

Holy Trinity Headington Quarry

Palm Sunday Eucharist



Sunday 2nd April 2023

Commemoration of the Lord's Entry into Jerusalem

The clergy, music group and some members of the congregation gather by the Coach House; other members of the congregation wait at church to greet the procession.

Music group Introit: Hosanna Nkosi Phezulu

The Palm Gospel

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Matthew 21:1-11 - Jesus' Triumphal Entry into Jerusalem

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying,

'Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

The Procession

Let us go forth, praising Jesus the Messiah.

We hold our palms or branches, and sing hymns together as we process to church. Please see the hymn sheet.

Entrance Hymn 161

*All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel
thou David's royal Son,
who in the Lord's name comest,
The King and Blessed One. *Refrain*

The company of Angels
Is praising thee on high,
And mortal men, and all things
Created make reply. *Refrain.*

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *Refrain*

To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *Refrain*

Thou didst accept their praises;
Accept the praise we bring,
Who in all good delightest,
Thou good and gracious King. *Refrain*

Henry Hart Milman (1791-1868)

The Greeting

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
And also with you.

Introduction

The president introduces the celebration

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palm crosses while this prayer is said

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die;
bless these palms,
that they may be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Collect

Let us pray for a closer union with Christ
in his suffering and in his glory.

Silence is kept

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and
humility, and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Please sit

New Testament Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

This is the word of the Lord.

Thanks be to God.

Hymn 134

*Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!*

You are the Word who calls us out of darkness;
You are the Word who leads us into light;
You are the Word who brings us through the desert:
Glory to you, Lord Jesus Christ! *Refrain*

You are the Word who calls us to be servants;
You are the Word whose only law is love;
You are the Word made flesh who lives among us:
Glory to you, Lord Jesus Christ! *Refrain*

You are the Word who binds us and unites us;
You are the Word who calls us to be one;
You are the Word who teaches us forgiveness:
Glory to you, Lord Jesus Christ! *Refrain*

Bernadette Farrell (b. 1957)

The Passion Reading

Matthew 27:11-54

The president announces the gospel reading.

Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him
and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

Evangelist The Passion of our Lord Jesus Christ according to Luke.

Evangelist Now Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Jesus You say so.

Evangelist But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Evangelist But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Evangelist For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him,

Pilate's wife Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Evangelist Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Crowd (All) Barabbas.

Pilate Then what should I do with Jesus who is called the Messiah?

Crowd (All) Let him be crucified!

Pilate Why, what evil has he done?

Crowd (All) (louder) Let him be crucified!

Evangelist So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd.

Pilate I am innocent of this man's blood; see to it yourselves.

Crowd (All) His blood be on us and on our children!

Evangelist So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him.

Soldiers (All) Hail, King of the Jews!

Evangelist They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads.

Passers-by (All) You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Evangelist In the same way the chief priests also, along with the scribes and elders, were mocking him.

Priests (All) He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'

Evangelist The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani?

Evangelist That is, 'My God, my God, why have you forsaken me?'

When some of the bystanders heard it, they said,

Bystanders (All) This man is calling for Elijah.

Evangelist At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystanders (All) Wait, let us see whether Elijah will come to save him.

Evangelist Then Jesus cried again with a loud voice and breathed his last.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared

to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion Truly this man was God's Son!

Evangelist This is the Passion of the Lord.

No response is made. Silence is kept.

Set Prayers of Intercession

The response is

Let us pray to the Lord.

Lord, have mercy.

We pray for those who are sick or in particular need:

Deirdre Twycross, Naomi Lawrence, Kate Samuel, Grace, Rosemary, Judith, Josie, Diana Harrison, Kitty Datta, Polly Friedhoff, Evelyn Clare, Baby George, Bob Southgate, Benji, Caroline Wilson.

Those who have died recently:

Bob Nind, Roger Ramsbottom, Diana Kimberly, Ivor Beesley

Those whose anniversary of death falls at this time:

Richard Baxter, Joy McCallum, Miriam Lygo, Jean Price.

And at the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Peace

Please stand

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.

Hymn 145

It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.

And yet I know that it is true:
he chose a poor and humble lot,
and wept and toiled and mourned and died
for love of those who loved him not.

I cannot tell how he could love
a child so weak and full of sin;
his love must be most wonderful
if he could die my love to win.

I sometimes think about the cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.

But even could I see him die,
I could but see a little part
of that great love which, like a fire,
is always burning in His heart.

William Walsham How (1823-1867)

Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love. **Amen.**

Eucharistic Prayer A

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and just,
 our duty and our salvation,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God,
 through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
 the whole world is called to acknowledge his hidden majesty.
 The power of the life-giving cross
 reveals the judgement that has come upon the world
 and the triumph of Christ crucified.
 He is the victim who dies no more,
 the Lamb once slain, who lives for ever,
 our advocate in heaven to plead our cause,
 exalting us there to join with angels and archangels,
 for ever praising you and singing:

Sanctus and Benedictus

Moderato

10 Ho - ly, Ho - ly, Ho - ly_ Lord, God of_

19 power and might._ Heav'n and earth are full of your glo-ry. Ho - san - na in_ the

high - est. Bles-sed is he, O bles-sed is_ he who comes in the name of the Lord._

28 Ho - san - na in the high - est, ho - san - na_ in _ the high - est.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Standing at the foot of the cross,
as our Saviour taught us so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

**Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power
 and the glory are yours,
 now and for ever. Amen.**

Breaking of the Bread

We break this bread
 to share in the body of Christ.
**Though we are many, we are one body,
 because we all share in one bread.**

Agnus Dei

8 Lamb of God, you take a - way the sins of the_ world, have
 mer - cy_ on us. Lamb of God, you take a - way the sins of the_ world, have mer - cy_ on
 15 us. Lamb of God, you take a - way the sins of the world, grant_ us peace.

Giving of Communion

Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed**

This is God's table and all are welcome. Please follow the directions of the steward and follow the one-way system back to your seat. Those sitting towards the back will be invited to come forwards first. The chalice is being administered from the Lady Chapel step. If you wish to receive the chalice, please hold the base of the chalice and guide it towards your lips – the person administering the chalice will not let go of it in the process. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread). If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Music Group Behüte mich, Gott (Taizé)

Hymn 147

My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I,
that for my sake
my Lord should take frail flesh, and die?

He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But O, my Friend,
my Friend indeed,
who at my need his life did spend!

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death they thirst and cry.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes from thence might free.

Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days could gladly spend.

Samuel Crossman (c.1624-1683)

Prayer after Communion

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending Out

Hymn 489

From heaven you came helpless babe
Entered our world, your glory veiled
Not to be served but to serve
You gave your life that we might live

*This is our God, The Servant King
He calls us now to follow Him
To bring our lives as a daily offering
of worship to The Servant King*

There in the garden of tears
My heavy load he chose to bear
His heart with sorrow was torn
'Yet not My will but Yours,' he said
This is our God ...

Come see his hands and his feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails surrendered
This is our God ...

So let us learn how to serve
and in our lives enthrone him
Each other's needs to prefer
for it is Christ we're serving
This is our God ...

Graham Kendrick © 1983 Thankyou Music

The Blessing

May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

Amen.

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross.

Amen.

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary Toccata in C / BWV564 / J.S. Bach

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Common English Bible 2012. CCL no 234208.*

Notices: April 2nd

Holy Week and Easter Services

Palm Sunday: 2nd April

8am Holy Communion

10am Parish Eucharist with Procession of Palms and Forest Church.

*Please arrive at the **Coach House by 9.50am** if you would like to take part in the procession; if you prefer, please wait in church to greet us!*

6pm - Choral Evensong: *Do join us for this reflective service as we begin our journey towards Holy Week.*

Monday of Holy Week: 3rd April

9am Morning Prayer

Tuesday of Holy Week: 4th April

9am Morning Prayer

Wednesday of Holy Week: 5th April

10am Midweek Communion

8pm Compline: A meditative service of plainchant, scripture and prayers

Maundy Thursday: 6th April

8pm Eucharist with foot-washing and Vigil until midnight. *Please sign up on the sheet at the back of church for vigil times.*

Good Friday: 7th April

10am – 11.30am Family Service in the Coach House *with arts and crafts, hot cross bun decorating, Easter garden making and an Easter trail*

2pm Service of the Cross (*silent meditation in church from 12noon*)

Easter Vigil: Saturday 8th April

9pm Vigil of readings and First Eucharist of Easter

Easter Day: Sunday 9th April

8am Holy Communion

10am Parish Eucharist with Forest Easter Egg Hunt and children's 'flowering the cross' activity.

Please note at the end of the service we'll be singing the Handel Hallelujah Chorus once again as our outgoing Voluntary. Please bring your copies - but don't worry if you forget! Anyone can join in.

Palm Sunday Choral Evensong: April 2nd 6pm

Readings: Isaiah 59.12-end; John 12.1-19

Hymns: 159 All glory, laud, and honour; 142 Glory be to Jesus

Fugue in A Major – J.S. Bach BWV536 (ii)

Responses : Ayleward

Psalm 80

Canticles : Dyson in F

Anthem : Hosanna filio David (Tomás Luis de Victoria)

Voluntary : Prelude in A Major – J.S. Bach BWV536 (i)

2023: A time to build: Important Update

The PCC recently discovered that plans to build a scaled back version of our church extension are not likely to be accepted by the Diocese and the Local Authority in their current form. After careful consideration, the PCC is now exploring how we can build our original extension design and carry out the West end reordering work before planning permission expires later this year. We believe a shortfall of £250,000 remains to fulfil this plan, and the PCC has started to explore the possibility of a loan (secured against the parish house on Binswood Avenue) and the need for a fresh and final fundraising appeal to the congregation to help finance this. More details will follow in the weeks ahead, and we ask everybody to keep this process in their prayers:

God of vision and hope,
we thank you for our church building;
a place of prayer and pilgrimage,
witnessing to your love and presence in our midst.
We pray for our plans to develop the building
to further the work of your kingdom in this and future generations.
We pray for the guidance, resources and skills we need
to bring the project to completion,
and that we would be united in vision and focus
as we work towards this goal,
in the name of Jesus Christ our Cornerstone.
Amen.

Easter Lilies If you would like to donate £5 for a lily on Easter Day in memory of a loved one please ring Margaret Woodcock Ox.761588 by **today**. The names will be displayed at the font.

APCM and Electoral Roll update

The Annual Parochial Church Meeting is coming up on **Wednesday May 24th at 7.30pm church**. This AGM for our parish gives us the chance to review the past year, look ahead to the year to come, and elect the people who will take part in the making of decisions on parish matters. Everyone is welcome to attend, but if you wish to vote or to stand for office you need to be on the parish electoral roll, our list of voting members.

The electoral roll also lets us know how many members we have, which is useful in all kinds of ways. So please consider joining if you consider yourself part of our community but are not yet on the roll.

If you are already on the roll, have you moved house in the last year? If so, please let me know.

Is there anyone who needs to be removed from the roll, because they have died or moved away? If so, please let me know.

Are you not on the roll, but you would like to be? Please pick up an application from the church, or download it from the church website, fill it in and return it, either to church or direct to me, either physically or by email –

you can fill in and return the form electronically, it doesn't need a physical signature if you return it by email.

Please ensure that any applications or other changes are notified to me before **23rd April 2023**. Thank you. Joan Jones – Electoral Roll Officer (electoralroll@hthq.uk)

Newsletter deadline: The deadline for the next online newsletter is **Thursday 13 April**. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at newsletter@hthq.uk. Thank you very much.

Reserve Drivers needed: We are building up a list of reserve drivers, who would be prepared to offer lifts to church from time to time, as need arises. This service is enormously valuable to those who would otherwise be unable to get to church. If it's something you feel able to do (or, even better, if you would like to join the regular rota of drivers), please get in touch with Anne Tarassenko: annetarassenko@hotmail.com, 07443 652082.

Open evening hosted by Oxford fiddle group and friends, **Friday 14th April** at Headington Quarry Village Hall, a diverse evening of folk tunes, songs and dance with licensed bar. starts at **8pm**, free entry - donations welcome for village hall upkeep

Volunteers needed to support the Headington Quarry Village Hall, we are looking for volunteers to help with booking enquires and a Treasurer to find out more please talk to Roz smith or Frances Farrar or email bookings@headingtonquarryhall.org

Save the Date – The Parish Trip to the seaside in Bournemouth at Alum Chine is back by popular demand! **Only 25 seats left** now for **17th June** leaving the Coach house at 8.30am seats are £15 each. For more information or to reserve your seat please talk to Frances or email frances.farrar@tiscali.co.uk For those of you who have never been on the trip this is for all ages to visit a wonderful sandy safe beach, with gardens behind, a long sea front and great facilities including a play area.

Asylum Welcome are in urgent need of donations to their food bank as stocks are currently running very low. They currently provide food to over 80 adults and children on a weekly basis, distributing up to 1000 items for tinned and fresh food every week. They rely entirely on donations for their food bank and are currently particularly in need of cooking oil, tinned tomatoes, milk (UHT) and tinned fish. Please put items in the crate at the back of church You can find a list of all the items that are needed on this page: <https://www.asylum-welcome.org/food/>. Thank you for your support.

Headington Repair Café: Don't condemn broken tools etc to landfill! The Bring and Fix Café is back every Tuesday 10.00-12.00 in the (newly-revamped) Bullingdon Community Centre, Peat Moors, OX3 7HS. Experts

offer to fix most small electric and household items. Free tea/coffee, biscuits and parking are available. A small donation is appreciated. For further information please phone: 07792 49 13 50. Hilary Rollin for Eco Group

Eco Tips Eco Tip of the Week: Check your fridge. Make sure it is set between 3° and 5°. De-frost your freezer to ensure that it is running as economically as possible. Hilary Rollin for Eco Church Group

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers below) or Helen Day, Janet Masters, Nell Slocock or Anne Tarassenko.

Holy Trinity Headington Quarry

*An open door between heaven and earth,
showing God's love to all.*

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Dr Laura Biron-Scott

vicar@hthq.uk [01865 762835](tel:01865762835)

Associate Priest: Revd Prof Rob Gilbert

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