Blues Service on Sunday **October 16th at 6pm** here in church. Come in and join in for an uplifting hour of live music, featuring workshop songs from some of the pioneers of Gospel Blues!

Macmillan Coffee Morning. We raised £190 at the coffee morning. Many thanks to those who came and contributed, and also to those who contributed but were unable to come. Sheila Allcock.

The next **Mothers' Union Bible study** will be at 10.30am on **Tuesday 18th October** at St Andrew's, Old Headington. Everyone is very welcome. Further details from Jane Hedges.

Urgent: A Ukrainian, Pavel aged 34, is a friend and colleague of the delightful Ukrainian couple who are staying with Katie and Ian Treherne. The sponsor who was offering him somewhere to live in England has let him down and he is now stranded in Europe. He is desperate to find a new sponsor, preferably in the Oxford area. If you might be able to host him and would like to know more, please contact Elizabeth Knight or Katie & Ian.

Visit to Winchester Christmas Market/Cathedral Thursday 24th November. Quarry WI are inviting anyone who would like to come with us on this visit. The market is right by the Cathedral which is well worth a visit. Pick up is at The Coach House at 9.15am returning 3.30/4pm. Coach fee £14/£15 depending on numbers. A board is available to sign at the back of the church. Contact or speak to Margaret Taylor Ox 765051

Asylum Welcome are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. **Please put items in the crate at the back of church** You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.

Eco Church Resources Take your pick! The Autumn List gives details (and links for booking) for webinars that are new this season, also a link to a list or previous webinars that you might have missed at the time. Go to: <https://www.hthq.uk/eco-church-resources/>

Eco Tips Eco Tip of the Week Always cut open 'used-up' tubes of e.g. tooth paste/ make-up/ hand cream. You'll be surprised to find how much has clung to the sides of the tube. *Hilary Rollin for Eco Church Group*

Flowers in church The Flower arranging Team are in urgent need of donations to keep providing the beautiful flowers in church each week. If you would like to make a donation or indeed have flowers in memory of someone or for a special anniversary please ring Margaret Woodcock 761588. Thank you.

Pastoral care team. Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day (308088), Janet Masters (765824), Nell Slocock (762291) or Anne Tarassenko (351739).

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

Contact us

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